CITY COUNCIL MEETING & PUBLIC HEARING
DECEMBER 12, 2022

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE TO THE FLAG

IV. PRESENTATIONS & PROCLAMATIONS

A. Proclamation: Fulton County Commissioner Liz Hausmann

B. The Bees Needs Fundraiser: Donor Appreciation

V. CONSENT AGENDA

A. Special Called Council Meeting Minutes (Meeting of 11/9/2022)
Approval of the City Council meeting minutes from the November 9, 2022 Special Called meeting.

B. Council Meeting Minutes (Meeting of 11/28/2022)
Approval of the City Council meeting minutes from the November 28, 2022 meeting.

C. Alcoholic Beverage License Applications
Approval of the following alcoholic beverage license application:

1. PH-22-AB-36 First Watch Restaurants, Inc.
d/b/a First Watch #10015035 Windward Parkway, Alpharetta, GA 30004

Restaurant
Consumption on Premises
Liquor, Beer, Wine & Sunday Sales
Owner: First Watch Restaurants, Inc.
Registered Agent: Todd C. Smith

D. Financial Management Report (Month Ending October 31, 2022)
Approval of the Financial Management Report for the month ending October 31, 2022.

E. Intergovernmental Agreement: Fulton County Animal Control Services
Approval of the First Extension of the Intergovernmental Agreement for the provision of animal control services between Fulton County, Georgia and Alpharetta, Georgia.

F. Contract Award: Professional Probation Services, Inc. for Probation Supervision and Rehabilitation Services
Approval of the Contract for probation supervision and rehabilitation services between the City of Alpharetta and Professional Probation Services, Inc.

G. **Cities of Alpharetta & Johns Creek Parks Without Borders Memorandum of Understanding**
Consideration of a Memorandum of Understanding between the City of Alpharetta and the City of Johns Creek to allow residents and employees to access each city's softball, baseball, lacrosse, and soccer programs and facilities at the respective city's resident rate and to authorize the Mayor to execute all necessary documents.

H. City of Alpharetta - Northside Hospital, Inc. Memorandum of Understanding
Consideration of the Memorandum of Understanding between the City of Alpharetta and Northside Hospital, Inc. to renew the partnered sponsorship program focusing on the health and wellness aspects of the city's parks and programs and to authorize the mayor to execute all related documents.

I. City of Alpharetta Youth Athletic Association Facility Use Agreements: 2023 Renewal
Approval of the 2023 facility use agreements between the City of Alpharetta and the Alpharetta Youth Baseball Association, the Alpharetta Girls Youth Softball Association, Inc., the Alpharetta Ambush Soccer Club, Inc., and the North Atlanta Football League respectively, and to authorize the mayor to execute all necessary documents.

VI. PUBLIC HEARING

A. **Z-22-14 / CU-22-08 / V-22-27 / North Fulton Pharmacy / 2385 Old Milton Parkway**
Consideration of a rezoning, conditional use and variances to allow for the construction of an 8,000 SF office over retail building and 8 'For-Sale' townhomes on 1.31 acres in the Downtown. A rezoning is requested from R-12 (Dwelling, 'For-Sale', Residential) to DT-LW (Downtown Live-Work) and a conditional use is requested to allow a 'Drug Store (Pharmacy)' and 'Restaurant' to allow a coffee shop. A variance is requested to allow front loaded townhome units. The property is located at 2385 Old Milton Parkway and is legally described as being located in Land Lot 748, 1st District, 2nd Section, Fulton County, Georgia.

B. CU-22-11 Jean-Claude Salon / 312 Maxwell Road, Suite 500
Consideration of a conditional use to allow a 'Barber/Beauty Shop' for Jean-Claude Salon in a 1,100 square foot suite in the Colony Park Offices on South Main. The property is located at 312 Maxwell Road, Suite 500 and is legally described as being located in Land Lot 693, 1st District, 2nd Section, Fulton County, Georgia.

C. **CU-22-10 / Foamworks Alpharetta / 11725 Cotton Creek Entry**
DEFERRED: This item has been deferred by the applicant and will not be heard, discussed, or considered during the December 12, 2022 City Council Meeting & Public Hearing. The new City Council meeting date has not yet been determined.
Consideration of a conditional use to allow a 'Car Wash' for Foamworks on a property previously developed and used for a car wash. The property is located at 11725 Cotton Creek Entry and is legally described as being located in Land Lot 44, 1st District, 1st Section, Fulton County, Georgia.

D. PH-22-15 Unified Development Code (UDC) Text Amendments – Tree Conservation, Landscape, and Buffer Requirements
Consideration of text amendments to the Unified Development Code related to tree preservation in the Downtown Overlay. Regulations are proposed requiring that specimen trees and trees of quality be conserved if they are located within building setbacks along certain roads, including Academy Street, Canton Street, Church Street, Cumming Street, Marietta Street, Mayfield Road, Milton Avenue, and Roswell Street.

VII. NEW BUSINESS

A. Contract Award and Intergovernmental Agreement: Webb Bridge Road: East of North Point Parkway to Greenway Construction
Consideration of the award of ITB 23-003 to Georgia Bridge & Concrete, LLC for the construction of Webb Bridge Road from East of North Point Parkway to the Big Creek Greenway in an amount not to exceed $9,557,603.40, approval of $270,800.00 for the bridge construction ecological permit from the US Army Corps of Engineers, approval of $333,925.00 and the Intergovernmental Government Agreement with Fulton County associated with Waterline Work, and approval of Atkins North America, Inc.'s proposal for the bridge construction and stream bank restoration management and inspections services in an amount not to exceed of $255,729.10, and to authorize the Mayor to execute all necessary documents.

B. Contract Award: Webb Bridge Road Maid Marion Close to Webb Bridge Park Construction
Approval of the award of ITB 23-002 to Sol Construction, LLC for the construction of Webb Bridge Road from Maid Marion Close to Webb Bridge Park in an amount not to exceed $3,994,545.00 and to authorize the Mayor to execute all necessary documents.

C. Grant Acceptance: Environmental Protection Division Grant for Wills Park Stream Reforestation
Consideration of the use of grant funds authorized under section 319(h) of the Federal Water

Pollution Control Act administered through the Georgia Environmental Protection Division up to $200,000.00 toward buffer enhancement and native plantings along the tributary to Foe Killer Creek within Wills Park, and to authorize the Mayor to execute all necessary documents.

D. Waters Road & Kimball Bridge Road Community Park Design/Build Construction Award
Approval to award a contract with Prime Contractors, Inc. under the State of Georgia convenience contract (#99999-S20200901) for design and construction of the community park at the intersection of Kimball Bridge Road and Waters Road in an amount totaling $1,232,233.34 through Gordian and to authorize the Mayor to execute all necessary documents.

E. Contract Award: AT&T Network Integration Change Order Request for AT&T Network Integration Pricing Schedule dated 6/27/2017
Consideration of a contract award to AT&T to provide for telephony management, monitoring, and service for the City of Alpharetta in the amount of $60,256.20 and authorize the Mayor to execute all necessary documents.

F. Memorandum of Understanding Renewal: City of Alpharetta & BrewAble
Approval of the 2023 Memorandum of Understanding between the City of Alpharetta and Brewable, Inc., and to authorize the Mayor to execute all necessary documents.

G. **Resolution: City of Alpharetta Community Agriculture Plan**
Adoption of a resolution to approve the City of Alpharetta Community Agriculture Plan and authorize the Mayor to execute all necessary documents.

VIII. PUBLIC COMMENT

IX. REPORTS

X. EXECUTIVE SESSION

XI. ADJOURNMENT