



NATURAL RESOURCES COMMISSION SEPTEMBER 20, 2022

ALPHARETTA CITY HALL
EXECUTIVE CONFERENCE ROOM #121
2 PARK PLAZA
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL AND ANNOUNCEMENTS**
- III. APPROVAL OF AUGUST MEETING MINUTES**
 - a. August Meeting Minutes
- IV. ENVIRONMENTAL PROGRAMS REPORT**
 - a. Environmental Programs Report
- V. STRATEGIC PLANNING SESSION - James Drinkard Facilitating**
- VI. NEXT MEETING DATE**
- VII. ADJOURNMENT**