



CITY COUNCIL MEETING & PUBLIC HEARING SEPTEMBER 26, 2022

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE TO THE FLAG

IV. CONSENT AGENDA

A. Council Meeting Minutes (Meeting of 9/19/2022)

Approval of the City Council Meeting Minutes from the meeting of September 19, 2022

B. Financial Management Report: Month Ending July 31, 2022

Approval of the Financial Management Report for the month ending July 31, 2022

C. Memorandum of Understanding: GDOT GA 400 Managed Lanes Utility

Approval of Public Private Partnership (P3) Memorandum of Understanding between the Georgia Department of Transportation and the City of Alpharetta to construct Express Lanes along Georgia State Route 400

D. Palo Alto Hardware Refresh

Approve the purchase and installation of replacement Palo Alto network security technology to Layer3 Communications, LLC

E. Managed Print Services, RFP 22-124

Approval of the award of RFP 22-124 to EDGE Business Systems for managed print services

F. Fran Shoenthal McQueen Settlement Agreement

Approval of the Settlement Agreement and Full and Final Release of Claims by Fran Shoenthal McQueen and authorize the Mayor to execute all necessary documents.

G. Playground Equipment Replacement: Webb Bridge Park (Webb Zone)

REMOVED: This item has been removed from the Consent Agenda by City Staff and will not be heard, discussed, or considered during tonight's meeting.

V. PUBLIC HEARING

A. Z-22-13 / V-22-25 / Grand Communities / 2325 Old Milton Parkway

Consideration of a rezoning and variances to allow for the construction of 24 'For-Sale townhomes on approximately 6.15 acres. A rezoning is requested from O-I (Office-Institutional) and R-12 (Dwelling, 'For-Sale', Residential) to DT-LW (Downtown Live-Work) and variances are requested to reduce stream buffers, allow some townhomes to be front loaded, modify streetscape standards, and reduce undisturbed buffers. The property is located at 2325 Old Milton Parkway, 0 Norcross Street, and 210 Norcross Street and is legally described as being located in Land Lot 748, 1st District, 2nd Section, Fulton County, Georgia.

B. PH-21-06 Kairos/Thompson Street Flats Change to Condition of Zoning

WITHDRAWN: This item has been withdrawn by the applicant and will not be considered at the September 26, 2022 City Council meeting.

Consideration of a request to change previous conditions of zoning to allow for a change from 12 'For-Sale' condominium units to 10 'For-Sale' single-family detached homes. The property is located at 51 and 61 Thompson Street and is legally described as being located in Land Lot 748, 1st District, 2nd Section, Fulton County, Georgia.

VI. OLD BUSINESS

A. PH-22-10 / Unified Development Code (UDC) Text Amendment - Banner Signs

Second Reading

Public Hearing #1 and First Reading occurred during the September 19, 2022 City Council Meeting & Public Hearing.

Consideration of text amendments to the Unified Development Code related to banner signs and allowing the Director of Community Development to approve an extension to the period of time that a business may display a banner sign when the business has frontage on a road that is under construction.

VII. NEW BUSINESS

A. Design Services: Pedestrian Safety Improvements (RFQ 22-1007)

Approval of the award of RFQ 22-1007 (Pedestrian Safety Improvement Design Services) and Roswell Street Alpha Loop Design Services (Old Milton Parkway to Old Roswell Street) to Moffatt & Nichol.

B. Design/Project Management Services Change Orders for Webb Bridge Road (North Point Parkway to City Limits)

Approval of Change Order #3 to Purchase Order 19000583 for Pond & Company and Change Order #2 to Purchase Order 19000584 for Atkins.

C. MS-ISAC Security Software

Approval of the purchase of the CIS Albert MD Appliance Primary Sensor System from the Center for Internet Security, Inc.

D. Windward / Highway 9 Area Strategic Master Plan

Approval of authorizing funding in an amount totaling \$60,000 to participate in the Windward/Highway 9 Masterplan LCI update study in partnership with the North Fulton CID and the City of Milton.

VIII. WORKSHOP ITEMS

A. Economic Development Strategic Plan Kickoff Presentation

IX. PUBLIC COMMENT

X. REPORTS

XI. EXECUTIVE SESSION (IF NECESSARY)

XII. ADJOURNMENT