



NATURAL RESOURCES COMMISSION OCTOBER 18, 2022

ALPHARETTA CITY HALL
EXECUTIVE CONFERENCE ROOM #121
2 PARK PLAZA
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL AND ANNOUNCEMENTS**
- III. APPROVAL OF SEPTEMBER MEETING MINUTES**
 - a. September Meeting Minutes
- IV. ARBORIST REPORT**
- V. ENVIRONMENTAL PROGRAMS REPORT**
 - a. Environmental Programs Report October 2022
- VI. STRATEGIC PLANNING**
 - a. 2023 Strategic Work Plan Sheets
- VII. NEXT MEETING DATE**
- VIII. ADJOURNMENT**