



NATURAL RESOURCES COMMISSION AUGUST 9, 2022

2 Park Plaza
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL AND ANNOUNCEMENTS**
- III. APPROVAL OF JUNE MEETING MINUTES**
 - a. June Meeting Minutes**
- IV. ORIENTATION**
 - a. Governance documents**
 - b. Tree City USA**
 - c. Keep Alpharetta Beautiful and environmental programs**
- V. ARBORIST REPORT**
- VI. KEEP ALPHARETTA BEAUTIFUL / ENVIRONMENTAL PROGRAMS REPORT**
- VII. COMMITTEE REPORTS**
- VIII. NEXT MEETING DATE**
- IX. ADJOURNMENT**

Natural Resources Commission Meeting Minutes

June 18, 2022

7:00pm – Alpharetta City Hall

I. Call to Order

- a. Meeting called to order @7:05 pm.

II. Roll Call and announcements

- a. Present were Clay Jones; Geri Chapple; Kate Tunison; Ben Manley; Beth Ott; Dan Mitnick; Clifford Martin, David Shostak; Terry Porter; and Arata Watanabe.
- b. Clifford Martin was appointed to Commission in June by Councilman Donald Mitchell. David Shostak gave oath of office to Clifford. He will have to redo the Oath later due to error on the form to be signed. All were introduced to Clifford.

I. May 2022 Meeting Minutes

- a. May meeting minutes were approved as written

II. Arborist Report

- a. The property @ Morrison Parkway and Hembree will be a subdivision. This is the property that contains a city owned wetland that has been suggested as a bird sanctuary.

III. Keep Alpharetta Beautiful/Environmental Programs

- a. Date for the Rain Barrel Workshop has been changed to June 25, 2022.
- b. Terry advises on the Rain Barrell and diverter distribution @ Rock Mill Park on 06/25. Dan and Beth with help of volunteers to distribute 35 barrels after Workshop at the Pavilion. We are partners with Fulton County who will supply the barrels and co-present the workshop.
- c. On 11/19/22 will be Take a Hike Day by the YMCA
- d. On 07/09/22 we will have booth at Farmers Market to promote the Great American Campout and our programs including Alpharetta's Wild side.
- e. Clay to talk to developers about NRC and our goals. We are to send a letter to Michael Wigman.
- f. Beth contacted Mountain High re sponsoring Great American Campout on 07/09, but they were not interested. She will now contact REI, Dicks and others to see who is interested.
- g. We are to send James something for social media.
- h. Discussion about not moving firewood from distant, unless heated and dried, as we may be moving insects not common to the new area.

IV. The next meeting is scheduled for 7 pm on 7/19/22 at City Hall.

VII 8:25 meeting adjourned.

