



DESIGN REVIEW BOARD JANUARY 20, 2023

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
8:30 AM

I. MEETING ANNOUNCEMENTS

Today's Design Review Board meeting will commence at 8:30 a.m. and a break is scheduled at 12:00 p.m. The meeting will resume at 12:30 p.m.

II. WORKSHOP ITEMS

III. CALL TO ORDER

IV. ROLL CALL

V. SWEARING-IN CEREMONY

VI. ELECTION OF CHAIRMAN & VICE CHAIRMAN

VII. PLEDGE TO THE FLAG

VIII. ITEMS FROM STAFF

IX. ITEMS FROM BOARD MEMBERS

1. DRB Meeting Minutes from 12-9-2022

X. PUBLIC HEARING

1. DRB230001 Custom Pools of Atlanta 711 North Main St
Review new construction
2. DRB220048 Off Leash 142 South Main St
Review landscape and site lighting
3. DRB220050 Maru Japanese Restaurant 2500 North Point Court
Review landscape

XI. ADJOURNMENT



Design Review Board Meeting DECEMBER 9, 2022

ALPHARETTA CITY HALL
COUNCIL CHAMBERS | 2 PARK PLAZA | 8:30 A.M.

This summary is provided as a convenience and service to the public, media, and staff. It is not the intent to record proceedings verbatim. Any reproduction of this summary must include this notice. Public comments are noted as heard by Design Review Board, but not quoted or paraphrased. This document includes limited presentation by Design Review Board and invited speakers in summary form. The public is advised that the tapes recorded at said meeting are a matter of public record and are available upon request.

I. MEETING ANNOUNCEMENTS

Today's Design Review Board meeting will commence at 8:30 a.m. and a break is scheduled at 12:00 p.m. The meeting will resume at 12:30 p.m.

II. WORKSHOP

- Chairman Kramer called the meeting to order at 8:36 a.m.
- Zoning Enforcement Manager, Bret Schroeder presented each Design Review Board case.
- Chairman Kramer recused himself from DRB220048 Off Leash, as his firm is completing work for this project.
- Board Member Rocco arrived at 9:01 a.m.
- Chairman Kramer adjourned the workshop at 9:02 a.m.

III. CALL TO ORDER

- Chairman Kramer called the meeting to order at 9:08 a.m.

IV. ROLL CALL

- Design Review Board Members Present
 - Richard Kramer, Chair
 - Richard Owens
 - Holly Palmer
 - Pat Corkill
 - Thomas LeCain
 - Katie Rocco

- Board Members Absent
 - Frank Schwing
 - Teresa Rhodes
 - Kim Matherly, Alternate
- Staff
 - Bret Schroeder, Zoning Enforcement Manager
 - Lauren Shapiro, City Clerk

V. PLEDGE TO THE FLAG

VI. ITEMS FROM STAFF

VII. ITEMS FROM BOARD MEMBERS

- ❖ Board Member Rocco offered a motion to nominate Board Member Palmer to serve as chair for DRB220048 Off Leash.
 - Chairman Kramer seconded the motion.
 - The motion was approved unanimously (6-0).

VIII. APPROVAL OF MINUTES

A. DRB Meeting Minutes 10-21-2022

- ❖ Board Member Owens offered a motion to approve the DRB Meeting Minutes from 10/21/2022.
 - Board Member Palmer seconded the motion.
 - The motion was approved unanimously (6-0).

B. DRB Meeting Minutes 11-18-2022

- ❖ Board Member Rocco offered a motion to approve the DRB Meeting Minutes from 11/18/2022.
 - Board Member LeCain seconded the motion.
 - The motion was approved unanimously (6-0).

IX. PUBLIC HEARING

1. DRB220048 / Off Leash 142 South Main Street

Review New Construction

- Chairman Kramer recused himself from this item as his firm is performing work for this application, and he left the meeting.
- Wendy Neuman (CEO of Cooper Holdings) and Joshua Word(Vickers)

came forward to speak on behalf of this application.

- **DRB Questions & Discussion:**

- Ability of small dogs to get under the fence
- Landscape strip and tree selection with overhead power lines

- **Public Comment:**

- There were no public comments for this item.

- ❖ Board Member Rocco offered a motion to approve the site plan as presented today.

- Board Member LeCain seconded the motion.
- The motion was approved unanimously (5-0-1; as Chairman Kramer recused himself from this item).

- ❖ Board Member Rocco offered a motion to approve elevation and materials, as presented, and for the fence against the patio to match the other fence, not the turquoise fence.

- Board Member Corkill seconded the motion.
- The motion was approved unanimously (5-0-1; as Chairman Kramer recused himself from this item).

- There was discussion during the motion about the following:

- Barn should relate more to the North Elevation (hardware) and building lighting is included in this motion.

- ❖ Board Member Corkill offered a motion to defer landscaping and site lighting based on today's discussion to the January 20, 2023, Design Review Board Meeting.

- Board Member LeCain seconded the motion.
- The motion was approved unanimously (5-0-1; as Chairman Kramer recused himself from this item).

- There was discussion during the motion about the following:

- Board is interested in materials and how the power lines will affect the landscape. The
- applicant did not discuss the light poles.

- ❖ Chairman Kramer rejoined the meeting.

2. DRB220049 / Gussied Up 11770 Haynes Bridge #201
Review Signage

- Vid Batusik (Sign Systems) came forward to discuss options and conditions for signage. Batusik advised that there will be a reverse channel sign, Halo lit and Approx 15 Square feet.
 - **DRB Questions & Discussion:**
 - Wiring left over, but it will be covered with new sign
 - Will existing holes will be covered up
 - Is there any way to round the corners
 - **Public Comment:**
 - There were no public comments for this item.
 - ❖ Board Member Rocco offered a motion to approve signage as presented today, including colors, and recommending the applicant round the corners of the sign to help soften the sign.
 - Board Member LeCain seconded the motion.
 - The motion was approved unanimously (6-0).

3. DRB220186 / Slurpin' Ramen Bar 11770 Haynes
Review Signage

- Tim Vacaro and Brian Olis came forward to discuss signage, materials and color.
- **DRB Questions & Discussion:**
 - Will this be Home Depot Orange?
 - Backlit
 - It is solid HDU routed
- **Public Comment:**
 - There were no public comments for this item.
- ❖ Board Member Rocco offered a motion to approve signage as presented today, and the orange color should be pantone 1665PC.
 - Board Member Owens seconded the motion.
 - The motion was approved unanimously (6-0).

4. DRB220033 / Peachtree Immediate Care 870 North Main Street

Review exterior changes and landscape

- Tim Vacaro and Brian Olis came forward to discuss changes and landscaping options.
- **DRB Questions & Discussion:**
 - Repaint the building and change out to awnings
 - IHOP's roof would be painted the darker blue to match the canopies = PMS 540
 - Main body is the white that is in the middle (Greek Villa)
 - **Chairman Kramer:** stained brick? No good luck with staining brick
 - It is a concrete stain – brick is allowed to breathe – it is like a breathable paint (usually an acrylic) – more durable and designed for masonry
 - Dumpster enclosure
 - Painted to match pavestone color (darker gray)
 - Existing monument
 - Same pavestone color
 - Blinds
 - Fog color = light gray
 - Have you painted windows?
 - No, same white as Greek villa
- **Public Comment:**
 - There were no public comments for this item.
- ❖ Board Member Owens offered a motion to approve materials and colors as presented today, and regarding any plantings on the perimeter where it impacts North Main Street, that will be addressed by the Board at a future date.
 - Board Member Palmer seconded the motion.
 - The motion was approved unanimously (6-0).
 - There was discussion during the motion about the dumpster enclosure and the base of the monument sign should be the pavestone color and the blue benches and trashcans be removed outside of the building.

5. DRB220050 / Maru Japanese Restaurant 2500

North Point Court Review new construction

- Applicant Charles Askew came forward to

present detail plans and color options for restaurant.

- The new restaurant will Serving dinner only
 - North Point Court Elevation:
 - Cedar will be stained (natural cedar, like a clear poly)
 - Sample #4 is black – not a shiny material
 - Sample #6 will be a rough texture
 - Under the sleeve will be cedar
 - Stacked stone at the base
 - Rear of building is kitchen/back of house
- **DRB Questions & Discussion:**
 - Will you keep natural long term or be stained? It will likely turn gray unless it is maintained. There is a lot of maintenance here. Plan would be to stain.
 - Questions about barrier at parking lot
 - Barrier at parking lot will be shrubbery – landscape feature.
 - What is size of individual gray square on back of house (1x8) and there will be 2-inch-wide splits (hardiplank siding) – will likely be 3 feet between each split
 - The overhang is going to be cleared idea of Japanese garden – created to make the flat top on the roof.
 - Posts and post base and material underneath there, Posts are going to be 6x6 cedar posts, resting on concrete base 9 Should be wrapped in stone.
 - Rain chain on the corner? That is a Japanese thing for a gutter they are tied to the bottom.
 - Ground materials on walking surface will be concrete, plain gray, broom finish
 - Do you have gutters? Yes, but rain chains for the downspouts
 - **Bret:** 2 building signs and 2 monument signs (vinyl banners will not meet the code); maybe if it is a plain red, no symbols, no anything—if you put anything then it is a sign and would not be approved based on the sign ordinance
 - The chandelier would also be subject to sign ordinance (cannot have anything on it)
 - What is around the dumpster? Brick enclosure with some type of holly around; there is an existing transformer and grease trap which would adjust the materials.
 - Gates on dumpster enclosure is in awful shape – needs to be redone
- Landscape:
 - Sarah Spencer, Frawley Associates
 - Defined path from NP Court and NP Drive up to the front of the building
 - Want to avoid in this area (pedestrians walking in the car path)
- **Public Comment:**
 - There were no public comments for this item.

- ❖ Board Member Corkill offered a motion to defer landscaping so that it can be brought back at the next Design Review Board meeting (January 20, 2023) and encourage comments and coordination with staff.
 - Board Member Palmer seconded the motion.
 - The motion was approved unanimously (6-0).
- ❖ Board Member Owens offered a motion to approve the exterior elevations and materials, as presented today.
 - Board Member Corkill seconded the motion.
 - The motion was approved (4-2; with Board Members Palmer and Rocco in opposition).
 - There was discussion during the motion about the following:
 - Bamboo fence will be discussed with the deferred landscape.
 - Lighting and fixtures will be determined in the presentation of the photometric plan at a future meeting.
 - Site plan is included with materials and elevations.

X. ADJOURNMENT

- With there being no further items to consider or discuss, Chairman Kramer adjourned the meeting at 12:47 p.m.

Respectfully submitted,

Tracy Jackson

Tracy Jackson, Planning + Zoning Coordinator



PLUM CREEK CONSULTING

January 3, 2023

Honorable Design Review Board Members
City of Alpharetta Georgia
c/o Mr. Bret Schroeder
2 Park Plaza
Alpharetta, GA 30009

**RE: Custom Pools of Atlanta – Headquarters Office
711 State Highway 9 (aka North Main Street) at Henderson Village Parkway
DRB Application for New Construction**

Dear DRB Members:

Mr. Daniel Franke, Owner of Custom Pools of Atlanta, has retained our firm to represent him in his efforts to construct a corporate headquarters office for his company. His plans include the construction of a new 3,000 square foot office building (with a basement), employee parking, landscaping, fencing and employee parking. Mr. Franke received a Conditional Use approval for “Contractor’s Office with Outside Storage” and variances from the City Council in February of 2022. Those conditions are attached to this application for your reference.

This application seeks DRB approval of the Color and Materials for New Construction, Landscaping and Fencing. The site plan is included, but was a condition of the City Council Hearing previously referenced. A sign package will be prepared and submitted separately for future DRB consideration. Color renderings were prepared for the Public Hearing (attached) and color elevations/perspectives have also been developed since the Hearing, showing Mr. Franke’s preferred materials and colors. The landscape plans have been prepared respecting the City Code, the Conditions placed by Council and the GDOT project currently underway along Highway 9.

We look forward to presenting the project to you in your regularly scheduled January 2023 meeting.

Sincerely,

Plum Creek Consulting, LLC
Chris K. Owens, PE

CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose to handwrite your responses, please print in a clear, easily legible fashion.

Please complete this form and the submittal package in its entirety. See Page 2 "Instructions and Required Materials" for details. Lastly, verify that all information is true and accurate.

Your completed submittal package should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Please note that a 3% convenience fee will be added to all credit card transactions. Applications will be accepted only on the dates reflected on the page of this form titled "Filing Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact [Bret Schroeder](#) by calling 678-297-6088.

Business Name: Custom Pools of Atlanta

Location Address: 711 State Highway 9

Mailing Address: 4776 Mystic Drive NE

City: Atlanta State: GA Zip Code: 30342 - _____

Contact for All Notifications: Chris Owens

Contact Telephone: _____ - _____ - _____ Mobile Telephone: 404 - 518 - 5505

Fax: _____ - _____ - _____ Email: chris.owens@plumcc.com

Contact's Relation to Business: Consultant

This Application For (Check all that apply):

- | | |
|--|--|
| ☐ Addition | ☐ Modification to Exterior |
| ☐ Auxiliary Structure | ☒ New Construction |
| ☒ Color Selection | ☐ Signage |
| ☒ Material Selection | |

Application Fees:

Any sign or remodel review within the
Downtown Overlay \$ 175.00

All other reviews \$ 300.00

Total Due \$ 300.00

This page will be the first page of your
completed submittal packet.



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: Mr. Daniel Franke, Henderson Heights, LLC

Physical Address: 4776 Mystic Dr NE

Mailing Address: 4776 Mystic Dr NE

City: Atlanta State: GA Zip Code: 30342

Owner Telephone: 404 427 9924 Contact Fax: _____

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property):*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): Daniel Franke Date: 1/2/2023

Owner Signature: _____

Property Information:

Address (If Assigned): 711 State Highway 9 Alpharetta, GA 30004

Tax ID or Map Reference Number: 22 496011230632

Land Lot(s): 1123 District: 2nd Section: 2nd

Existing Zoning of Property: C-1 Existing Uses of Property: Undeveloped

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature: _____ Date: 1/2/2023

Print Form

DESIGN REVIEW BOARD REVIEW CRITERIA

How will this proposal be visually compatible with the character of the surrounding areas?

The building architecture is a single-story residential farmhouse style that will provide transition from the adjacent residential/mixed use and commercial properties. The property immediately next door lies within the City of Milton and is zoned residential and mixed-use/live-work. The other three corners of the intersection contain commercial outparcels (Dunkin Donuts and Advance Auto Parts) and a residentially styled single-story assisted living development.

Materials include:

Standing Seam Metal Roofing

Cherokee Brick and Texas Leuders limestone with Ivory Mortar

In your submittal package, have you included a site line study from the public right of way, which shows the location of rooftop structures? If not, please explain below.

☐ Yes

☒ No

Rooftop structures are not planned for this development. A standing seam, pitched metal roof will be used.

711 State Highway No. 9

0.665 Acres

All that tract or parcel of land lying and being in Land Lot 1123 of the 2nd Land District, 2nd Section, Fulton County, Georgia and being more particularly described as follows;

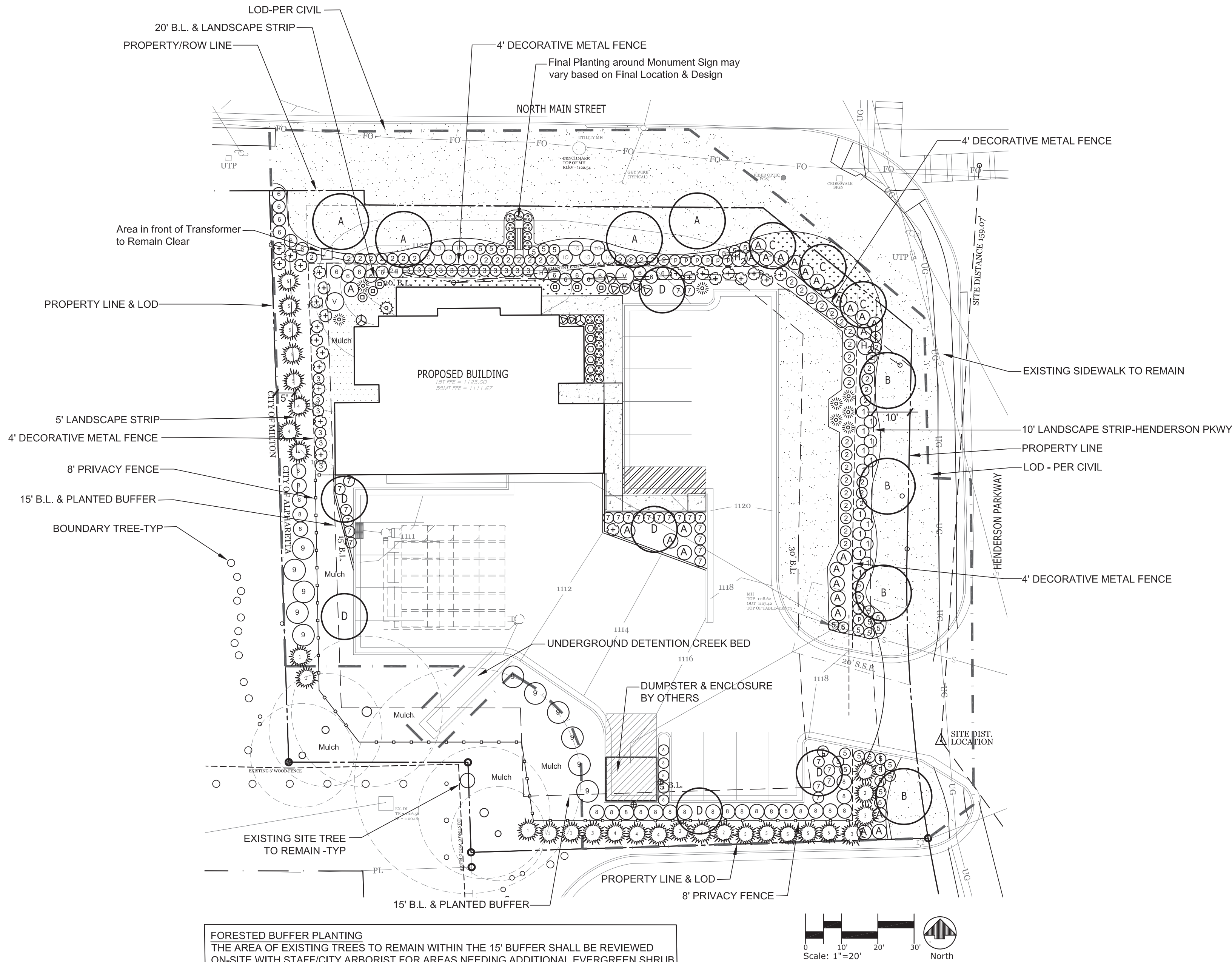
To find the true point of beginning, commence at the intersection of the southerly right of way of State Highway No. 9 (right of way varies) and the westerly right of way of Henderson Parkway (right of way varies), said point marked by a Nail found (having Georgia State Plane Coordinates of North – 1488562.573 and East – 2260497.116), said point being THE TRUE POINT OF BEGINNING.

