



NATURAL RESOURCES COMMISSION DECEMBER 20, 2022

ALPHARETTA CITY HALL
EXECUTIVE CONFERENCE ROOM #121
2 PARK PLAZA
6:30 PM

- I. CALL TO ORDER**
- II. ROLL CALL AND ANNOUNCEMENTS**
- III. APPROVAL OF NOVEMBER MEETING MINUTES**
 - a. November Minutes**
- IV. ARBORIST REPORT**
- V. ENVIRONMENTAL PROGRAMS REPORT**
 - a. Environmental Programs Report**
- VI. COMMITTEE REPORTS**
- VII. NEXT MEETING DATE**
- VIII. ADJOURNMENT**