



NATURAL RESOURCES COMMISSION AUGUST 9, 2022

2 Park Plaza
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL AND ANNOUNCEMENTS**
- III. APPROVAL OF JUNE MEETING MINUTES**
 - a. June Meeting Minutes**
- IV. ORIENTATION**
 - a. Governance documents**
 - b. Tree City USA**
 - c. Keep Alpharetta Beautiful and environmental programs**
- V. ARBORIST REPORT**
- VI. KEEP ALPHARETTA BEAUTIFUL / ENVIRONMENTAL PROGRAMS REPORT**
- VII. COMMITTEE REPORTS**
- VIII. NEXT MEETING DATE**
- IX. ADJOURNMENT**