THENCE from said point as thus established, travel South 50 Degrees 40 Minutes 06 Seconds East for a distance of 53.06 feet to a point, said point marked by a ½ inch rebar pin set; THENCE traveling on said westerly right of way of Henderson Parkway South 01 Degrees 14 Minutes 34 Seconds West for a distance of 60.48 feet to a point; THENCE continuing along a curve to the left having a radius of 425.30 feet and an arc length of 80.15 feet being subtended by a chord bearing of South 04 Degrees 09 Minutes 16 Seconds East and a chord distance of 80.03 feet to a point, said point marked by a ½ inch rebar pin found; THENCE leaving said right of way South 88 Degrees 13 Minutes 51 Seconds West for a distance of 126.19 feet to a point, said point marked by a ½ inch rebar pin found; THENCE North 01 Degrees 58 Minutes 49 Seconds West for a distance of 24.85 feet to a point, said point marked by a ½ inch rebar pin found; THENCE North 89 Degrees 57 Minutes 08 Seconds West for a distance of 49.45 feet to a point, said point marked by a Flat Iron found;

THENCE North 01 Degrees 56 Minutes 15 Seconds West for a distance of 157.73 feet to a point on the southerly right of way of State Highway No. 9, said point marked by a ½ inch rebar pin set; THENCE traveling on said right of way the following three (3) courses and distances:

North 89 Degrees 46 Minutes 51 Seconds East for a distance of 26.11 feet to a point, said point marked by a Nail found; THENCE South 01 Degrees 14 Minutes 30 Seconds East for a distance of 4.01 feet to a point, said point marked by a Nail found; THENCE South 89 Degrees 35 Minutes 36 Seconds East for a distance of 110.05 feet to a point, said point marked by a Nail found, said point being THE TRUE POINT OF BEGINNING.

Said property contains 0.665 Acres.



PLANT LEGEND

SYMBOL	COMMON NAME	BOTANICAL NAME	SIZE	QTY
A	TRIDENT MAPLE	ACER BUERGERIANUM	4" CALIPER	4
B	OVERCUP OAK	QUERCUS LYRATA	4" CALIPER	4
C	DARK ALEXANDRINA SAUCER MAGNOLIA	MAGNOLIA X S. 'DARK ALEXANDRINA'	4" CALIPER	3
D	CHINESE PISTACHE	PISTACIA CHINENSIS	2" CALIPER	6
1	SWEETBAY MAGNOLIA	MAGNOLIA VIRGINIANA	2" CALIPER	5
2	TEDDY BEAR MAGNOLIA	MAGNOLIA G. 'SOUTHERN CHARM'	6' HEIGHT	4
3	BRODIE EASTERN CEDAR	JUNIPERUS VIRGINIANA 'BRODIE'	4' HEIGHT	4
4	NELLIE STEVENS HOLLY	ILEX X 'NELLIE R. STEVENS'	4' HEIGHT	6
5	GREEN GIANT ARBORVITAE	THUJA 'GREEN GIANT'	4' HEIGHT	10
6	'JAZZ HANDS' LOROPETALUM	LOROPETALUM CHINENSE 'JAZZ HANDS'	3 GALLON	14
7	NEEDLEPOINT HOLLY	ILEX CORNUTA 'NEEDLEPOINT'	3 GALLON	50
8	'FROSTPROOF' GARDENIA	GARDENIA J. 'FROSTPROOF'	3 GALLON	18
9	'CRIMSON FIRE' LOROPETALUM	LOROPETALUM CHINENSIS 'CRIMSON FIRE'	3 GALLON	29
10	JAPANESE CLEYERA	CLEYERA JAPONICA	3 GALLON	19
11	CARISSA HOLLY	ILEX CORNUTA 'CARISSA'	3 GALLON	28
12	JAPANESE LIGUSTRUM	LIGUSTRUM JAPONICUM	3 GALLON	29
13	CAROLINA CHERRY LAUREL	PRUNUS CAROLINIANA	7 GALLON	11
14	CHINDO VIBURNUM	VIBURNUM AWABUKI 'CHINDO'	7 GALLON	10
15	ENCORE AZALEA 'AUTUMN CARNATION'	RHODODENDRON ENCORE 'ROBLEC'	3 GALLON	26
16	VARIEGATED PITTOSPORUM	PITTOSPORUM T. VARIEGATA	3 GALLON	10
17	'WINTER GEM' BOXWOOD	BUXUS M. J. 'WINTER GEM'	3 GALLON	19
18	'BURGUNDY' LOROPETALUM	LOROPETALUM C. 'BURGUNDY'	3 GALLON	25
19	LIMELIGHT HYDRANGEA	HYDRANGEA P. 'LIMELIGHT'	3 GALLON	2
20	LITTLE LIME HYDRANGEA	HYDRANGEA PANICULATA 'JANE'	3 GALLON	2
21	'SHASTA' VIBURNUM	VIBURNUM P.T. 'SHASTA'	7 GALLON	2
22	'GULF STREAM' NANDINA	NANDINA 'GULF STREAM'	3 GALLON	7
23	CABARET MISCANTHUS	MISCANTHUS G. 'CABARET'	3 GALLON	8
24	BLUE ARROW JUNIPER	JUNIPERUS SCOPULORUM 'BLUE ARROW'	7 GALLON	2
25	'PINK SNOW' CAMELLIA	CAMELLIA S. 'PINK SNOW'	7 GALLON	1
26	'RADIANCE' ABELIA	ABELIA GRANDIFLORA 'RADIANCE'	3 GALLON	7
27	SUNSHINE LIGUSTRUM	LIGUSTRUM SINENSE 'SUNSHINE'	3 GALLON	5
28	BOSTON IVY	PARTHENOCISSUS TRICUSPIDATA	1 GALLON	2

GROUNDCOVERS

VARIEGATED LIRIOPE	OPHIOPOGON JAPONICUS	1 GAL @ 18" O.C.	440 sf +/-
'TIFGRAND 419' BERMUDA	CYNODON DACTYLON 'TIF 419'	SOD	8,200 sf +/-

CITY OF ALPHARETTA LANDSCAPE NOTES:

ALL TREES MUST BE PLANTED OUTSIDE OF ANY UTILITY EASEMENTS, UNLESS APPROVED BY THE CITY ARBORIST OR UTILITY PROVIDER.

ANY REVISIONS TO THE LANDSCAPE PLAN OR RELOCATION OF PLANT MATERIAL SHALL REQUIRE A REVISION TO BE SUBMITTED BY THE DESIGN LANDSCAPE ARCHITECT AND APPROVED BY THE CITY PRIOR TO MAKING THESE CHANGES IN THE FIELD.

NOTE: SEE THE LANDSCAPE DETAILS SHEET FOR CITY OF ALPHARETTA STANDARD LANDSCAPE NOTES.



PATRICK CORKILL
LANDSCAPE ARCHITECTURE

404.680.2392



REVISIONS

DATE:

CUSTOM POOLS OF ATLANTA
North Main Street
Alpharetta, GA

DRAWING TITLE:

LANDSCAPE
PLAN

LDP SUBMITTAL

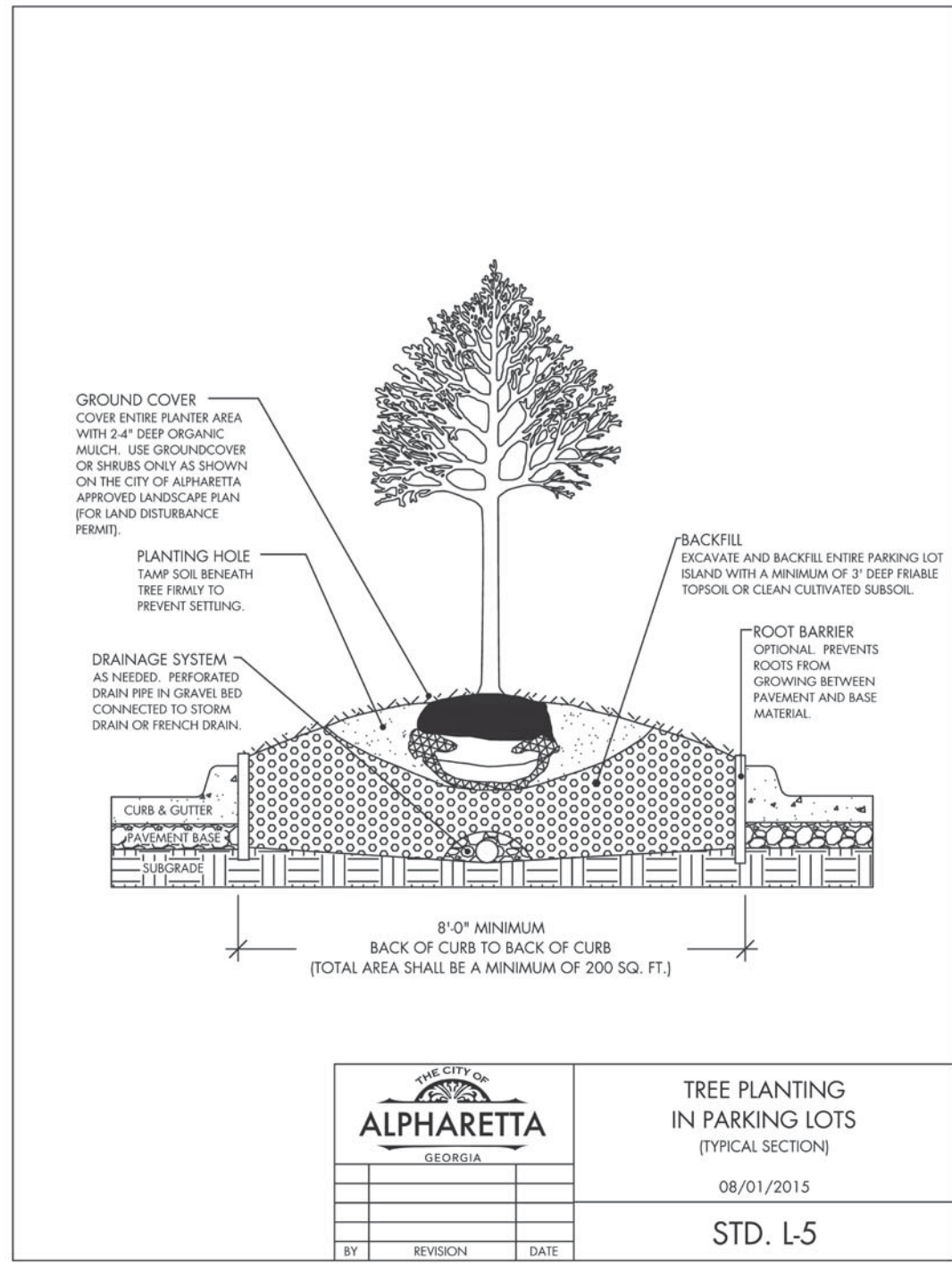
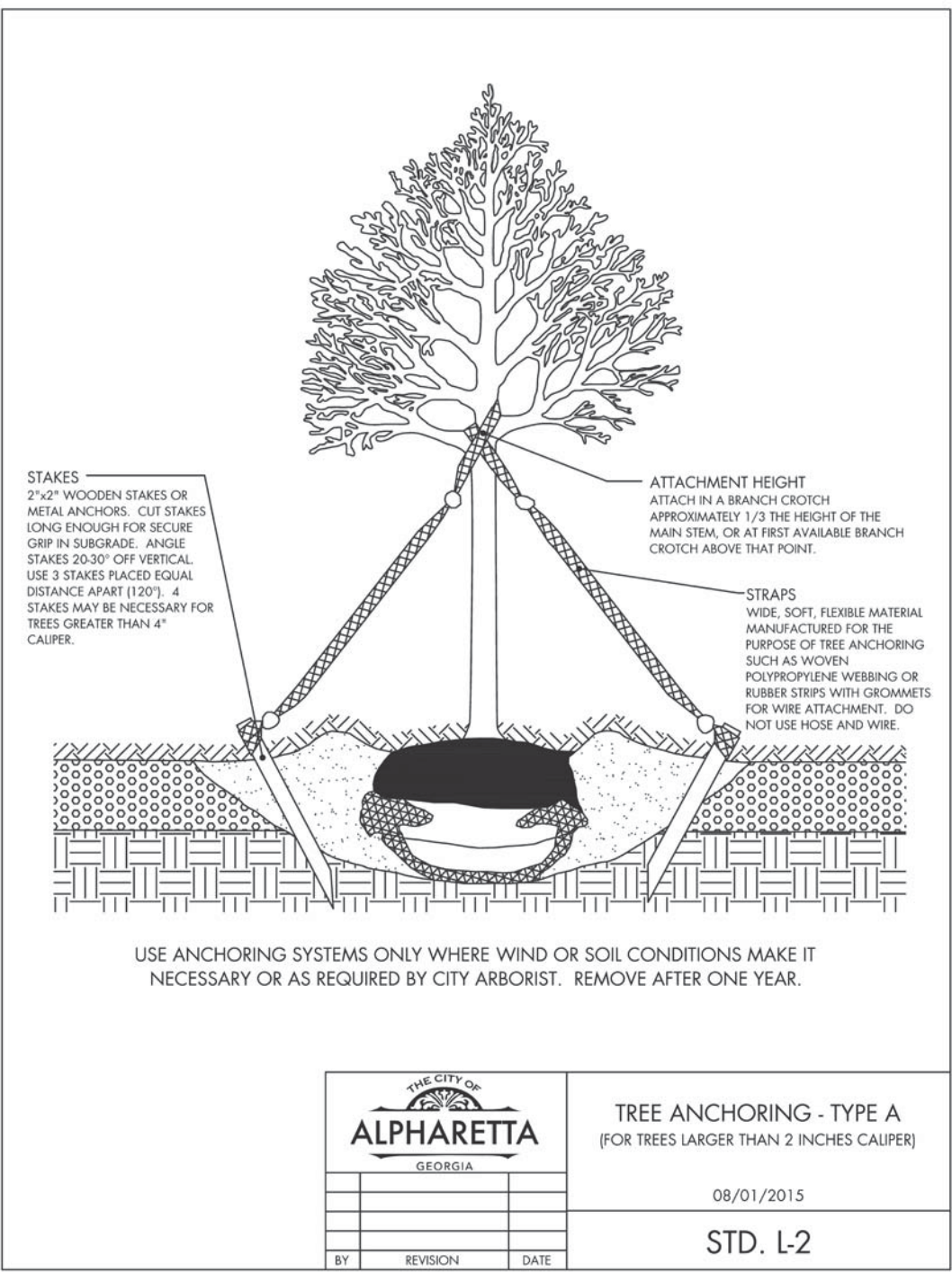
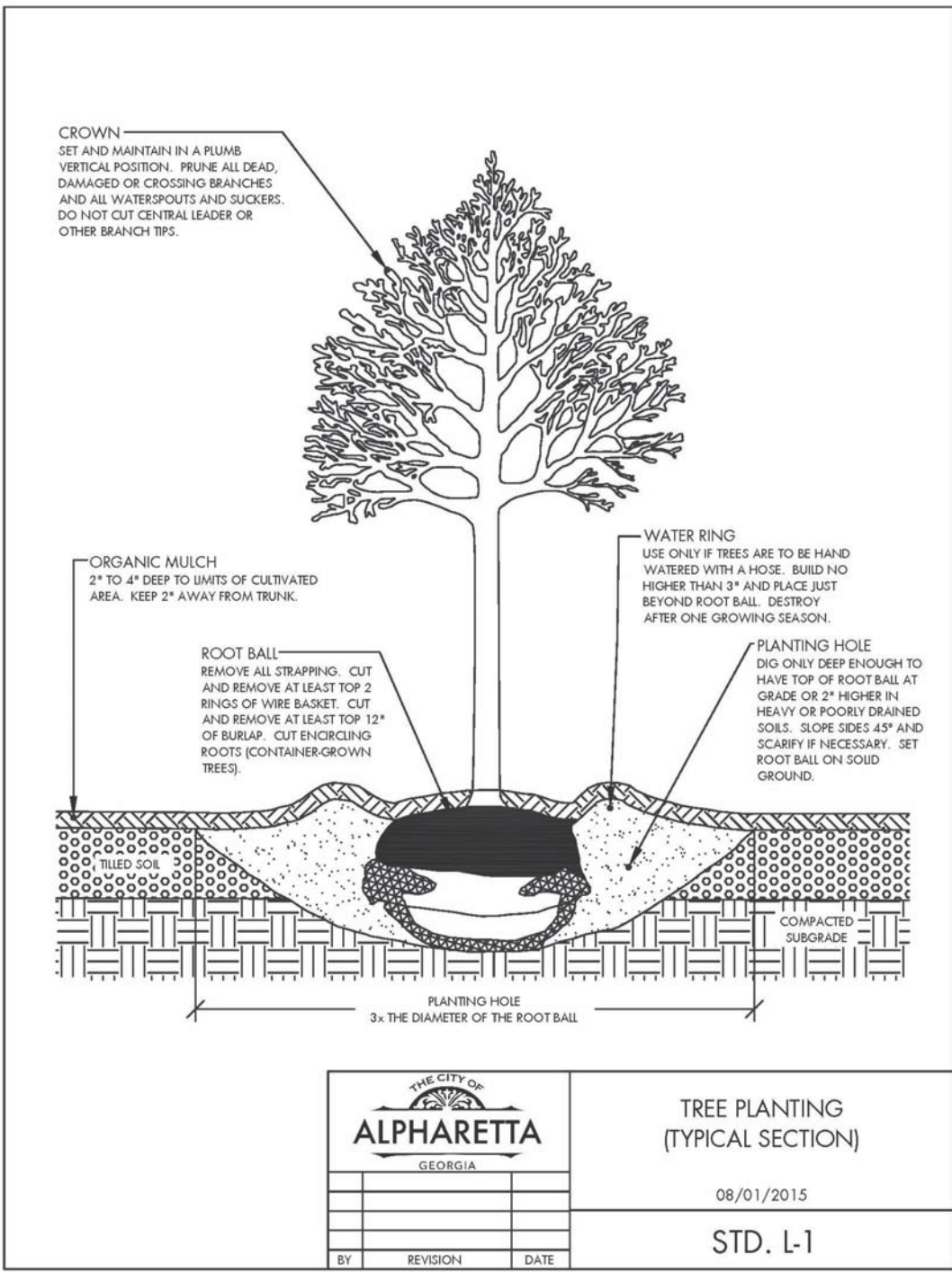
DATE: 12/12/22

DRAWN: PJC

SCALE: 1"=20'-0"

SHEET:

L1.3



CITY OF ALPHARETTA LANDSCAPE NOTES:

1. **ALL TREES MUST BE PLANTED OUTSIDE OF ANY UTILITY EASEMENTS UNLESS APPROVED BY THE CITY ARBORIST OR UTILITY PROVIDER**

2. The City Arborist must inspect the site before installation of erosion control measures. Land disturbance without a site inspection and approval by the city arborist will result in a "Stop-Work Order" and fines.

3. If tree survey inaccuracies are found on-site, a stop work order will be issued until revised plans are approved and processed based on accurate information.

4. The Design Landscape Architect or Project Arborist will inspect, verify, and approve the landscape has been planted per the approved plans and City standards prior to contacting the City Arborist for a CO inspection.

5. Trees agreed to be saved are the responsibility of the Owner.

6. A 4-inch layer of mulch is required for the CRZ of Specimen Trees, Trees of Quality, and Tree Groupings. Mulch must be applied prior to start of construction and shall not touch the trunks of the trees.

7. A minimum 2-inch layer of mulch is required for all existing, non-specimen landscape trees, including street and parking lot trees. Mulch must be applied prior to start of construction and shall not touch the trunks of the trees.

8. All mulch must be organic mulch consisting of wood chips, shredded bark, pine needles or similar. Synthetic mulch is not approved for use in the City of Alpharetta.

9. All newly planted trees shall have visible root flares at finished grade. No circling roots shall be allowed on planted trees. The upper two rings of the wire basket, all burlap, and strapping must be cut and removed prior to backfill.

10. Plant sizes (caliper & height) **MUST** match the sizes shown on the plans. plants that do not meet these minimums will not be accepted. e.g. 3-inch caliper trees must be 3-inches or larger. Plant height measurement is taken at the top of the main body of the plant and not at the tip of the topmost growth.

11. All newly planted trees shall be equivalent in quality to a Florida #1 or better. All trees of lesser quality shall be rejected by the City Arborist.

12. Watering bags or a drip irrigation system **MUST** be provided for all trees immediately after planting and remain through establishment.

13. When watering bags are used manufacturers recommendations **MUST** be followed for proper sizing and watering schedules. Bags will be filled weekly by owner and during droughts for a minimum of 18 months after installation.

