



RECREATION COMMISSION MEETING

APRIL 12, 2022

Office of the City Clerk

ALPHARETTA CITY HALL

COUNCIL CHAMBERS | 2 PARK PLAZA | 5:30 PM

This summary is provided as a convenience and service to the public, media and staff. It is not the intent to record proceedings verbatim. Any reproduction of this summary must include this notice. Public comments are noted as heard by the Commission, but not quoted or paraphrased. This document includes limited presentation by the Commission and invited speakers in summary form.

I. CALL TO ORDER

- **Chairman Mitchell called the meeting to order at 5:39 p.m.**

II. ROLL CALL

- Chairman Mitchell announced that a quorum was present.
- **Commissioners**
 - Dennis Mitchell, Chair
 - Arijit (Jit) Saha, Vice-Chair
 - Shuntel Beach
 - Brian (Scott) Doll
 - Karla Piedrahita
 - Jeremy Scott
 - John Norton
- **Commissioners absent**
 - Cheryl Rand
- **Staff**
 - Morgan Rodgers, Director of Recreation, Parks & Cultural Services
 - Lauren Shapiro, City Clerk
 - Christine Young, Recreation Services Manager
 - Kim Zane, Cultural Services Manager
 - Kurt Kirby, Projects Manager
 - Amber O'Dwyer, ARPCS Administrative Office Coordinator

III. PLEDGE TO THE FLAG

IV. APPROVAL OF MEETING MINUTES

- a. Approval of Recreation Commission minutes from 3/8/2022

- ❖ Commissioner Doll offered a motion to approve the Recreation Commission meeting minutes from 3/8/2022.
 - Commissioner Norton seconded the motion.
 - The motion was approved unanimously (7-0).

V. OLD BUSINESS

- There were no "Old Business" items.

VI. NEW BUSINESS

- Recreation Services Manager, Christine Young, came forward to share that the ARPCS team has added two new staff members to their department, Katira Abdolrazagh (Aquatics Supervisor) and Angel Cornista (Program Coordinator).
- Director of Recreation, Parks & Cultural Services, Morgan Rodgers, came forward to share that Amber O'Dwyer will be joining ARPCS as the new Administrative Office Coordinator.

VII. REPORTS

a. DIVISIONS

- Projects Manager, Kurt Kirby, came forward to present a book (Timing... The Key to Life written by Morgan Rodgers) to Director Rodgers as a way to acknowledge him for being a great boss.

b. DIRECTOR – FIVE YEAR REPORT

- Director Rodgers came forward to present a presentation on the past five years in the ARPCS.
- Director Rodgers' presentation is attached as "Exhibit A."

c. CITY COUNCIL

- There were no "City Council" items.

VIII. PUBLIC COMMENTS

- There were no public comments.

IX. ADJOURNMENT

- ❖ Commissioner Doll offered a motion to adjourn.
 - Commissioner Saha seconded the motion.
 - The motion was approved unanimously (7-0).
- With there being no further items to consider or discuss, Chairman Mitchell adjourned the meeting at 6:23 p.m.

Respectfully submitted,

Lauren Shapiro

Lauren Shapiro, City Clerk

EXHIBIT "A"