



CITY COUNCIL MEETING & PUBLIC HEARING NOVEMBER 28, 2022

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE TO THE FLAG

IV. PRESENTATIONS & PROCLAMATIONS

A. Girl Scout Troop 21675 - First Aid Badge Ceremony

B. Machell Stone, 911 Communications Officer, 25 Year Service Award

V. CONSENT AGENDA

A. Council Meeting Minutes (Meeting of 11/7/2022)

Approval of the City Council meeting minutes from November 7, 2022.

B. Alcoholic Beverage License Applications

Approval of the following alcoholic beverage license applications:

1. PH-22-AB-33 R & A Hospitality Group, LLC

d/b/a Coalition Food and Beverage

50 Canton Street Suite 108, Alpharetta, GA 30009

Restaurant

Consumption on Premises

Liquor, Beer, Wine & Sunday Sales

Owner: R & A Hospitality Group, LLC

Registered Agent: Andrea Burch

2. PH-22-AB-34 Shrisha Foods, LLC

d/b/a MH-15

3630 Old Milton Parkway Unit 120, Alpharetta, GA 30005

Restaurant

Consumption on Premises

Beer, Wine & Sunday Sales

Owner: Shrisha Foods, LLC

Registered Agent: Pratik Kasralikar

3. PH-22-AB-35 Thai Candle, LLC

d/b/a District III

7140 Avalon Boulevard Alpharetta, GA 30009

Restaurant

Consumption on Premises

Liquor, Beer, Wine & Sunday Sales

Owner: Thai Candle, LLC

Registered Agent: Billy Lewis

C. Financial Management Report: Month Ending September 30, 2022

Approval of the City of Alpharetta's Financial Management Report for the month ending September 30, 2022.

- D. Contract Award: Pyro Shows East Coast, Inc. for July 4, 2023 Firework Pyrotechnics**
Consideration of the contract award to Pyro Shows East Coast, Inc. for firework pyrotechnics for the July 4, 2023 event and authorize the Mayor to execute all necessary documents.
- E. Cities of Alpharetta & Johns Creek Parks Without Borders Memorandum of Understanding**
Consideration of a Memorandum of Understanding between the City of Alpharetta and the City of Johns Creek to allow residents and employees access to each city's softball, baseball, lacrosse, and soccer programs and facilities at the respective city's resident rate and to authorize the Mayor to execute all necessary documents.
- F. Private Development Agreement: Chelsea Walk Subdivision**
Approval of a private development agreement for the Chelsea Walk Subdivision between the City of Alpharetta and JBGL Development, LLC.
- G. Georgia Power: Governmental Encroachment Agreement for Easement**
Approval of Governmental Encroachment Agreement for Easement between Georgia Power Company and the City of Alpharetta for subject property Alpharetta-Northwinds 230 KV Transmission Line right-of-way and to authorize the Mayor to execute all necessary documents.

VI. NEW BUSINESS

VII. PUBLIC HEARING

- A. CU-22-10 / Foamworks Alpharetta / 11725 Cotton Creek Entry**
Consideration of a conditional use to allow a 'Car Wash' for Foamworks on a property previously developed and used for a car wash. The property is located at 11725 Cotton Creek Entry and is legally described as being located in Land Lot 44, 1st District, 1st Section, Fulton County, Georgia.
- B. PH-22-12 / Brookside Small Area Plan**
Consideration of a resolution to adopt the Brookside Small Area Plan.
- C. Ordinance to Amend the Charter of the City of Alpharetta, Georgia**
Second Reading
Public Hearing #1 and First Reading occurred during the November 7, 2022 City Council Meeting and Public Hearing.
Approval of an Ordinance to amend the Alpharetta City Charter; to clarify and amend provisions regarding the acquisition, disposal, and leasing of municipal property; to revise provisions pertaining to contracting; to provide for an effective date; to repeal conflicting ordinances; and for other purposes.

VIII. WORKSHOP ITEMS

- A. City of Alpharetta Community Agriculture Plan**
Review and discussion of the final draft of the City of Alpharetta's Community Agriculture Plan. This item, pending discussion, is set to seek approval at the December 5, 2022 Council Meeting.
- B. Ethics Ordinance Amendments**
Discussion of proposed Text Amendments to Chapter 2, Article V Code of Ethics and Conduct of the Alpharetta City Code.

IX. PUBLIC COMMENT

X. REPORTS

XI. EXECUTIVE SESSION

XII. ADJOURNMENT