14. No trenching allowed in tree save areas, including irrigation.

15. Tree pit drainage testing is required when trees are planted in parking lot islands, sidewalk tree pits, roadway medians, or similar locations. Please refer to city details regarding planting pit or landscape island construction. Fill each pit with water. If percolation is less than 100% within a 12 hour period, use an auger to drill a 10-inch hole to a depth of four feet below the bottom of the pit. Fill hole with drainage gravel and cover with a soil separator. Retest pit. If drainage is still unsatisfactory, City Arborist and Project Arborist must be notified in writing of the locations with poor drainage to provide a solution before planting. Testing results must be provided to the City Arborist.

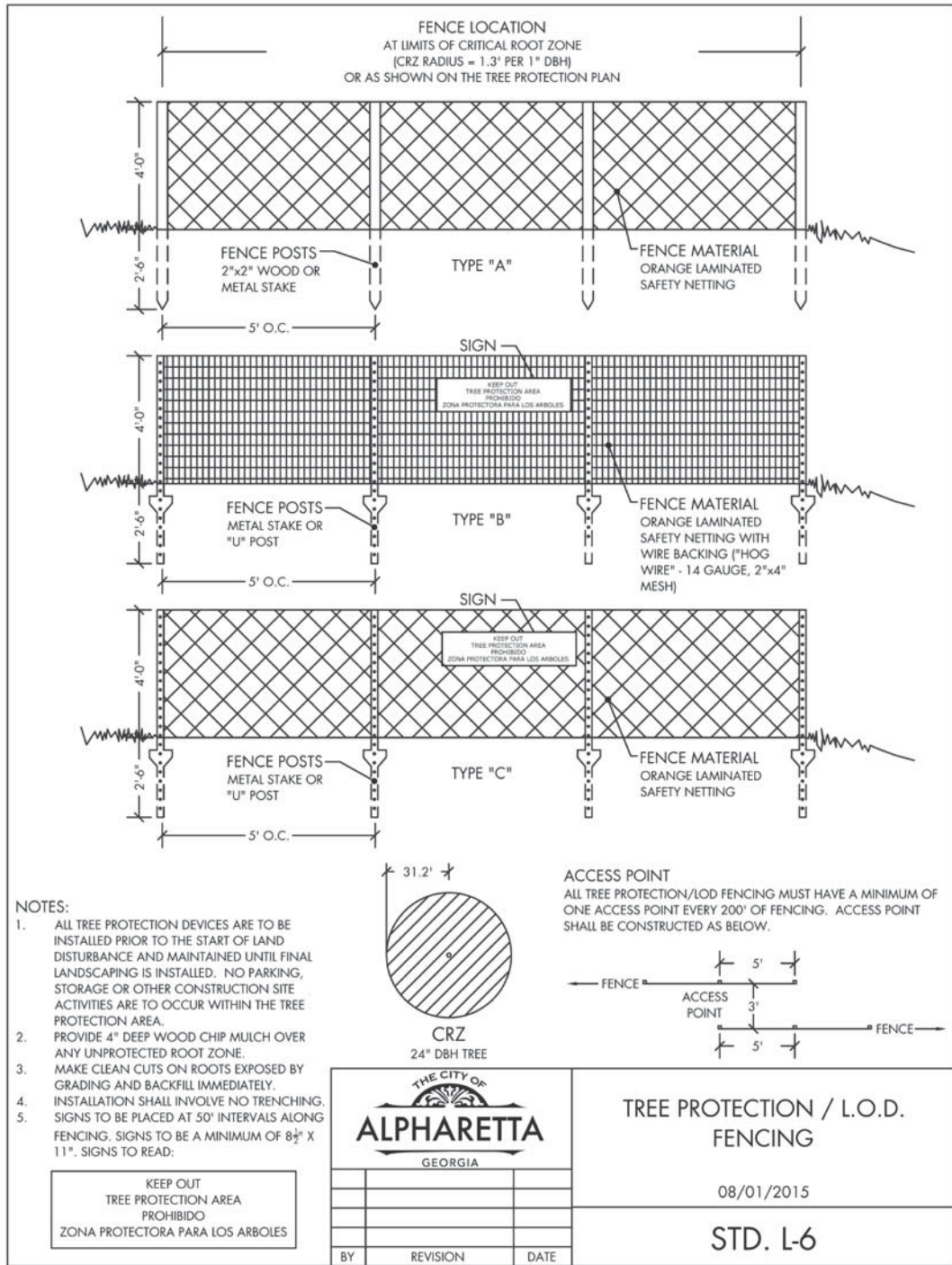
16. All buffers shall be planted where sparse and code required screening shall be installed in order to create a year round opaque screen within 2 years of construction or as directed by the City of Alpharetta. During construction or at the time of co the city may require additional plantings to meet these requirements above what is shown on the approved landscape plan.

17. All tree anchoring devices shall be removed from tree after one complete growing season or one year after planting, whichever is greater.

18. Property owners shall be responsible for the care and maintenance of the trees and landscaping that front their property within the row.

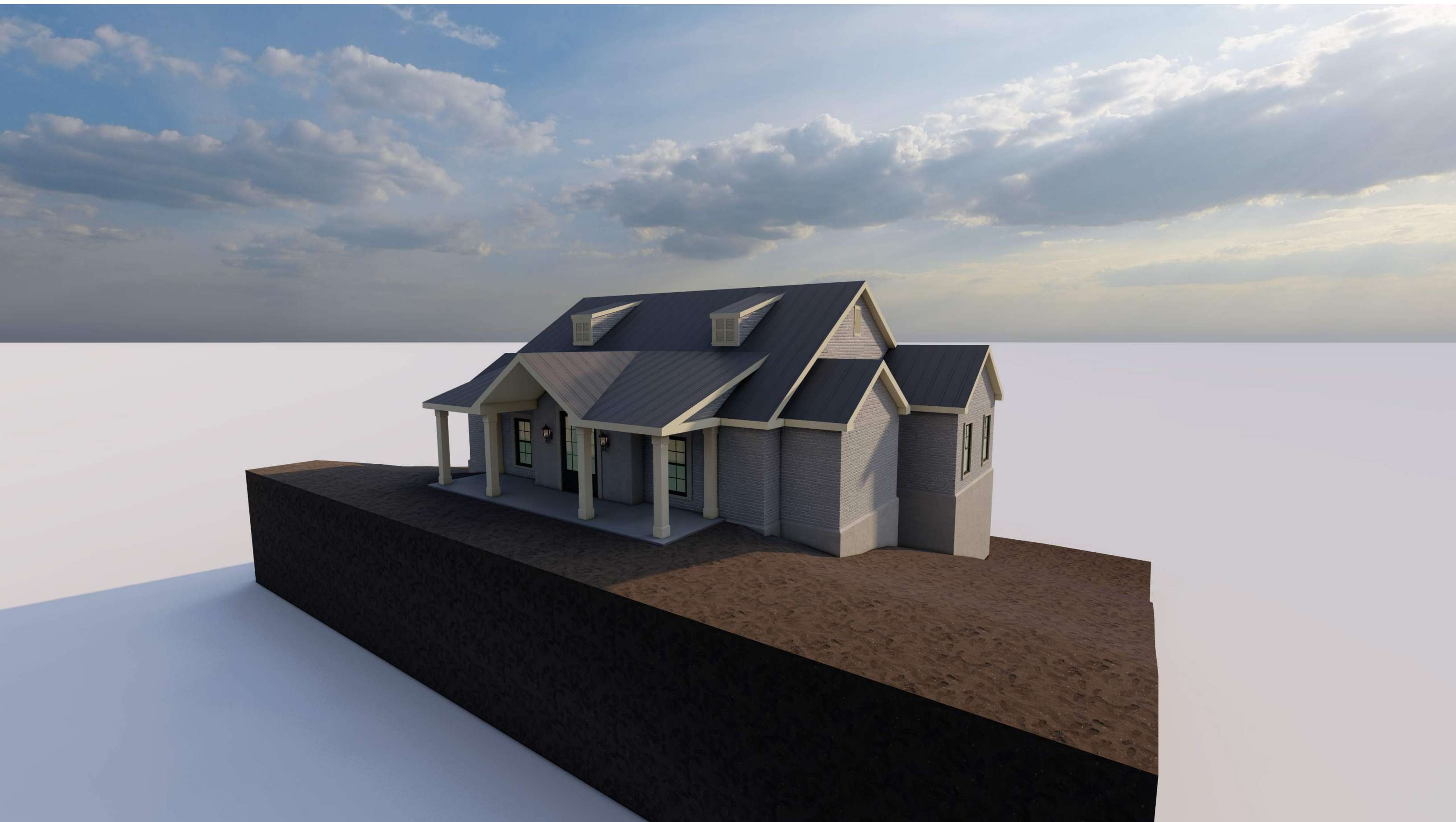
19. Landscape contractors are required to attend the City of Alpharetta Pre-Construction class prior to beginning work on any project. Please call (678)297-6070 for information and to reserve a spot.

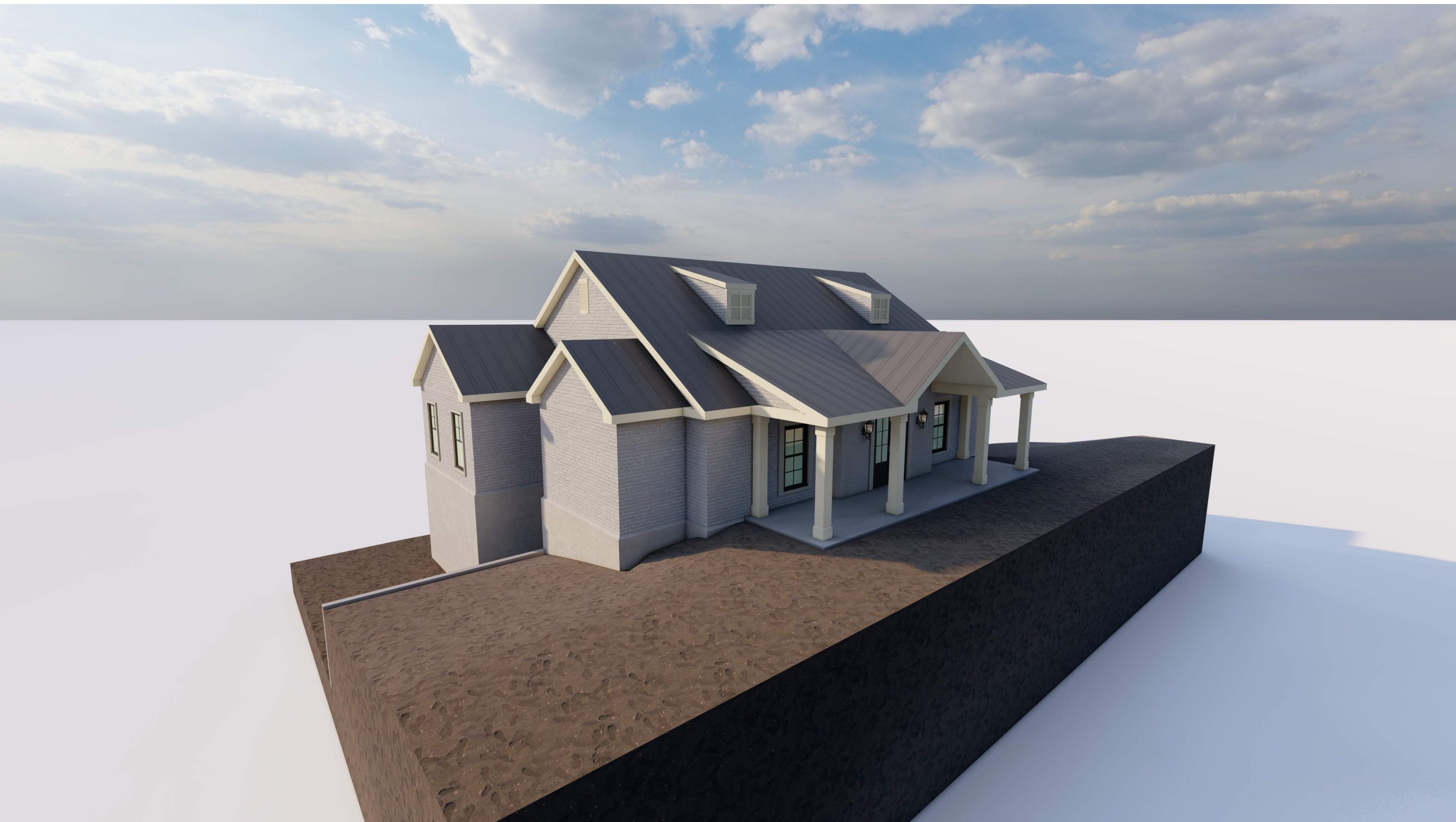
20. **NO TREES SHALL BE PLANTED ON ANY AREA OF AN EARTHEN DAM OR EMBANKMENT.**



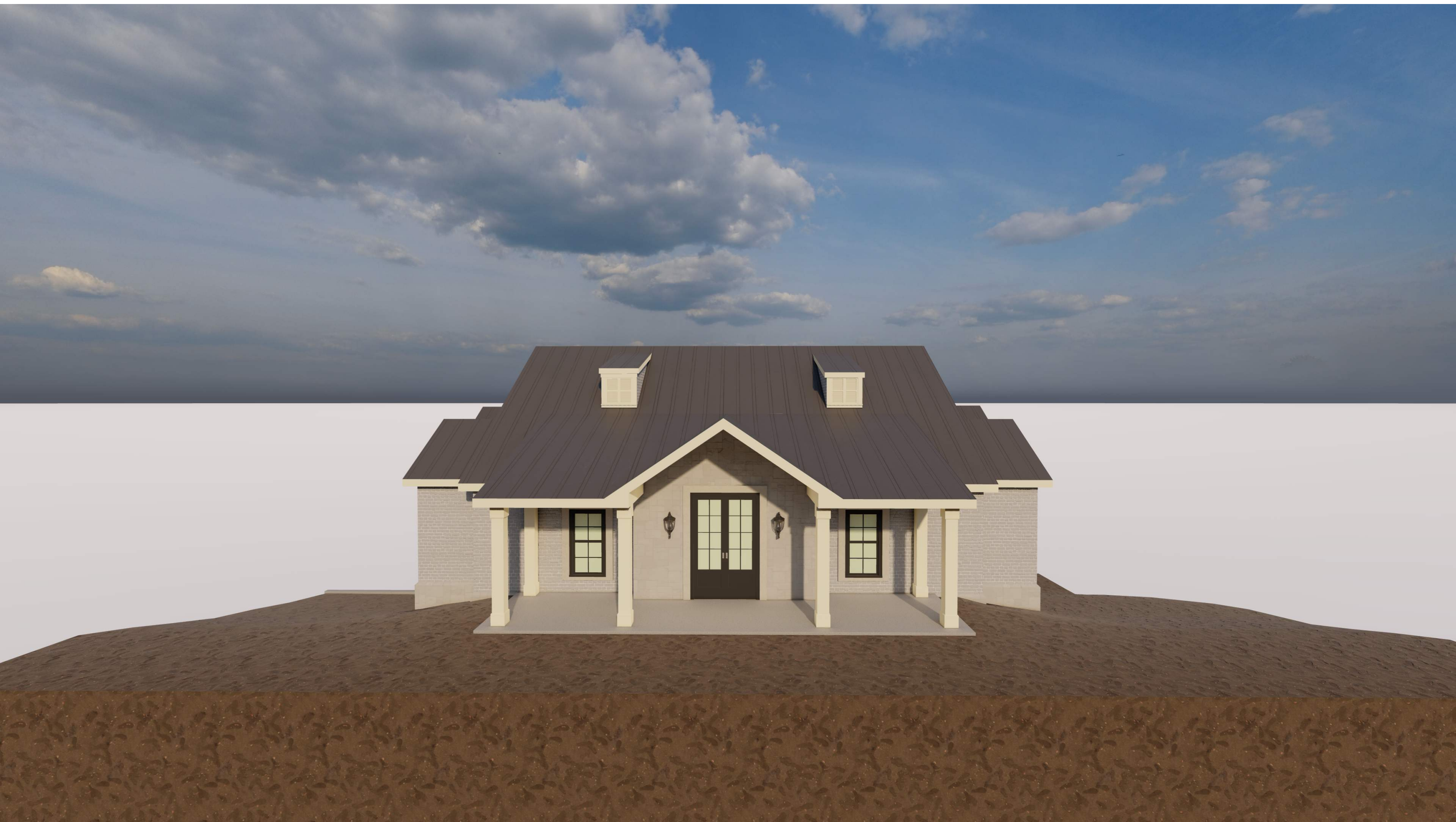
CUSTOM POOLS OF ATLANTA

COLOR ELEVATIONS AND
PERSPECTIVES WITH PREFERRED
MATERIALS















CUSTOM POOLS OF ATLANTA

FEBRUARY 2022 PUBLIC HEARING
CONDITIONS, SITE PLAN

&

COLOR SITE RENDERINGS
(PREPARED PRIOR TO MATERIAL
AND COLOR SELECTIONS)



2 PARK PLAZA
ALPHARETTA, GA 30009
PHONE: 678.297.6000
WWW.ALPHARETTA.GA.US

CITY COUNCIL ACTION SUMMARY

Planning Commission Date: 2/3/2022
City Council Date: 2/21/2022
Public Hearing Item: CU-21-16 / V-21-34 Custom Pools Atlanta / 711 Highway 9

Motion: Council Member Hipes
Second: Council Member DeRito
Approved: 5-0

- ❖ Council Member Hipes offered a motion to approve CU-21-16 / V-21-34 Custom Pools of Atlanta / 711 North Main Street, subject to the following conditions:
1. 'Contractor's Office with Outside Storage' shall be added as a conditional use at 711 North Main Street and limited to no more than 3,000 square feet.
 2. Conditional use approval shall be limited to Custom Pools of Atlanta; no additional 'Contractor's Office with Outside Storage' use or subleasing shall be permitted on the subject property.
 3. 'Contractor's Office with Outside Storage' shall be limited to office with customers by appointment and outside storage of work trucks and trailers with small machinery.
 4. Hours of operation shall be limited to Monday – Saturday 6:30 AM – 7:00 PM.
 5. Site shall be developed, and trees shall be saved substantially as depicted on the site plan prepared by Georgia Premier Land Services, Inc., revision date 4/1/2021.
 6. Outside storage shall be limited to the rear parking lot and shall be limited to the storage of work trucks and trailers with small machinery, as depicted in Exhibit A. Outdoor storage shall be screened from public streets, except where visible from the project driveway, as approved by the Design Review Board (DRB).
 7. Per the property owner, work trucks shall not utilize audible reverse alarms on the property.
 8. Swimming pool chemicals shall not be stored in the building or in the outside storage area.
 9. A minimum 15' planted buffer shall be provided along the west and south property lines, as depicted on the site plan prepared by Georgia Premier Land Services, Inc., revision date 4/1/2021. Buffer shall be planted with a mix of evergreen trees and shrubs. Privacy fence shall be placed inside the 15' buffer with evergreen landscape material screening the fence from adjacent properties, with final approval by DRB.
 10. Developer shall work with GDOT and the City to allow the required planting material in the landscape strip along North Main Street. If GDOT will not allow required planting material within the 20' landscape strip, planting material shall be planted at the back of the easement and in front of the building and parking lot, with final approval by DRB.

