



NATURAL RESOURCES COMMISSION JANUARY 17, 2023

ALPHARETTA CITY HALL
MULTI PURPOSE ROOM- 121
2 PARK PLAZA
6:30 PM

- I. CALL TO ORDER**
- II. ROLL CALL AND ANNOUNCEMENTS**
 - a. Lindsey Ann Burnette - Welcome to our newest member of the NRC.
 - b. Swearing in of all Alpharetta Board and Commission Members
- III. APPROVAL OF NOVEMBER MEETING MINUTES**
 - a. November Minutes
- IV. ELECTION OF CHAIR AND VICE CHAIR POSITIONS**
- V. ARBORIST REPORT**
- VI. ENVIRONMENTAL PROGRAMS REPORT**
 - a. Environmental Programs Report
- VII. COMMITTEE UPDATE REPORTS**
 - a. Tree Canopy and Preservation
 - b. Recycling and Sustainability
 - c. Clean Waterways
 - d. Wildlife and Habitat
- VIII. OTHER BUSINESS - Q & A**
- IX. NEXT MEETING DATE**
- X. ADJOURNMENT**