11. Building shall be brick and stone, as depicted, and scale shall be substantially similar to the submitted renderings. Building architecture shall meet an approved style in the Downtown Overlay, with final approval of design and materials by the Downtown Consultant and DRB.
12. If a dumpster is used, enclosure shall consist of materials similar to those used on the building and gate shall be metal and opaque, as approved by DRB.
13. North Main Street driveway shall be removed prior to the issuance of a Certificate of Occupancy.
14. Full stormwater management shall be required. Reasonable efforts should be made to obtain easements to tie stormwater pond outfall through a pipe directly into a downstream structure rather than releasing at grade. If tie in is not possible, measures shall be used to prevent concentrated flow at the property line.
15. Corner of North Main Street and Henderson Parkway shall be heavily landscaped and include ornamental planting beds, with final approval by DRB.
16. Signage shall not be internally illuminated.
17. There shall be fencing along North Main Street and Henderson Parkway and fall protection fencing in the parking lot that shall not exceed four (4) feet in height and shall be decorative metal, as approved by DRB.
 - o Council Member DeRito seconded the motion.
 - o The motion was approved unanimously (5-0).

FINAL CONDITIONS:

1. 'Contractor's Office with Outside Storage' shall be added as a conditional use at 711 North Main Street and limited to no more than 3,000 square feet.
2. Conditional use approval shall be limited to Custom Pools of Atlanta; no additional 'Contractor's Office with Outside Storage' use or subleasing shall be permitted on the subject property.
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6. Outside storage shall be limited to the rear parking lot and shall be limited to the storage of work trucks and trailers with small machinery, as depicted in Exhibit A. Outdoor storage shall be screened from public streets, except where visible from the project driveway, as approved by the Design Review Board (DRB).
7. Per the property owner, work trucks shall not utilize audible reverse alarms on the property.
8. Swimming pool chemicals shall not be stored in the building or in the outside storage area.
9. A minimum 15' planted buffer shall be provided along the west and south property lines, as depicted on the site plan prepared by Georgia Premier Land Services, Inc., revision date 4/1/2021. Buffer shall be planted with a mix of evergreen trees and shrubs. Privacy fence shall be placed inside the 15' buffer with evergreen landscape material screening the fence from adjacent properties, with final approval by DRB.
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Front View



Rear Elevations



Side/ Rear From Henderson Pkwy



South East Side



Top View



West Side



East Side



DRB Conditions

1. Outside storage shall be limited to the rear parking lot and shall be limited to the storage of work trucks and trailers with small machinery, as depicted in Exhibit A. Outdoor storage shall be screened from public streets, except where visible from the project driveway, as approved by the Design Review Board (DRB).
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CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose to handwrite your responses, please print in a clear, easily legible fashion.

Please complete this form and the submittal package in its entirety. *See Page 2 "Instructions and Required Materials" for details.* Lastly, verify that all information is true and accurate.

Your completed submittal package should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Please note that a 3% convenience fee will be added to all credit card transactions. Applications will be accepted only on the dates reflected on the page of this form titled "Filing Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact [Bret Schroeder](#) by calling 678-297-6088.

Business Name: Lonnie Cooper Ventures

Location Address: 142 S Main Street, Alpharetta, GA 30009

Mailing Address: 150 Interstate North Parkway, Atlanta, GA 30339

City: _____ State: _____ Zip Code: _____ - _____

Contact For All Notifications: Wendy Newman

Contact Telephone: 770 - 955 - 1300 Mobile Telephone: 404 - 860 - 0736

Fax: _____ - _____ - _____ Email: kieva@lcooperventures.com

Contact's Relation To Business: CEO

This Application For (Check all that apply):

- | | |
|--|--|
| ☐ Addition | ☐ Modification to Exterior |
| ☐ Auxiliary Structure | ☒ New Construction |
| ☒ Color Selection | ☐ Signage |
| ☒ Material Selection | |

Application Fees:

Any sign or remodel review within the
Downtown Overlay \$ 175.00

All other reviews \$ 300.00

Total Due _____

This page will be the first page of your
completed submittal packet.



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: Bur Rog, INC/Buck's East Side, LLC

Physical Address: 142 S. Main Street

Mailing Address: PO Box 642

City: Alpharetta State: GA Zip Code: 30009 -

Owner Telephone: 404 - 787 - 1568 Contact Fax: - -

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property):*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): Jamey Rogers (As Manager) Date: 10/31/2022

Owner Signature: 

Property Information:

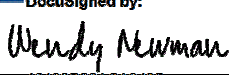
Address (If Assigned) : 142 S. Main Street

Tax ID or Map Reference Number: 12 258406951 102

Land Lot(s): District: Section:

Existing Zoning of Property: C-2 Existing Uses of Property: Retail

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature:  Date: 10/31/2022

Print Form

DESIGN REVIEW BOARD REVIEW CRITERIA

How will this proposal be visually compatible with the character of the surrounding areas?

The proposed primary materials are to consist of off-white brick masonry, glazed metal storefronts with muntins, timber framing at exterior patios, and metal and faux-wood accents and trim on the building facades. The style of the building is intended to be reminiscent of mill architecture. Each of these materials, and style, are inspired by numerous nearby buildings within the downtown overlay.

In your submittal package, have you included a site line study from the public right of way, which shows the location of rooftop structures? If not, please explain below.

☒ Yes

☐ No

DESIGN REVIEW BOARD REVIEW CRITERIA

Please respond to the following ONLY if your application is within the Downtown Overlay.

Which of the following architectural design styles does your application include?

- | | | |
|---|---|---|
| ☐ Georgian | ☐ Shingle | ☐ French Colonial |
| ☐ Federal / Adam | ☐ Folk Victorian | ☐ French Eclectic |
| ☐ Greek Revival | ☐ Romanesque | ☐ French New Traditional |
| ☐ Neoclassical | ☐ Italianate | ☒ Mercantile / Mill |
| ☐ Stick | ☐ Tudor Eclectic | |
| ☐ Queen Anne | ☐ Beaux Arts | |

Please review the Downtown Overlay Architectural Style Requirements at this link: [Unified Development Code § 2.8.7\(D\)-\(R\)](#)

Describe how your application meets one (or more) of the above architectural design styles.

It is our intent that the proposed design be of the Mercantile/Mill style as outlined in the Downtown Design Guidelines. Among the described attributes of this style, our design includes the use of exposed masonry, brick detailing and corbeling, minimal ornamentation (outside of brick detailing), the use of large, street level, metal storefronts, with smaller clear-story windows, the use of metal and wood architectural accents, and use of industrial style lighting.

Please review the Alpharetta Downtown Design Guidelines at this link: [Alpharetta Downtown Design Guidelines](#)

List how your application aligns with or compliments the Alpharetta Downtown Design Guidelines.

The design of the building aims to take numerous queues from the Downtown Design Guidelines. Among the key attributes of the design that compliment the Guidelines are the following:

- Highlighting of the building entrances through a change in material and massing.
- Use of compatible materials - brick and wood and steel.
- Use of brick detailing/corbeling along with changes in color and texture.
- Use of fenestration to break of solid building masses and create visible connections to the street.
- Strategic use of signage to highlight the branding and building entry.

Additionally, the overall redevelopment of the site aims to bring the building closer to the street and place the parking in the side yard, away from the visibility of the intersection, in order to better align with the more urban feel of the Downtown Overlay.

Architectural elevation drawing of a building facade and roofline. The drawing shows a two-story structure with brick masonry veneer, large windows, and a metal canopy system. A pre-finished metal coping runs along the roofline. To the right, a standing seam metal roof is shown, supported by a pre-finished metal downspout and gutter system. A 6-ft pre-finished metal picket fence is indicated. The drawing includes labels for various materials and systems, as well as height markers for the parapet and roofline.

Labels and dimensions:

- PRE-FINISHED METAL COPING
- BRICK MASONRY VENEER
- EXTERIOR SIGN LIGHT
- METAL CANOPY SYSTEM
- EXTERIOR WALL SCONCE
- ALUMINUM STOREFRONT SYSTEM
- BRICK MASONRY VENEER
- EXTERIOR WALL SCONCE
- STANDING SEAM METAL ROOF
- PRE-FINISHED METAL DOWNSPOUT & GUTTER
- 6-FT PRE FINISHED METAL PICKET FENCE
- T/PARAPET 25'-6"
- T/PARAPET 22'-6"
- LEVEL 1 0'-0"

Architectural elevation drawing of a building facade. The drawing shows a structure with a combination of brick masonry veneer and aluminum storefront systems. Key features include a glazed overhead door, pre-finished metal coping, a 6-ft pre-finished metal picket fence, and a timber frame. The drawing is annotated with material and structural details, including dimensions for parapet heights and level markers.

Callouts and dimensions:

- BRICK MASONRY VENEER
- GLAZED OVERHEAD DOOR
- PRE-FINISHED METAL COPING
- T/PARAPET 25'-4"
- T/PARAPET 22'-6"
- BRICK MASONRY VENEER
- 6-FT PRE FINISHED METAL PICKET FENCE
- LEVEL 1 0'-0"
- PRE-FINISHED METAL DOWNSPOUT & GUTTER
- ALUMINUM STOREFRONT SYSTEM
- TIMBER FRAME
- PRE-FINISHED METAL DOWNSPOUT & GUTTER

Architectural elevation drawing of a building facade. The drawing includes the following callouts and dimensions:

- PRE-FINISHED METAL COPING
- METAL CANOPY SYSTEM
- BRICK MASONRY VENEER
- EXTERIOR SIGN LIGHTING
- FIBER CEMENT PANEL SIDING
- T/PARAPET 25'-6"
- T/PARAPET 22'-6"
- 6-FT PRE FINISHED METAL PICKET FENCE
- BRICK MASONRY VENEER
- SPANDREL GLAZING
- ALUMINUM STOREFRONT SYSTEM
- EXTERIOR WALL SCOFF
- LEVEL 1 0'-0"

Architectural elevation drawing of a building facade. The drawing includes the following callouts and details:

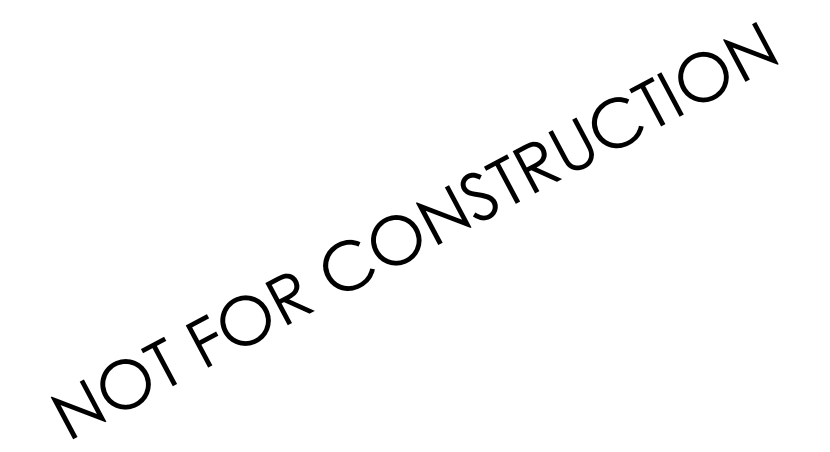
- STANDING SEAM METAL ROOF
- PRE-FINISHED METAL COPING
- FIBER CEMENT PANEL SIDING
- PRE-FINISHED METAL DOWNSPOUT & GUTTER
- 6-FT PRE-FINISHED METAL PICKET FENCE
- ALUMINUM STOREFRONT SYSTEM
- SPANDREL GLAZING
- PRE-FINISHED METAL COPING
- EXTERIOR SIGN LIGHTING
- T/ PARAPET 25'-6"
- T/ PARAPET 22'-6"
- METAL CANOPY SYSTEM
- EXTERIOR WALL SCOFF
- BRICK MASONRY VENEER
- LEVEL 1 0'-0"





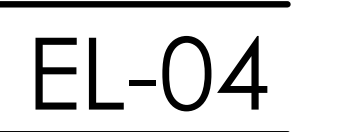

PROJECT NUMBER: 22017.00	EL-01
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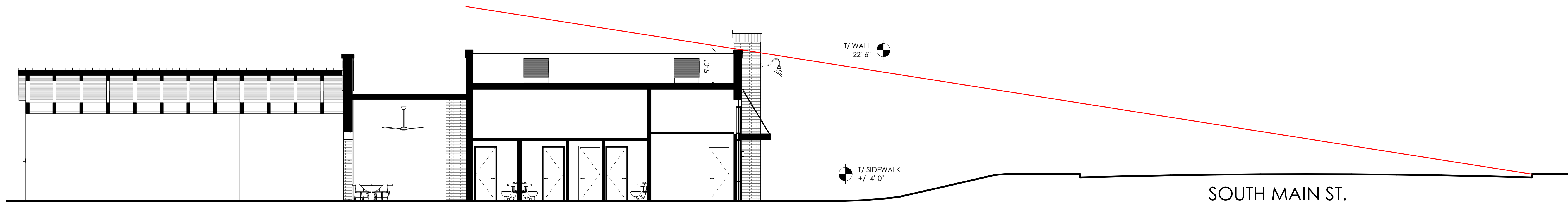
EXTERIOR SIGN LIGHT:
BARN-LIGHT, FIRE CHIEF LED SIGN LIGHT
12" SHADE, CUSTOM COLOR



EL-02







ROOFTOP SITE LINE STUDY

$$1/8'' = 1'-0''$$


VICKERS
design group

1000 Abernathy Road NE, Suite 100
Atlanta, Georgia 30346
404.937.6550

NOT FOR CONSTRUCTION

Offleash - Alpharetta

DESIGN REVIEW BOARD

142 S MAIN STREET
ALPHARETTA, GA 30004

[illegible]

SITE LINE STUDY

PROJECT NUMBER
22017.00

EL-05

CYLINDER

Outdoor ADA Wall Sconce



9777 Reavis Park Drive
St. Louis, MO 63123
800.331.2425 or 314.631.6000

sales@glighting.com www.glighting.com

GENERAL SPECIFICATION

LED: High efficiency high-power LED. Lumen maintenance +90% over 50,000 hour life. Light source is field replaceable.

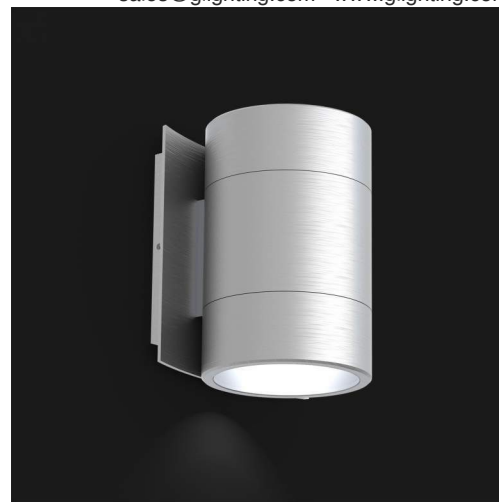
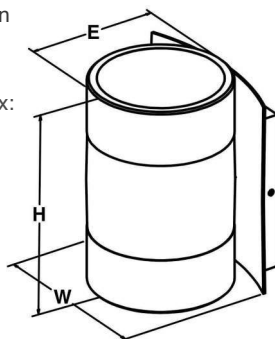
Driver: Standard 1% 0-10V dimming. Max remote driver installation distance: 25ft from fixture body. Universal voltage 120-277V.

Body: Cast aluminum.

Mounting: -Driver mounted in 4" square by 2 1/8" deep junction box:
Steel City #52171 or equivalent (supplied by others)

Finish: Highly durable oven cured no VOC premium powder coat.

Surge Protection: External surge protector provided as standard.



SAMPLE CATALOG NUMBER:

GL-6540-

B-

R2

R2

TBL-

A

MODEL NO.	LAMPING	REFLECTOR UP	REFLECTOR DOWN	FINISH	OPTIONS
GL-6540 W 5" in H 9 1/4" in E 4" in	C. LED30 B. LED35 E. LED40	Up R2 20° Fresnel Lens R3 30° Flat, Clear Lens	Down R2 20° Fresnel Lens R3 30° Flat, Clear Lens	Textured: TLV - Light Verdigris TWH - White TBL - Black TS - Silver TBN - Terra Brown TBZ - Bronze Premium: SA - Satin Aluminum	A. No Options EL. Emergency Ballast Remote mount up to 10' from light source in controlled environment with an area temperature range of 32°-131°F.
GL-6541 W 5" in H 6" in E 4" in	C. LED30 B. LED35 E. LED40	Up R5 50° Flat, Clear Lens CC Closed Cap	Down R5 50° Flat, Clear Lens CC Closed Cap		
GL-6542 W 5" in H 7 5/8" in E 4" in	C. LED30 B. LED35 E. LED40	Up R2 20° Fresnel Lens R3 30° Flat, Clear Lens	Down R5 50° Flat, Clear Lens CC Closed Cap		
GL-6543 W 5" in H 7 5/8" in E 4" in	C. LED30 B. LED35 E. LED40	Up R5 50° Flat, Clear Lens CC Closed Cap	Down R2 20° Fresnel Lens R3 30° Flat, Clear Lens		

* All dimensions are nominal.

Light Source Definition

				— Specifications per side —		
Code	Kelvin	Reflector	CRI	Total Wattage	Rated Life Hrs	Delivered Lumens
LED30	3000K	20°	+80	14W	50000	1462*
		30°	+80	14W	50000	1030
		50°	+80	14W	50000	1284
LED35	3500K	20°	+80	14W	50000	1462*
		30°	+80	14W	50000	1030
		50°	+80	14W	50000	1284
LED40	4000K	20°	+80	14W	50000	1462*
		30°	+80	14W	50000	1030
		50°	+80	14W	50000	1284

Fixture is ETL listed for wet locations

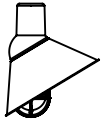
Complete LM-79 data available at glighting.com



SPS-0530 REV B

FIRE CHIEF NAUTICAL LED SIGN LIGHTJOB NAME: Offleash

FIXTURE TYPE: _____



BLE - G -

A

B

C

D

E

F

G

H

I

J

K

Order Example: BLE - G - ASFC12 - 200 - G22 - 200 - SWK - TGG - FST - 200 - DBPC - LED16.8 - 3500K

A - SHADE SIZE**FIRE CHIEF:****ASFC12** 12" Shade
ASFC14 14" Shade**B - SHADE FINISH****PORCELAIN FINISHES¹:****150** Black
250 White
350 Vintage Green
355 Jadite
455 Cherry Red
550 Yellow
650 Bronze
750 Cobalt Blue
765 Delphite Blue
850 Graphite
950 Metallic Chrome**POWDER COAT FINISHES²:****100** Black
105 Textured Black
200 White
300 Dark Green
307 Emerald Green
311 Jadite
370 Mint
380 Chartreuse
390 Teal
400 Barn Red
420 Orange
470 Watermelon
480 Blush Pink
490 Magenta
495 Sherbet Orange
500 Buttery Yellow
570 Sunflower
600 Bronze
601 Chocolate
605 Rust
615 Oil-Rubbed Bronze
700 Royal Blue
705 Navy
710 Cobalt Blue
715 Delphite Blue
790 Lavender
800 Industrial Grey
805 Charcoal Granite
810 Graphite
975 Galvanized**NATURAL METALS³:****995** Raw Copper
996 Weathered Copper
997 Raw Brass
998 Weathered Brass
999 Oil-Rubbed Copper**C - GOOSENECK ARMS****GOOSENECK OPTIONS:****G1⁴** **G16⁴**
G2⁴ **G17**
G5⁴ **G22**
G6 **G24**
G7 **G25**
G8 **G26⁴**
G9 **G32**
G10 **G34⁴**
G11⁴ **G35⁴**
G12⁴ **G36⁴**
G13 **G64⁴**
G14 **G65⁴**
G15**D - GOOSENECK ARM FINISH**

Please Note: See **Section B** for all applicable Gooseneck Arm Finish Options. Gooseneck Arms are also available in 980-Brushed Aluminum.
(1) If Porcelain Finish selected, Gooseneck Arm will be Powder Coat Painted-To-Match.

980 Brushed Aluminum⁵**E - SWIVEL KNUCKLE****NA** None
SWK Swivel Knuckle⁴**F - SHADE ACCESSORIES⁴****NA** No Guard
TGG Heavy Duty Guard
CGG Cast Guard
WGG Wire Guard**G - GLASS OPTIONS****CLR** Clear Glass
FST Frosted Glass
RIB Ribbed Glass
SMK Smoke Crackle Glass
BLU Blue Glass
RED Red Glass
AMB Amber Glass
GRN Green Glass**H - SHADE ACCESSORY FINISH**

Please Note: See **Section B** for all applicable Accessory Finish Options.
(I) Guards not available in Natural Metals.
(II) If Porcelain Finish is selected, accessory will be Powder Coat Painted-To-Match.

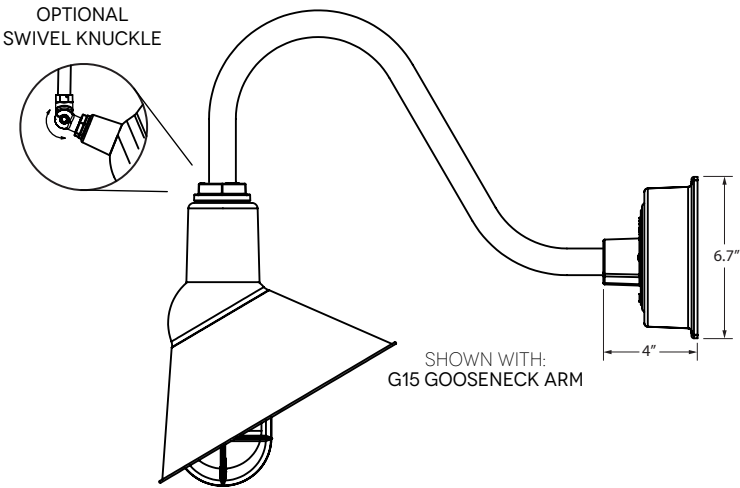
NA None/Not Applicable**I - MOUNTING ACCESSORY**

Please Note: Mounting Accessories below are only applicable with select Mounting Styles. Please refer to product listings on our website for further detail.

NA None/Not Applicable
DBPC Decorative Backing Plate Cover
DCHX Decorative Backing Plate Cover & Hex Cover
DD Dusk-to-Dawn Photocell**J - LIGHT SOURCE****LED16.8** 1600 Lumen, 16.8W LED**K - COLOR TEMPERATURE****2700K** 2700K, Warm White
3000K 3000K, Neutral White
3500K 3500K, Bright White
4000K 4000K, Cool White

IMPORTANT: (1) All Porcelain Enamel finished shades feature a white interior and a black outer rim (2) All Powder Coat finished shades, Galvanized excluded, feature a white interior (3) Natural Metals have a longer estimated manufacturing time, please check the website for exact lead time. There are no returns accepted on Natural Metals (4) Not available in Natural Metals (5) Not available with the G36, G40, G64, and G65

MOUNTING STYLE



LUMINAIRE DIMENSIONS

SHADE CODE	HEIGHT (A)	DIAMETER (B)	EXTENSION (C)
ASFC12	12.3"	12"	1.8"
ASFC14	13.6"	14"	1"

SPECIFICATIONS

CERTIFICATIONS, LISTINGS & WARRANTY

MADE IN THE USA
Manufactured and Hand-Crafted in Our 60,000 Square Foot Facility Located in Titusville, FL

CSA LISTED FOR WET LOCATIONS

OPERATING TEMPERATURE RANGE
-30°C to 40°C

LIMITED WARRANTY
For Additional Information on Our Limited Warranty, Please See Our Terms & Conditions

CONSTRUCTION & FINISH (CONTINUED)

COPPER
Hand-Spun from High Purity .032 Thick C11000-O60 ETP Copper

BRASS
Hand-Spun from High Purity .050" Thick C2600-O60 Brass

GOOSENECK
1/2" Nominal (0.84" Actual) or 3/4" Nominal (1.05" Actual) Sch 40, 6063 Aluminum Gooseneck

MAX FIXTURE WEIGHT
10 lbs

CONSTRUCTION & FINISH

POWDER COAT SHADE
Hand-Spun from High Purity 3003-O Temper Aluminum

GALVANIZE SHADE
Hand Spun from High Quality Galvanized Steel

PORCELAIN SHADE
Hand-Spun from 20 Gauge Porcelain Steel

POWDER COAT FINISHES
Polyester Powder Coat Finishes Are Electro-Statically Applied and Thermocured

PORCELAIN FINISHES
Applied by Hand and Fired in a High Temperature Oven

LED LIGHT SOURCE

LED TYPE: CREE LMH2 MODULE

INITIAL LUMENS DELIVERED: UP TO 1600 LUMENS

L90(6K) > 36,300 HOURS

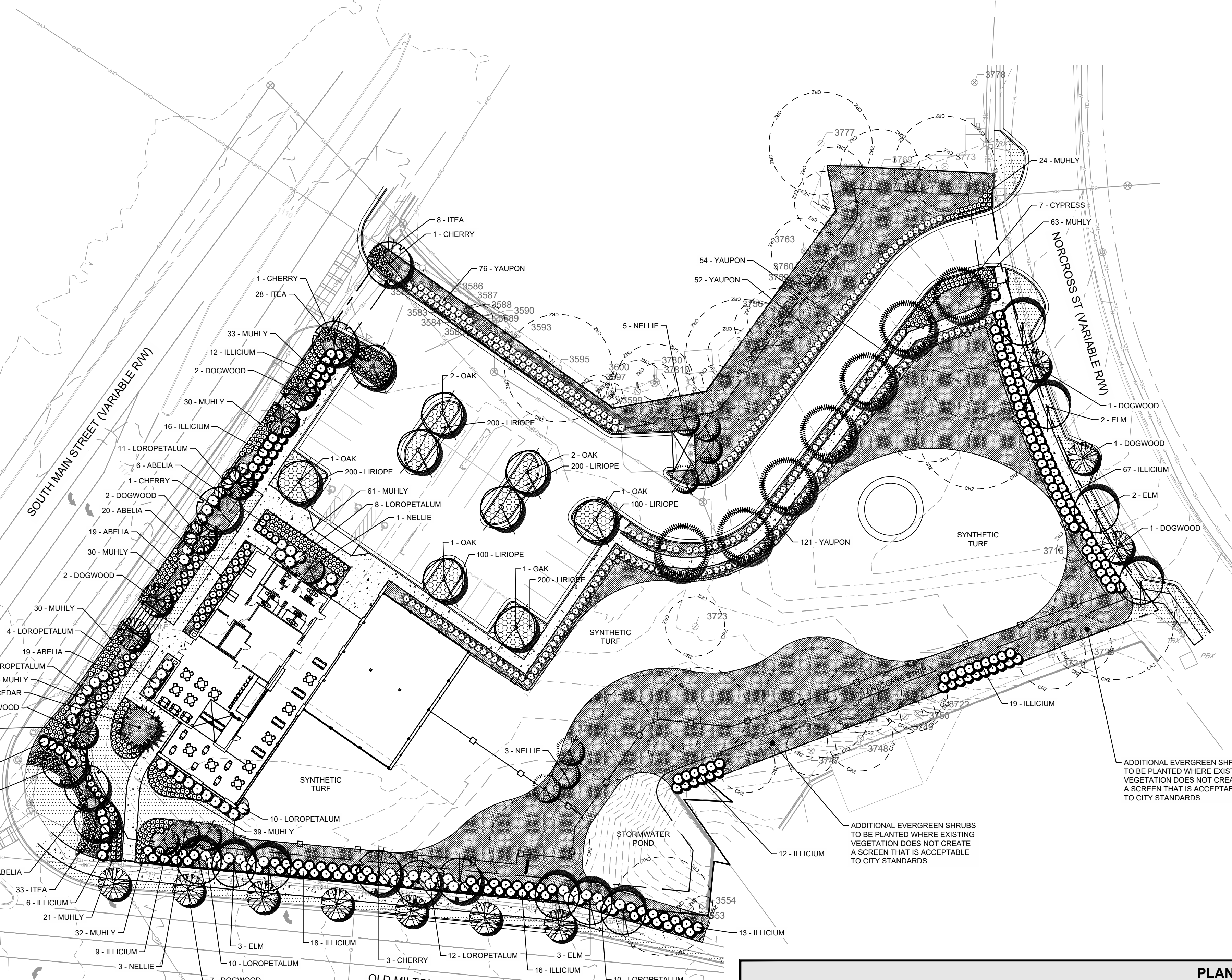
AVAILABLE CCT: 2700K, 3000K, 3500K, 4000K
Custom Temperatures Available upon Request

90+ CRI

2 STEP MACADAMS ELLIPSE

EFFICACY: UP TO 95 LPW
High Efficacy Available upon Request, Consult Factory for Additional Information

EXISTING TREES TO REMAIN (ED)		
TREE #	INCHES	TYPE
3542	23	RIVER BIRCH
3552	22	AMERICAN ELM
3553	4	AMERICAN ELM
3554	4	AMERICAN ELM
3556	7	SYCAMORE
3557	5	SYCAMORE
3561	6	CHINESE ELM
3562	4	CHERRY
3583	13	CHERRY
3584	13	CHERRY
3585	7	CHERRY
3586	8	CHERRY
3587	4	CHERRY
3588	13	CHERRY
3589	7	PRINCESS TREE
3590	6	CHERRY
3591	8	PRINCESS TREE
3592	5	PRINCESS TREE
3594	4	PRINCESS TREE
3596	8	PRINCESS TREE
3598	7	PINE
3779	4	PRINCESS TREE
3780	18	MULBERRY
3781	8	PECAN
3782	6	MULBERRY
3781	21	PECAN
3782	21	MAGNOLIA
3713	27	WATER OAK
3716	7	RED OAK
3719	28	PINE
3723	13	SHUMARD OAK
3725	19	RIVER BIRCH
3726	22	WATER OAK
3727	20	SHUMARD OAK
3740	13	WATER OAK
3741	6	ELM
3742	6	ELM
3743	25	BOXELDER
3744	6	WATER OAK
3745	9	PECAN
3746	17	PECAN
3751	15	MIMOSA
3752	11	PEAR
3754	25	WATER OAK
3755	13	CHERRY
3756	13	PINE
3757	9	PINE
3758	6	PEAR
3759	4	PEAR
3760	4	PEAR
3761	4	PEAR
3762	5	PEAR
3764	4	PEAR
3765	10	CHERRY
3766	14	PINE
3767	13	PINE
3768	14	PINE
3769	18	PINE
3770	8	CHERRY
3771	5	PEAR
3772	13	PINE
TOTAL =	680	



THIS LANDSCAPE PLAN SHOULD BE CONSIDERED CONCEPTUAL IN NATURE AND MAY CHANGE AS THE SITE IMPROVEMENTS ARE FURTHER DEVELOPED DURING DESIGN.

THE TYPE/SPECIES OF THE TREES AND SHRUBS MAY CHANGE DUE TO THE AVAILABILITY OF MATERIALS DEPENDING ON WHEN THE INSTALLATION OF THE PLANTINGS OCCURS. ANY CHANGES/SUBSTITUTIONS WILL BE SUBJECT TO APPROVAL OF THE CITY ARBORIST.

ORDINANCE REQUIREMENTS		
ORDINANCE REQUIREMENTS		
SITE DENSITY REQUIREMENT: 2.96 ACRES		
SI TE DENSITY FACTOR (SDF) = 130 INCHES/AC. EXISTING DENSITY FACTOR (EDF) = REPLACEMENT DENSITY FACTOR (RDF) =		293.80 680.00 -386.20
3" TREE = 3 INCHES 4" TREE = 4 INCHES 5" TREE = 5 INCHES		
LANDSCAPE STRIP REQUIREMENTS:		
SOUTH MAIN STREET (250' OF FRONTAGE) 1 TREE/25 LINEAR FEET (UNDERSTORY) = DOUBLE ROW OF EVERGREEN SHRUBS		(10' WIDE 10 TREES
OLD MILTON PARKWAY (335' OF FRONTAGE) 1 TREE/40 LINEAR FEET = DOUBLE ROW OF EVERGREEN SHRUBS		(10' WIDE 9 TREES
NORCROSS STREET (200' OF FRONTAGE) 1 TREE/40 LINEAR FEET =		(10' WIDE 5 TREES
NORTHERN PROPERTY LINE (365' OF FRONTAGE) 1 TREE/50 LINEAR FEET =		(5' WIDE 8 TREES
SOUTHEAST PROPERTY LINE (220' OF FRONTAGE) 1 TREE/50 LINEAR FEET =		(5' WIDE 5 TREES
PARKING LOT REQUIREMENTS:		
MINIMUM 200 S.F. AREA FOR CANOPY TREES 100 S.F. FOR EACH ADDITIONAL PARKING SPACE EVERY 72 LINEAR FEET OF PARKING		

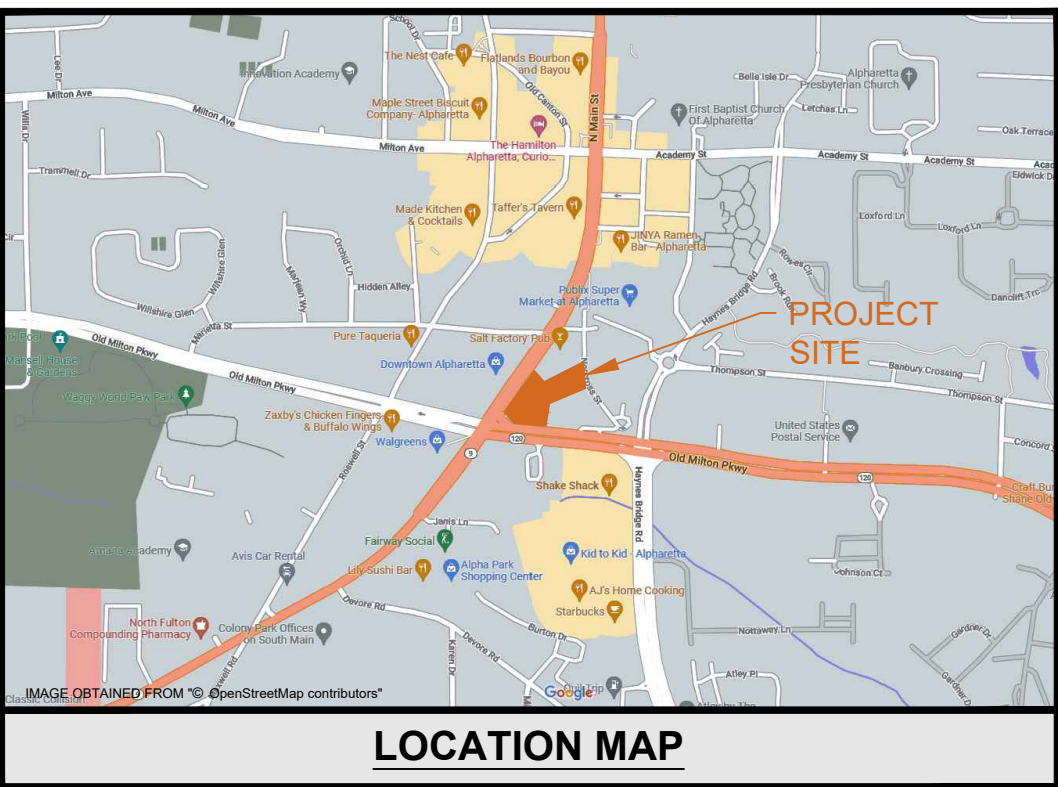
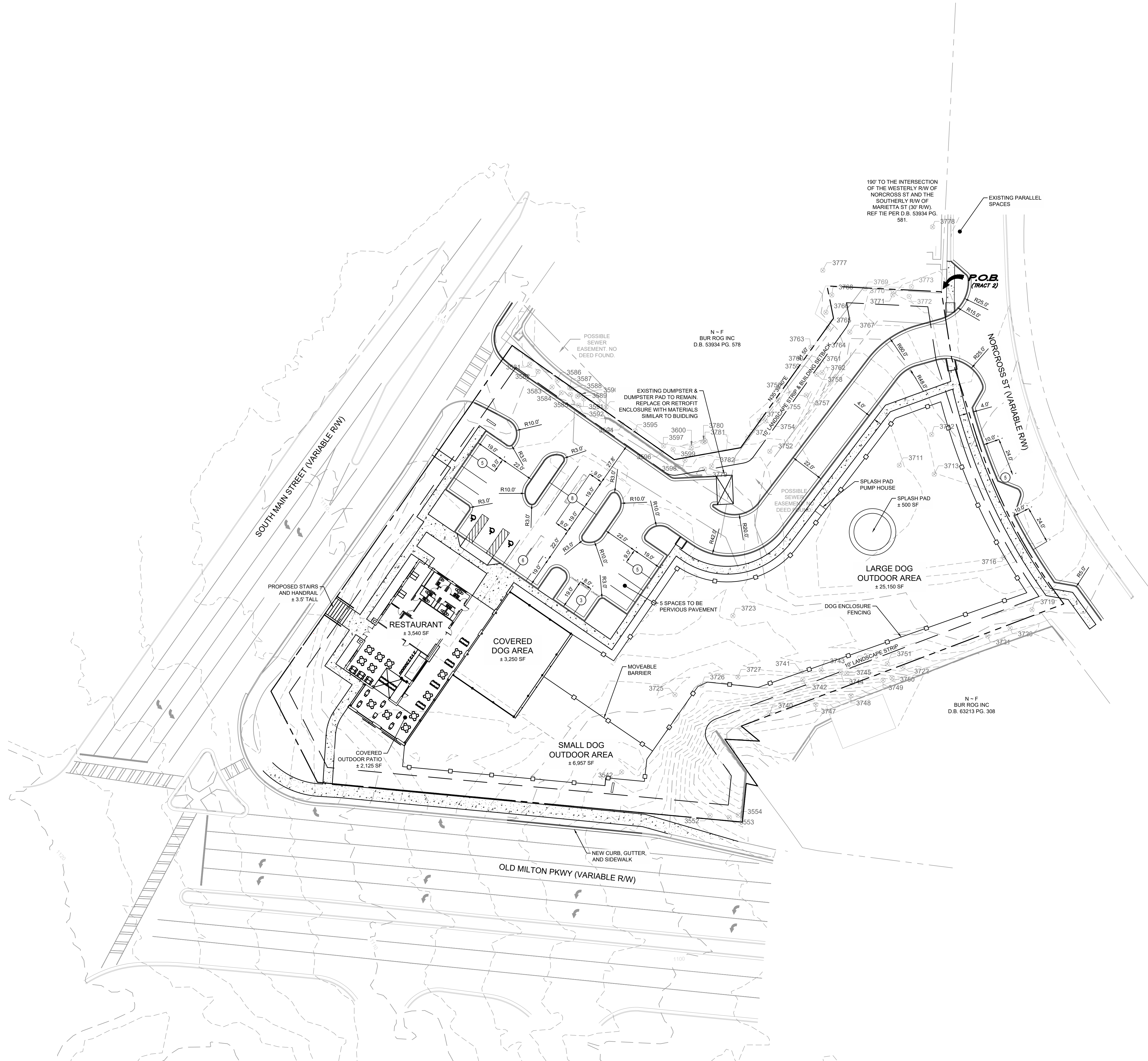
SITE SUMMARY	
SITE AREA	
SITE AREA:	2.26 ACRES (96,551 S.F.)
IMPERVIOUS AREA:	32,887 S.F. (33.7%)
PERVIOUS AREA:	65,664 S.F. (66.3%)
ZONING CLASSIFICATION	
JURISDICTION:	CITY OF ALPHARETTA
ZONING:	C-2 (DOWNTOWN OVERLAY)
ADJACENT ZONING:	C-2 (DOWNTOWN OVERLAY)
BUILDING SETBACKS	
FRONT:	CONDITIONAL (BASED ON PREVAILING DEVELOPMENT PATTERN)
SIDE:	CONDITIONAL (BASED ON PREVAILING DEVELOPMENT PATTERN)
REAR:	10'
BUILDING SUMMARY	
BUILDING AREA:	RESTAURANT: 3,540 S.F.
	COVERED PATIO: 2,125 S.F.
	COVERED DOG AREA: 3,250 S.F.
TOTAL AREA:	8,915 SF
PARKING SUMMARY	
PARKING REQ.:	18 SPACES @ 1 PER 500 S.F.
PARKING PROV. (ON-SITE/ON-STREET):	27 / 5 SPACES
TOTAL PARKING PROV.:	32 SPACES
MAX IMPERVIOUS PARKING:	27 SPACES
PERVIOUS PAVEMENT SPACES REQ.:	5 SPACES
STANDARD SITE DIMENSIONS:	19' x 9'
MIN. DRIVE WIDTH:	22'

NOTE

ALL QUANTITIES ARE FOR A GENERAL GUIDE ONLY.
CONTRACTOR SHALL CONFIRM ALL QUANTITIES
PRIOR TO BIDDING AND INSTALLATION.
GASKINS + LECRAW, INC. SHALL TAKE NO
RESPONSIBILITY FOR THE ACCURACY OF THE
QUANTITIES PROVIDED.

PLANT LIST												
TREES:	BOTANICAL NAME	COMMON NAME	QUANTITY	MIN. SIZE	MIN. SPACING	TREE TYPE	CANOPY %	NATIVE %	GENUS %	INCHES/TREE	INCHES	COMMENTS
(PY)	Prunus x yedoensis	Yoshino Cherry	9	4" CAL	15" O.C.	DECIDUOUS UNDERSTORY	13.85%		13.85%	4	36	6' CLEAR BELOW CANOPY
(CD)	Cedrus atlantica 'Glaucous Fastigiata'	Blue Atlas Cedar	1	8' HT.	N/A	EVERGREEN CANOPY			1.54%	3	3	UPRIGHT HABIT
(CF)	Cornus florida	Dogwood	17	3" CAL	15" O.C.	DECIDUOUS UNDERSTORY		26.15%	26.15%	3	51	BALLED & BURLAPED
(IN)	Ilex x 'Nellie R. Stevens'	Nellie R. Stevens Holly	12	6' HT.	10" O.C.	EVERGREEN UNDERSTORY			18.46%	3	36	BALLED & BURLAPED
(QP)	Quercus phellos	Willow Oak	9	4" CAL	20" O.C.	DECIDUOUS CANOPY	13.85%	13.85%	13.85%	4	36	6' CLEAR BELOW CANOPY
(TD)	Taxodium distichum	Bald Cypress	7	3" CAL	30" O.C.	DECIDUOUS CANOPY	10.77%	10.77%	10.77%	3	21	6' CLEAR BELOW CANOPY
(UA)	Ulmus parvifolia 'Atlee'	Athens Elm	10	4" CAL	15" O.C.	DECIDUOUS CANOPY	15.38%	15.38%	15.38%	4	40	6' CLEAR BELOW CANOPY
	TOTAL NUMBER OF TREES:		65				53.85%	50.77%	DENSITY UNITS PROVIDED:		187	
SHRUBS/HERBACEOUS ORNAMENTALS:												
(AB)	Abelia x Edward Goucher	Edward Goucher Abelia	76	24" HT/18" SPR.	30" O.C.							
(IP)	Ilicium paniflorum	Anise	193	24" HT/18" SPR.	4" O.C.			18.24%				
(IX)	Ilex vomitoria 'Nana'	Dwarf Yaupon Holly	303	3 GAL.	3" O.C.							
(IT)	Itea virginica 'Henry's Garnet'	Virginia Sweetspire	69	24" HT/18" SPR.	5" O.C.			6.52%				
(LP)	Loropetalum chinensis rubrum 'Ruby'	Ruby Loropetalum	73	30" HT/24" SPR.	5" O.C.							
(MC)	Muhlenbergia capillaris	Pink Muhly Grass	420	1 GAL.	24" O.C.			39.70%				
	TOTAL NUMBER OF SHRUBS:		1058					64.46%				
GROUND COVERS/VINES/PERENNIALS:												
(SOD)	Cynodon dactylon 'TriSport'	TriSport Bermuda Grass	5,000 S.F.									
(MLB)	Mulch	Brown Hardwood Mulch	37,500 S.F.									
(LB)	Liriope muscari 'Big Blue'	Big Blue Liriope	1,100 S.F.	4" POTS	18" O.C.							

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STANDARD STALL DIMENSIONS:	19' x 9'
MIN. DRIVE WIDTH:	22'

IMPERVIOUS CALCULATIONS		
EXISTING CONDITION:	PERVIOUS (SF)	IMPERVIOUS (SF)
PROPOSED CONDITION:	48,003 (48.7%)	50,548 (51.3%)
	65,664 (66.3%)	32,887 (33.7%)
NET REDUCTION OF 17,541 S.F. OF IMPERVIOUS AREA		

- CONCEPT PLAN DISCLAIMER

1.

THE CONCEPT REPRESENTED HEREIN IDENTIFIES A SCHEMATIC DESIGN RESULTING FROM LAYOUT PREFERENCES IDENTIFIED BY THE CLIENT COUPLED WITH A PRELIMINARY REVIEW OF ZONING AND LAND DEVELOPMENT REQUIREMENTS. THE FEASIBILITY OF THIS PLAN WITH RESPECT TO OBTAINING CITY, COUNTY, STATE AND OTHER APPLICABLE APPROVALS IS NOT WARRANTED AND CAN ONLY BE ASSESSED AFTER FURTHER EXAMINATION OF THE SITE AND VERIFICATION OF THE ZONING ORDINANCES AND DEVELOPMENT REGULATIONS ALONG WITH PROCUREMENT OF APPROPRIATE JURISDICTIONAL APPROVALS.

2.

THIS CONCEPT PLAN IS PREPARED FOR CONCEPTUAL PRESENTATION PURPOSES ONLY AND IS NOT INTENDED FOR UTILIZATION AS A ZONING AND/OR CONSTRUCTION DOCUMENT. THE EXISTING CONDITIONS SHOWN HEREON ARE BASED UPON AVAILABLE INFORMATION THAT WAS SUPPLIED AT THE TIME OF PLAN PREPARATION AND MAY BE SUBJECT TO CHANGE UPON THE AVAILABILITY OF ADDITIONAL INFORMATION.

3.

THIS CONCEPT PLAN WAS PREPARED WITHOUT BENEFIT OF A CURRENT SURVEY. GEOTECHNICAL AND/OR ENVIRONMENTAL INVESTIGATION, JURISDICTIONAL DELINEATION OR ARBORIST REPORT. THE LOCATION OF ANY JURISDICTIONAL WATERS, WETLANDS, UNDERGROUND UTILITIES AND/OR SPECIMEN TREES HAS NOT BEEN TAKEN INTO ACCOUNT.

- GENERAL SITE NOTES

1) ALL DIMENSIONS ARE TO THE FACE OF CURB UNLESS SPECIFIED OTHERWISE.

2) ALL TREES SHALL HAVE PROPER PROTECTION DURING CONSTRUCTION UNLESS APPROVED PLANS INDICATE OTHERWISE.

3) BOUNDARY & TOPOGRAPHIC SURVEY BY GASKINS, DATED MAY 16, 2022. BENCHMARK IS NOTED ON SURVEY.

4) FLOOD PLAIN IS NOT PRESENT ON THIS SITE AS SHOWN ON THE FEMA FIRM MAP NUMBER 13121C0058F, DATED SEPTEMBER 18, 2013.

5) 1 HANDICAP SPACE IS REQUIRED TO BE VAN ACCESSIBLE WITH A MINIMUM 96" WIDE ACCESS AREA.

6) ACCESSIBLE PARKING AREAS, INCLUDING AISLES, SHALL SLOPE NO MORE THAN 2% IN ANY DIRECTION.

7) THE OWNER IS RESPONSIBLE FOR OBTAINING ANY NECESSARY AGREEMENTS FROM ADJACENT PROPERTY OWNERS IN ORDER TO PERFORM THE REQUIRED OFF-SITE WORK, INCLUDING, STORM DRAINAGE, CURB AND GUTTER AND PAVEMENT TIE-INS AND GRADING.

8) REFERENCE ARCH PLANS FOR DIRECTIONAL SIGNAGE, SITE SIGNAGE, BUILDING DIMENSIONS, ETC.

9) ALL NEW PAVEMENT SHALL MEET OR EXCEED GEOTECHNICAL SPECIFICATION. SEE REPORT PREPARED BY --- DATED ---.

PREPARED IN THE OFFICE OF:

GASKINS
+LECRAW

© 2023 GASKINS + LECRAW, INC.
3475 CORPORATE WAY
SUITE A
DULUTH, GA 30096
PHONE - 678.546.8100
FAX - 770.441.0295
www.gaskinslecraw.com
PEF008127

REVISIONS:

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CLIENT

VICKERS DESIGN GROUP

41 PERIMETER CENTER EAST, SUITE 630, ATLANTA, GA 30346

PROJECT

OFF-LEASH - ALPHARETTA

142 S MAIN STREET

LAND LOT 0695

ALPHARETTA, GA 30004

SEAL:

LEAPROG

REGISTERED PROFESSIONAL ENGINEER

No. PE030881

TIMOTHY KYLE SHARP

1/3/2023

CALL BEFORE YOU DIG

811

Know what's below.
Call before you dig.

SCALE & NORTH ARROW:

N

NORTH ARROW

0' 15' 30' 60'

SCALE: 1" = 30'

DESIGN INFO:

DRAWN BY: CMK

DESIGNED BY: TKS

REVISED BY: TKS

JOB #: 049016

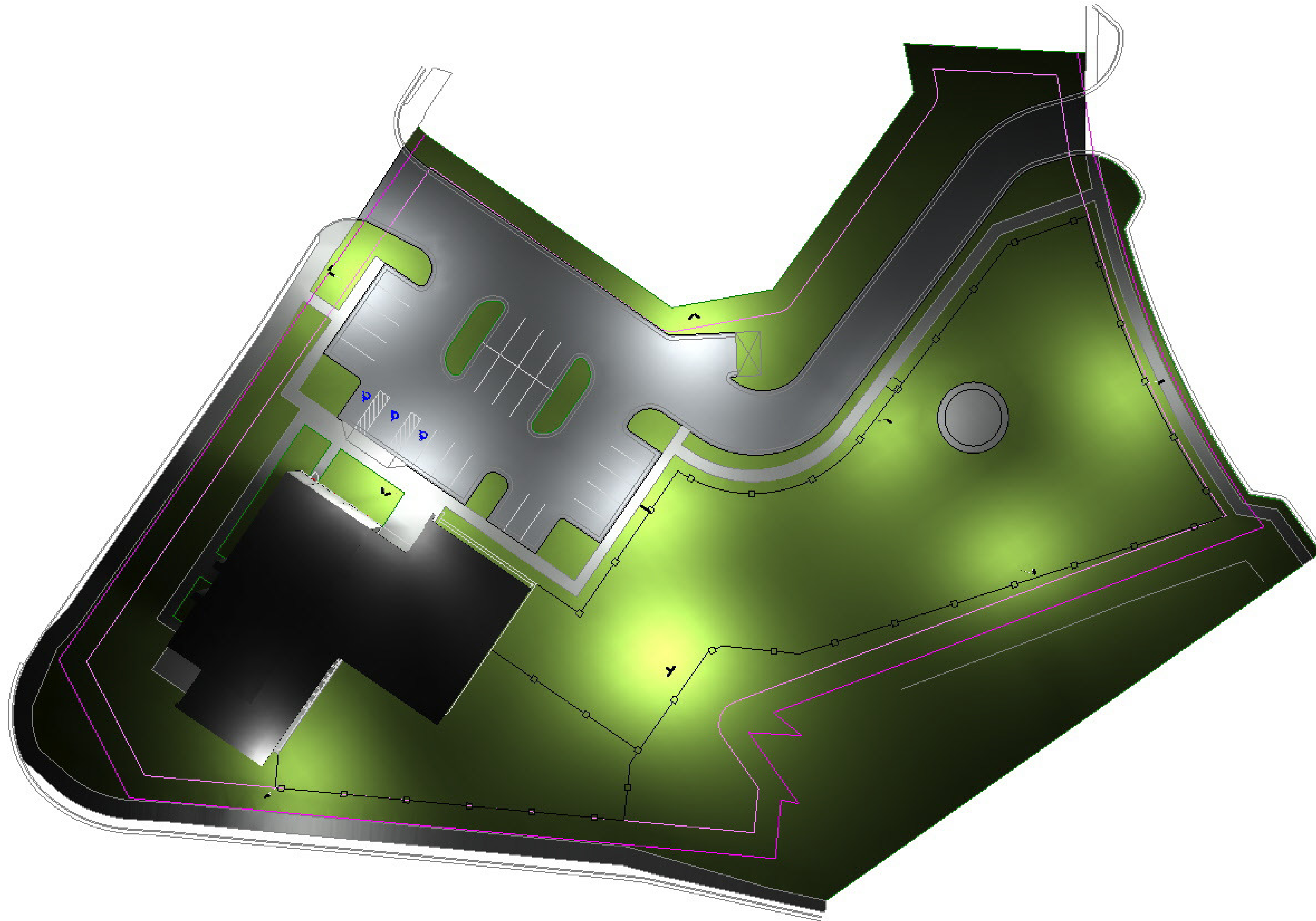
DATE: January 3, 2023

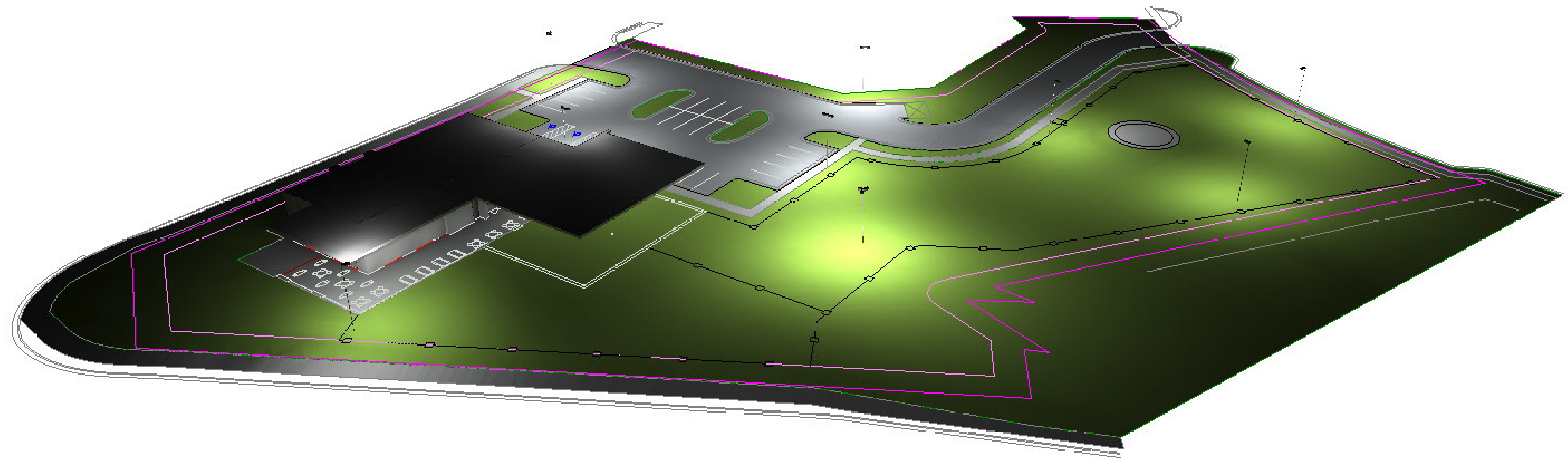
CONCEPT SITE PLAN - B

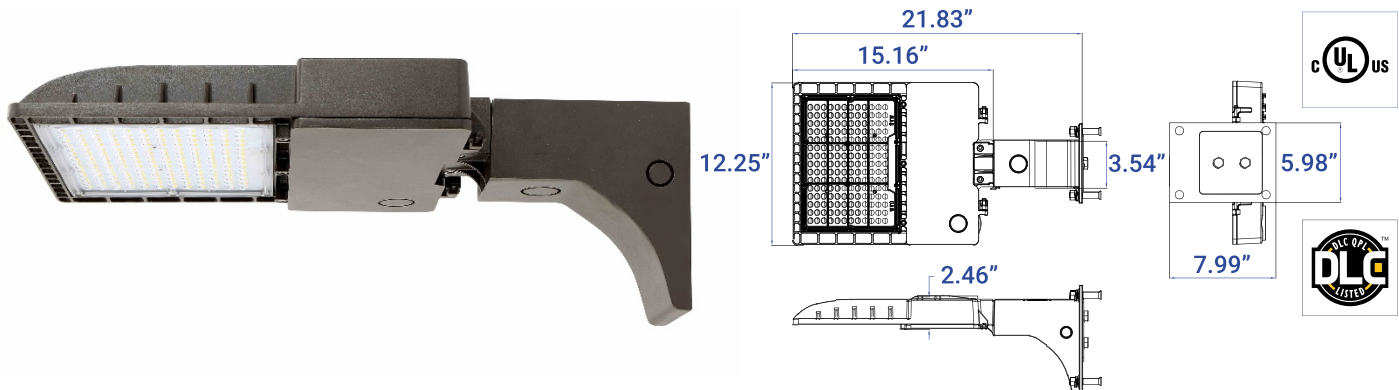
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Parameters

Part Number	ZL-ParkL3-40K-150W-DM	ZL-ParkL3-50K-150W-DM
Product Description	150W LED Area Light – Wall Mount	
Wattage Equivalent	400W	
Dimension	21.83" x 12.25" x 7.99"	
Weight (lbs)	15	
Color Temperature	4000K	5000K
Lumen Output	21,000	21,300
System Power	150W	
Input Voltage	120 - 277 VAC	
Viewing Angles	Type III	
CRI	>80	
Working Temperature	-40 °C – 45°C; 10% - 90% RH	
Storage Temperature	-40 °C – 80 °C	
LED Life (L70)	50,000 Hours	
Material	Aluminum Alloy	
Protection Rate	IP65	
Safety Rating	UL, cUL, DLC	
Warranty	5 Years	



Catalog # : _____ Project : _____
Prepared By : _____ Date : _____

Steel Poles

Square Straight



QUICK LINKS

[Ordering Guide](#)[Configurations](#)[Dimensions](#)[EPA](#)

FEATURES & SPECIFICATIONS

Pole Shaft

- Straight poles are 4", 5", or 6" square.
- Pole shaft is electro-welded ASTM-A500 Grade C steel tubing with a minimum yield strength of 50,000 psi.
- On Tenon Mount steel poles, tenon is 2-3/8" O.D. high-strength pipe. Tenon is 4-3/4" in length.

Hand-Hole

- Standard hand-hole location is 12" above pole base.
- Poles 22' and above have a 3" x 6" reinforced hand-hole. Shorter poles have a 2" x 4" non-reinforced hand-hole.

Base

- Pole base is ASTM-A36 hot-rolled steel plate with a minimum yield strength of 36,000 psi.
- Two-piece square base cover is optional.

Anchor Bolts

- Poles are furnished with anchor bolts featuring zinc-plated double nuts and washers. Galvanized anchor bolts are optional.
- Anchor Bolts conform to ASTM F 1554-07a Grade 55 with a minimum yield strength of 55,000 PSI.

Ground Lug

- Ground lug is standard.

Duplex Receptacle

- Weatherproof duplex receptacle is optional.

Ground Fault Circuit Interrupter

- Self-testing Ground fault circuit interrupter is optional.

Finishes

- Every pole is provided with the DuraGrip Protection System and a 5-year limited warranty:
- When the top-of-the line DuraGrip Plus Protection System is selected, in addition to the DuraGrip Protection System, a non-porous, automotive-grade corrosion coating is applied to the lower portion of the pole interior sealing and further protecting it from corrosion. This option extends the limited warranty to 7 years.

Determining The Luminaire/Pole Combination For Your Application:

- Select luminaire from luminaire ordering information.
- Select bracket configuration if required
- Determine EPA value from luminaire/bracket EPA chart
- Select Pole Height
- Select MPH to match wind speed in the application area (See windspeed maps).
- Confirm pole EPA equal to or exceeding value of luminaire/bracket EPA
- Consult factory for special wind load requirements and banner brackets.

Pole Vibration Damper

- A pole vibration damper is recommended in open terrain areas of the country where low steady state winds are common.
- Non-tapered poles and lightly loaded poles are more susceptible to destructive vibration if a damper is not installed.

Listings

- UL Listed
- BAA/TAA Compliant



ORDERING GUIDE

[Back to Quick Links](#)

TYPICAL ORDER EXAMPLE: **4SQ B3 S11G 24 S PLP DGP**

Pole Series	Mounting Method	Material	Height ²	Mounting Configuration	Pole Finish	Options
4SQ - 4" x 4" Square Straight Pole (New Build) 5SQ - 5" x 5" Square Straight Pole (New Build) 6SQ - 6" x 6" Square Straight Pole (New Build) 4SQU - 4" x 4" Square Straight Pole (Retrofit) 5SQU - 5" x 5" Square Straight Pole (Retrofit) 6SQU - 6" x 6" Square Straight Pole (Retrofit)	Bolt-On Mount¹ - See pole selection guide for patterns and fixture matches. B5 - 5" Traditional Drilling Pattern B3 - 3" Reduced Drilling Pattern B2 - 2" Reduced Drilling Pattern T - Tenon Mount - See pole selection guide for tenon and fixture/bracket matches. I - No Mounting Holes ¹ - Use with: BKA-IFM4 - Flush Mount Adapter ⁷ Greenlee Lifestyle CH Mounting Style Enterprise, Lexington, Constitution PT Single Mounting ²	S11G - 11 Ga. Steel (4SQ/4SQU and 5SQ/5SQU Only) S07G - 07 Ga. Steel	8' 10' 12' 13' 14' 15' 16' 17' 17'6" 18' 20' 22' 22'6" 23' 24' 25' 26' 27' 28' 30' 32' 35' 39'	S - Single/Parallel D180 - Double D90 - Double DN90 - Double T90 - Triple TN120 - Triple Q90 - Quad QN90 - Quad N - Tenon Mount (Standard Tenon size is 2-3/8" O.D.) ⁸	BRZ - Bronze BLK - Black PLP - Platinum Plus WHT - White SVG - Satin Verde Green GPT - Graphite MSV - Metallic Silver BZA - Alternate Bronze	GA - Galvanized Anchor Bolts SF - Single Flood ³ DF - Double Flood ³ DGP - DuraGrip [®] Plus LAB - Less Anchor Bolts CRXX - Conduit Raceway ⁴

Accessory Ordering Information

Description	Order Number	Description	Order Number
4BC - 4" Square Base Cover	122559CLR	Vibration Damper - 4" Square Pole (bolt-on mount only)	172539
5BC - 5" Square Base Cover	122561CLR	Vibration Damper - 5" Square Pole (bolt-on mount only)	172538
6BC - 6" Square Base Cover	122563CLR	Vibration Damper - 6" Square Pole (bolt-on mount only)	178361
ER2 - Weatherproof Duplex Receptacle	122566CLR		
GFI - Ground Fault Circuit Interrupter	122567CLR		
MH5 - mounting Hole Plugs for use with 5" traditional drill pattern (3 set of 3 plugs)	132336		
MH3 - mounting Hole Plugs for use with 3" reduced drill pattern (3 set of 3 plugs)	681126		
MH2 - Mounting Hole Plugs for use with 2" reduced drill pattern (3 sets of 3 plugs)	725841		

FOOTNOTES:

- 1 - See Area Light Brackets - 3" Reduced Drill Pattern and Area Light Brackets - 5" Traditional Drill Pattern Spec Sheets.
- 2 - Pole heights will have +/- 1/2" tolerance.
- 3 - See Flood Lighting Brackets section for choice of FBO brackets.
- 4 - CR selection must indicate required height and side of pole mounting location. Mounting template required at time of order.



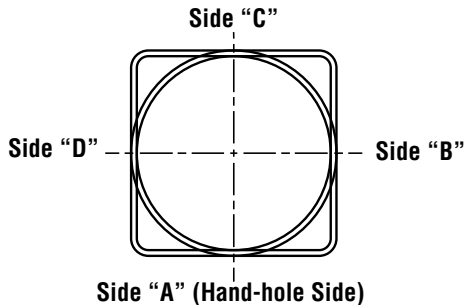


Steel Poles - Square Straight

DRILLING LOCATIONS

[Back to Quick Links](#)

Sides	A	B	C	D
Hand-hole	X			
Single	X			
D180		X		X
D90	X			X
DN90 ¹				
T90	X	X		X
TN120 ²				
Q90	X	X	X	X
QN90 ³				
Single FBO	X			
Double FBO		X		X

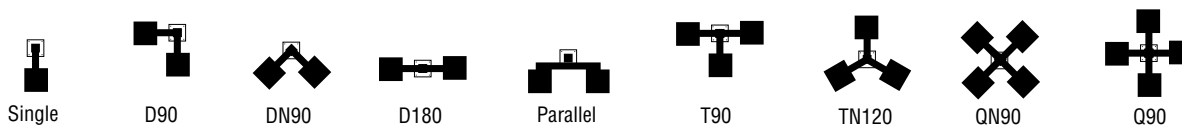


NOTES:

- 1 - Two locations will be 45° to the left and right of Side A.
- 2 - Other two locations will be 120° to the left and right of Side A.
- 3 - Two locations will be 45° to the left and right of Side A and two locations will be 135° to the left and right of Side A.

Consult factory for custom variations. Standard SF and DF pole preparations are located 3/4 of the height of the pole from the base, except on 20' poles. Maximum height for SF and DF pole preparations on 20' poles is 13' from the base.

FIXTURE CONFIGURATIONS





BOLT CIRCLE

STANDARD BASEPLATE

4" (102mm) square
10-1/8" (257mm) sq.



11" (279mm) Dia. Bolt Circle

5" (127mm) square
10-1/8" (257mm) sq.



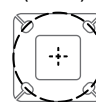
11" (279mm) Dia. Bolt Circle

5" (127mm) square
10-1/8" (257mm) sq.



11" (279mm) Dia. Bolt Circle

6" (152mm) square
12" (305mm) sq.



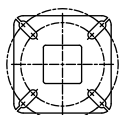
12" (305mm) Dia. Bolt Circle

Bolt Circle Designator	B	C	D	J
Bolt Circle	Slotted 8"-11" (203mm-279mm)	Slotted 9"-11" (229mm-279mm)	Slotted 9"-11" (229mm-279mm)	Slotted 12" (305mm)
Anchor Bolt Size	3/4" x 30" (19mm x 762mm)	3/4" x 30" (19mm x 762mm)	1" x 36" (25mm x 914mm)	1" x 36" (25mm x 914mm)
Anchor Bolt Projection	3-1/4" (83mm)	3-1/4" (83mm)	4" (102mm)	4" (102mm)
Base Plate Opening for Wireway Entry	3-5/8" (92mm)	4-3/4" (121mm)	4-5/8" (117mm)	5-5/8" (143mm)
Base Plate Dimensions	10-1/8" sq. x 3/4" thk. (257mm x 19mm)	10-1/8" sq. x 3/4" thk. (257mm x 19mm)	10-1/8" sq. x 1" thk. (257mm x 25mm)	12" sq. x 1-1/8" thk. (305mm x 29mm)
Pole Gauge	11	11	7	7

Note: Base plate illustrations may change without notice. Do not use for setting anchor bolts. Consult factory for the appropriate anchor bolt template.

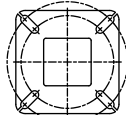
UNIVERSAL BASEPLATE

4" (102mm) square
10.5" (267mm) sq.



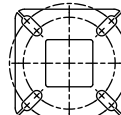
4SQ

5" (127mm) square
11.125" (283mm) sq.



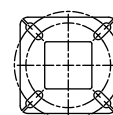
5SQ

5" (127mm) square
11.75" (298mm) sq.



5SQ

6" (152mm) square
12-1/2" (318mm) sq.



14" (356mm) Dia. Bolt Circle

Bolt Circle Designator	E	F	G	H
Bolt Circle	Slotted 9"-12"	Slotted 10"-13"	Slotted 10"-13"	Slotted 11"-14" (279mm-356mm)
Anchor Bolt Size	3/4" x 30" (19mm x 762 mm)	3/4x 30" (25mm x 914 mm)	1x 36" (25mm x 914 mm)	1" x 36" (25mm x 914mm)
Anchor Bolt Projection	3-1/4" (83 mm)	3-1/4" (83 mm)	4" (102 mm)	4" (102mm)
Base Plate Opening for Wireway Entry	3-5/8" (92mm)	4-3/4" (121mm)	5-1/8" (130 mm)	5-5/8" (143mm)
Base Plate Dimensions	10-1/2" sq. x 3/4" thk. (267 mm x 19 mm)	11-1/8 sq. x 3/4" thk. (283 mm x 19 mm)	11-3/4" sq. x 1" thk. (298 mm x 25 mm)	12 1/2" sq. x 1 1/8" thk. (318mm x 29mm)
Pole Gauge	11	11	7	7

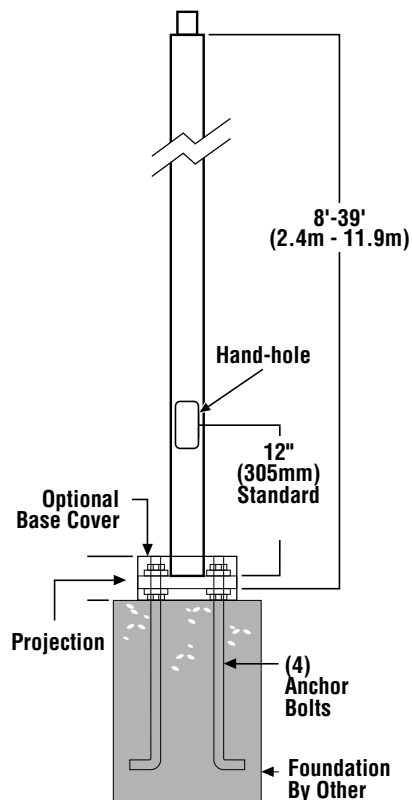
Note: Base plate illustrations may change without notice. Do not use for setting anchor bolts. Consult factory for the appropriate anchor bolt template.



PRODUCT DIMENSIONS

[Back to Quick Links](#)

SQT –
N= 2-3/8" (60mm) O.D. x 4-3/4" (121mm) Tenon



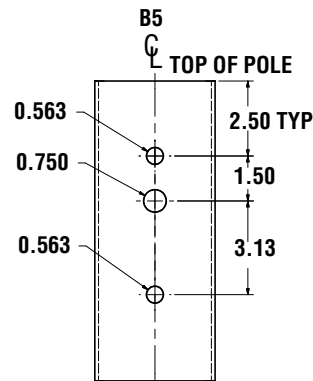
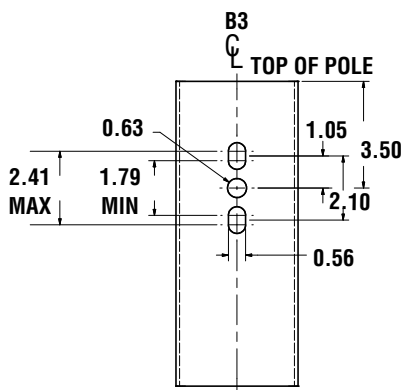
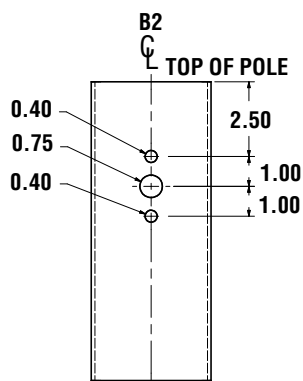
SF –
Single Flood
Pole Preparation



SHIPPING WEIGHTS

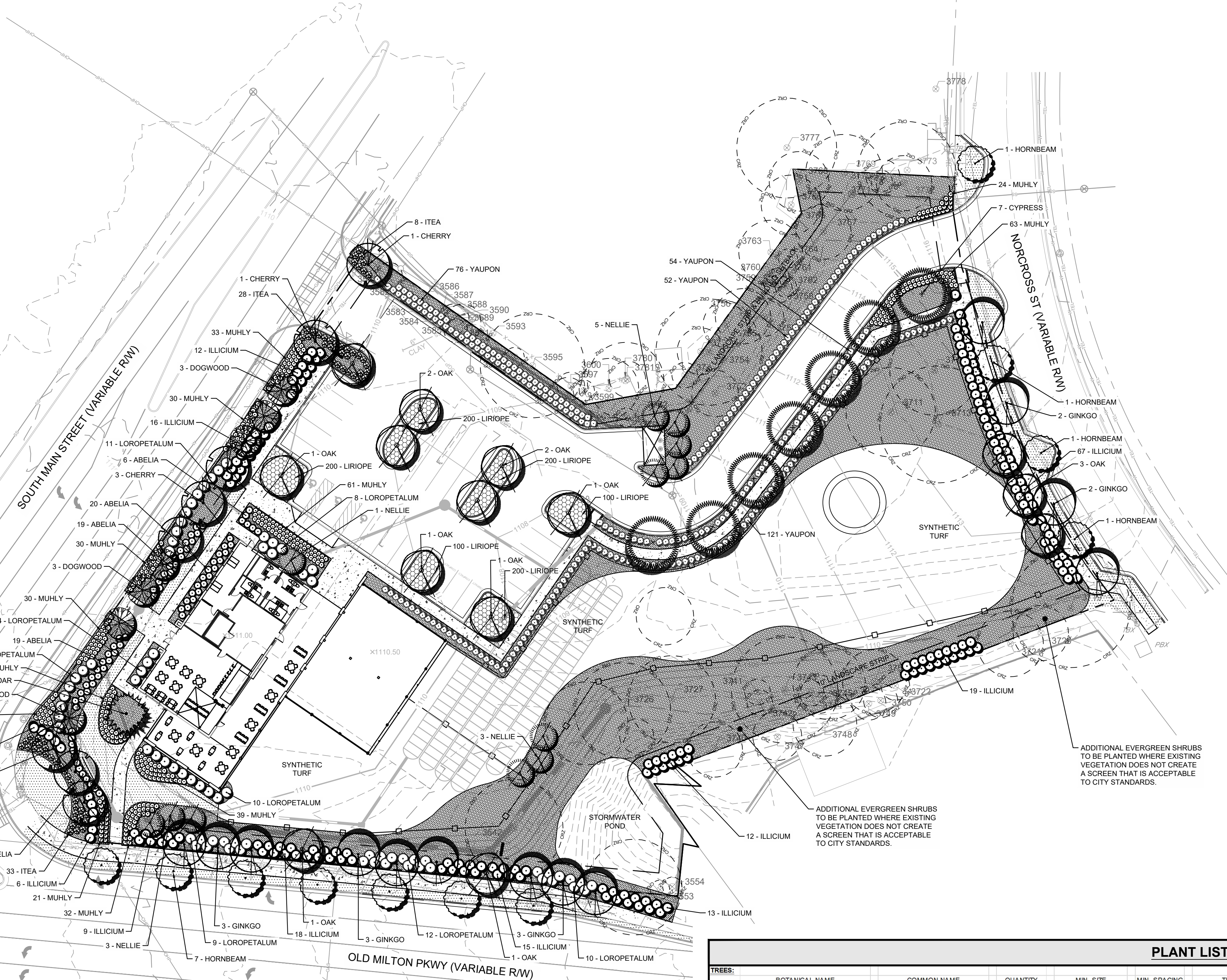
4"(102mm) sq. 11 Ga. is approximately	7.50 lbs./ft.
4"(102mm) sq. 07 Ga. is approximately	10.00 lbs./ft.
5"(127mm) sq. 11 Ga. is approximately	9.00 lbs./ft.
5"(127mm) sq. 07 Ga. is approximately	12.50 lbs./ft.
6"(152mm) sq. 07 Ga. is approximately	15.40 lbs./ft.
Anchor Bolts (3/4" x 30")(19mm x 762mm)	15 lbs. (7kg)/set
Anchor Bolts (1" x 36")(25mm x 914mm)	30 lbs. (14kg)/set

Bolt-On Mount 2-Bolt Pattern



Drawing name: C:\Users\michael.toothaker\LeCraw Engineering Dropbox\Shared Folders\LeCraw Engineering\048016 - 11 - LANDSCAPE.dwg
 Drawing by: michael.toothaker
 Date: Jan 17, 2023 5:14pm
 Project: LANDSCAPE PLAN

LANDSCAPE STRIP CALCULATIONS		
LANDSCAPE STREET CALCULATIONS:		
SOUTH MAIN STREET (225' OF FRONTAGE)		
6 - CHERRY @ 20' MATURE CROWN =		120
7 - DOGWOOD @ 15' MATURE CROWN =		105
	TOTAL COVERAGE	225
OLD MILTON PARKWAY (335' OF FRONTAGE)		
2 - CHERRY @ 20' MATURE CROWN =		40
9 - GINKGO @ 30' MATURE CROWN =		270
2 - OAK @ 30' MATURE CROWN =		60
	TOTAL COVERAGE	370
NORCROSS STREET (190' OF FRONTAGE)		
1 - CYPRESS @ 20' MATURE CROWN =		20
3 - OAK @ 30' MATURE CROWN =		90
1 - EXISTING MAGNOLIA @ 30' MATURE CROWN =		30
1 - EXISTING OAK @ 30' MATURE CROWN =		30
2 - EXISTING PINE @ 20' MATURE CROWN =		40
	TOTAL COVERAGE	210



PLANT LIST												
TREES:												
	BOTANICAL NAME	COMMON NAME	QUANTITY	MIN. SIZE	MIN. SPACING	TREE TYPE	CANOPY %	NAT'VE %	GENUS %	INCHES/TREE	INCHES	COMMENTS
(PY)	Prunus x yedoensis	Yoshino Cherry	8	4" CAL.	15" O.C.	DECIDUOUS UNDERSTORY	10.06%		10.06%	4	32	6' CLEAR BELOW CANOPY
(CA)	Carpinus caroliniana	American Hornbeam	11	4" CAL.	15" O.C.	DECIDUOUS UNDERSTORY	15.07%		15.07%	3	33	UPRIGHT HABIT
(CD)	Cedrus atlantica 'Glauca Fastigiata'	Blue Atlas Cedar	1	8" HT.	N/A	EVERGREEN CANOPY			1.37%	3	3	UPRIGHT HABIT
(CF)	Cornus florida	Dogwood	7	3" CAL.	15" O.C.	DECIDUOUS UNDERSTORY		9.59%	9.59%	3	21	BALLED & BURLAPED
(IN)	Ilex x 'Nellie R. Stevens'	Nellie R. Stevens Holly	12	6" HT.	10" O.C.	EVERGREEN UNDERSTORY			16.44%	3	36	BALLED & BURLAPED
(QP)	Quercus phellos	Willow Oak	14	4" CAL.	20" O.C.	DECIDUOUS CANOPY	19.18%	19.18%	19.18%	4	56	6' CLEAR BELOW CANOPY
(TD)	Taxodium distichum	Bald Cypress	7	3" CAL.	30" O.C.	DECIDUOUS CANOPY	6.59%	6.59%	6.59%	3	21	6' CLEAR BELOW CANOPY
(GB)	Ginkgo Biloba	Ginkgo/Maidenhair Tree	13	4" CAL.	15" O.C.	DECIDUOUS CANOPY	17.81%		17.81%	4	52	MALE ONLY / 6' CLEAR
			TOTAL NUMBER OF TREES:	73			72.60%	38.36%		DENSITY UNITS PROVIDED:	254	
SHRUBS/HERBACEOUS ORNAMENTALS:												
(AB)	Abelia x Edward Goucher	Edward Goucher Abelia	76	24" HT./18" SPR.	30" O.C.							
(PF)	Platanus paniculata	Anise	191	24" HT./18" SPR.	3" O.C.			18.09%				
(IX)	Ilex vomitoria 'Nana'	Dwarf Yaupon Holly	303		3 GAL.	3" O.C.						
(IT)	Itea virginica 'Henry's Gamet'	Virginia Sweetpire	69	24" HT./18" SPR.	5" O.C.			6.53%				
(LP)	Loropetalum chinensis rubrum 'Ruby'	Ruby Loropetalum	73	30" HT./24" SPR.	5" O.C.							
(MC)	Muhlenbergia capillaris	Pink Muhly Grass	420	1 GAL.	24" O.C.			39.77%				
			TOTAL NUMBER OF SHRUBS:	1056				64.39%				
GROUNDCOVERS/VINES/PERENNIALS:												
(SOD)	Oryzoid dactylon 'TifSport'	TifSport Bermuda Grass	5,000 S.F.									
(MUL)	Mulch	Brown Hardwood Mulch	37,500 S.F.									
(LB)	Liriope muscari 'Big Blue'	Big Blue Liriope	1,100 S.F.	4" POTS	18" O.C.							

ORDINANCE REQUIREMENTS		
SITE DENSITY REQUIREMENT: 2.96 ACRES		
SITE DENSITY FACTOR (SDF) = 130 INCHES/AC.		293.80
EXISTING DENSITY FACTOR (EDF) =		680.00
REPLACEMENT DENSITY FACTOR (RDF) =		-386.20
3' TREE = 3 INCHES		
4' TREE = 4 INCHES		
5' TREE = 5 INCHES		
PLANTER STRIP REQUIREMENTS:		
NORCROSS STREET (190' OF FRONTAGE)		(4' WIDE)
1 TREE/40' LINEAR FEET =		5 TREES
OLD MILTON PARKWAY (335' OF FRONTAGE)		(4' WIDE)
1 TREE/40' LINEAR FEET =		9 TREES
LANDSCAPE STRIP REQUIREMENTS:		
SOUTH MAIN STREET (225' OF FRONTAGE)		(10' WIDE)
SEE TREE CALCULATIONS ON PLAN		
OLD MILTON PARKWAY (335' OF FRONTAGE)		(10' WIDE)
SEE TREE CALCULATIONS ON PLAN		
NORCROSS STREET (190' OF FRONTAGE)		(10' WIDE)
SEE TREE CALCULATIONS ON PLAN		
NORTHERN PROPERTY LINE (365' OF FRONTAGE)		(5' WIDE)
1 TREE/50' LINEAR FEET =		8 TREES
EXISTING TREES USED TO MEET REQUIREMENT		
SOUTHEAST PROPERTY LINE (220' OF FRONTAGE)		(5' WIDE)
1 TREE/50' LINEAR FEET =		5 TREES
EXISTING TREES USED TO MEET REQUIREMENT		
PARKING LOT REQUIREMENTS:		
MINIMUM 200 S.F. AREA FOR CANOPY TREES		
100 S.F. FOR EACH ADDITIONAL		
PARKING SPACE EVERY 72 LINEAR FEET OF PARKING		

SITE SUMMARY	
SITE AREA	
SITE AREA:	2.26 ACRES (98,551 S.F.)
IMPERVIOUS AREA:	32,887 S.F. (33.7%)
PERVIOUS AREA:	65,664 S.F. (66.3%)
ZONING CLASSIFICATION	
JURISDICTION:	CITY OF ALPHARETTA
ZONING:	C-2 (DOWNTOWN OVERLAY)
ADJACENT ZONING:	C-2 (DOWNTOWN OVERLAY)
BUILDING SETBACKS	
FRONT:	CONDITIONAL (BASED ON PREVAILING DEVELOPMENT PATTERN)
SIDE:	CONDITIONAL (BASED ON PREVAILING DEVELOPMENT PATTERN)
REAR:	10'
BUILDING SUMMARY	
BUILDING AREA:	RESTAURANT: 3,540 S.F.
	COVERED PATIO: 2,125 S.F.
	COVERED DOG AREA: 3,250 S.F.
TOTAL AREA:	8,915 SF
PARKING SUMMARY	
PARKING REQ.:	18 SPACES @ 1 PER 500 S.F.
PARKING PROV. (ON-SITE/ON-STREET):	27 / 5 SPACES
TOTAL PARKING PROV.:	32 SPACES
MAXI IMPERVIOUS PARKING:	27 SPACES
PERVIOUS PAVEMENT SPACES REQ.:	5 SPACES
STANDARD STALL DIMENSIONS:	19' x 9'
MIN. DRIVE WIDTH:	22'

HATCH LEGEND	
	SOD / GRASS
	MULCH
	BIG BLUE LIRIOPE

NOTE

ALL QUANTITIES ARE FOR A GENERAL GUIDE ONLY.
CONTRACTOR SHALL CONFIRM ALL QUANTITIES
PRIOR TO BIDDING AND INSTALLATION.
GASKINS + LECRAW, INC. SHALL TAKE NO
RESPONSIBILITY FOR THE ACCURACY OF THE
QUANTITIES PROVIDED.

NOTE

THIS LANDSCAPE PLAN SHOULD BE CONSIDERED CONCEPTUAL IN NATURE AND MAY CHANGE AS THE SITE IMPROVEMENTS ARE FURTHER DEVELOPED DURING DESIGN.

THE TYPE/SPECIES OF THE TREES AND SHRUBS MAY CHANGE DUE TO THE AVAILABILITY OF MATERIALS DEPENDING ON WHEN THE INSTALLATION OF THE PLANTINGS OCCURS. ANY CHANGES/SUBSTITUTIONS WILL BE SUBJECT TO APPROVAL OF THE CITY ARBORIST.

PREPARED IN THE OFFICE OF:

[illegible]

VICKERS DESIGN GROUP
41 PERIMETER CENTER EAST, SUITE 630, ATLANTA, GA 30346

PROJECT

OFF-LEASH - ALPHARETTA
142 S MAIN STREET
LAND LOT 0695
ALPHARETTA, GA 30004

SEAL:

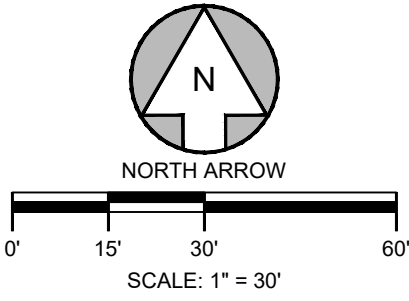


CALL BEFORE YOU DIG



Know what's **below**.
Call before you dig.

SCALE & NORTH ARROW:



DESIGN INFO:

DRAWN BY:	CMK
DESIGNED BY:	TKS
REVIEWED BY:	TKS
JOB #:	048016
DATE:	January 17, 2023

LANDSCAPE PLAN

L-1.2

CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose to handwrite your responses, please print in a clear, easily legible fashion.

Please complete this form and the submittal package in its entirety. *See Page 2 "Instructions and Required Materials" for details.* Lastly, verify that all information is true and accurate.

Your completed submittal package should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Please note that a 3% convenience fee will be added to all credit card transactions. Applications will be accepted only on the dates reflected on the page of this form titled "Filing Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact [Bret Schroeder](#) by calling 678-297-6088.

Business Name: Maru Japanese Restaurant

Location Address: 2500 North Point Ct, Alpharetta, GA 30022

Mailing Address: 3635 Savannah Place Drive, Unit 550

City: Duluth State: Ga Zip Code: 30096 - _____

Contact For All Notifications: Xinyue Yin

Contact Telephone: 404 - 933 - 8688 Mobile Telephone: 404 - 933 - 8688

Fax: _____ - _____ - _____ Email: xyin@dragongatepartners.com

Contact's Relation To Business: Manager

This Application For (Check all that apply):

- | | |
|--|--|
| ☒ Addition | ☒ Modification to Exterior |
| ☐ Auxiliary Structure | ☐ New Construction |
| ☒ Color Selection | ☒ Signage |
| ☒ Material Selection | |

Application Fees:

Any sign or remodel review within the
Downtown Overlay \$ 175.00

All other reviews \$ 300.00

Total Due _____

This page will be the first page of your
completed submittal packet.



DESIGN REVIEW BOARD REVIEW CRITERIA

How will this proposal be visually compatible with the character of the surrounding areas?

This building will have an eclectic industrial look as it will encompass a variety of periods and styles brought together through the use of different colors, textures, shapes and finishes. The surrounding buildings use a mixture of these materials to help give the area a fresh new modern look as well. Our building will use earth tone colors, which can be seen in the cedar wood work, the soft white stucco and the architectural stonework.

In your submittal package, have you included a site line study from the public right of way, which shows the location of rooftop structures? If not, please explain below.

☒ Yes

☐ No

DESIGN REVIEW BOARD REVIEW CRITERIA

Please respond to the following ONLY if your application is within the North Point Overlay.

Explain how your application meets the site design and streetscape standards required for the North Point Overlay. *Site Design and Streetscape standards for the North Point Overlay can be found at this link: [Unified Development Code §2.10.3\(B\)](#).*

Our application meets the site design and streetscape standards by inserting litter receptacles in between the existing trees along the pedestrian sidewalks located along North Point Ct. & North Point Dr. The existing zone adjacent to the curb has a series of trees already established. We intend on placing additional light poles along this path as well.

Explain how your application meets the fenestration, pedestrian access, building materials, building facade, and building massing standards required for the North Point Overlay.

Building design standards for the North Point Overlay can be found at this link: [Unified Development Code §2.10.8](#).

Our application meets the fenestration standards along the North Point Ct. & North Point facade first floor by having 25% of window and door openings along the public street elevations.

We meet the pedestrian standards by having 12'-0" sidewalks along both public streets leading into the parking lot of the restaurant.

The building massing does not exceed 2 stories in height.

The materials on the building facades are broken up into smaller sections so that the scale of one material is not larger than 25'-0"

The building materials will include manufactured stone at the base, hard coat stucco finish on the walls and cedar wood which all present an earth tone color.

Describe the type of Civic Spaces and/or Amenity Spaces that your application includes.

Open Space requirements for the North Point Overlay can be found at this link: [Unified Development Code §2.10.10](#).

The civic space space that our application includes is seating bench area near the front door where guests can sit and congregate outside before enjoying their meal. There is also an Japanese style ornamental artificial tree located by the front entrance to help give the feel of an authentic Japanese restaurant.

Please list and describe the EcoDistrict measures that your application includes.

EcoDistrict Measures for the North Point Overlay can be found at this link: [Unified Development Code §2.10.11](#).

The EcoDistrict Measures that we have incorporated on this project includes the new litter bins that will be installed along the sidewalks in between the trees. Earth tone friendly material colors, new civic area with nice decorative features on the outside. Creating an eclectic look by using a variety of different materials to help the building blend in with the surrounding buildings.

DESIGN REVIEW BOARD REVIEW CRITERIA

Please respond to the following ONLY if your application is within the Downtown Overlay.

Which of the following architectural design styles does your application include?

- | | | |
|---|---|---|
| ☐ Georgian | ☐ Shingle | ☐ French Colonial |
| ☐ Federal / Adam | ☐ Folk Victorian | ☐ French Eclectic |
| ☐ Greek Revival | ☐ Romanesque | ☐ French New Traditional |
| ☐ Neoclassical | ☐ Italianate | |
| ☐ Stick | ☐ Tudor Eclectic | |
| ☐ Queen Anne | ☐ Beaux Arts | |

Please review the Downtown Overlay Architectural Style Requirements at this link: [Unified Development Code § 2.8.7\(D\)-\(R\)](#)

Describe how your application meets one (or more) of the above architectural design styles.

Please review the Alpharetta Downtown Design Guidelines at this link: [Alpharetta Downtown Design Guidelines](#)

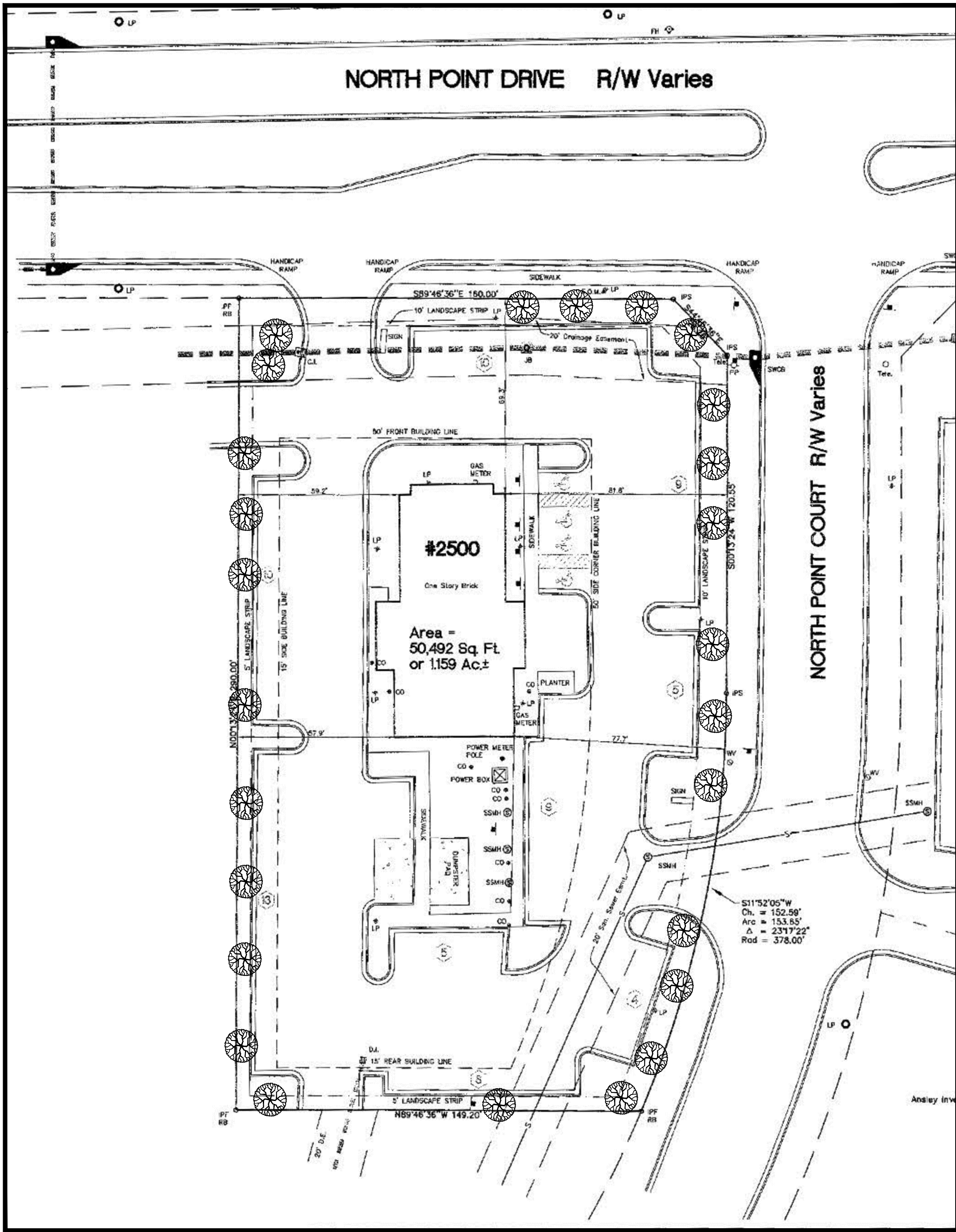
List how your application aligns with or compliments the Alpharetta Downtown Design Guidelines.

MARU RESTAURANT

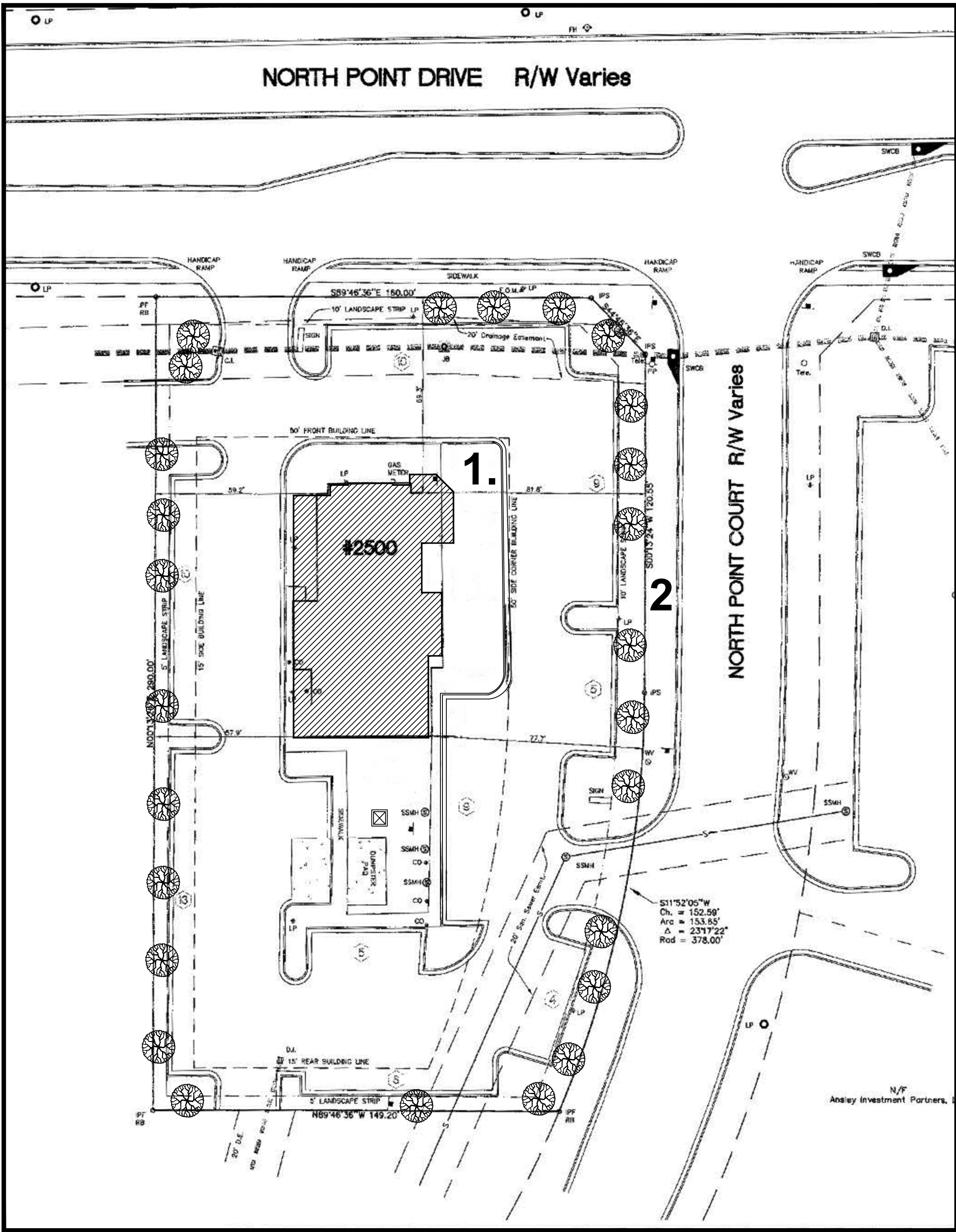
2500 NORTH POINT CT.
ALPHARETTA, GA. 30016

DESIGN REVIEW BOARD

- 1. CIVIC SPACE- SEATING AREA
- 2. STREET SCAPE- TRASH LITER BINS



EXISTING SITE PLAN
SCALE: 1"= 30'-0"



PROPOSED SITE PLAN
SCALE: 1"= 30'-0"



EXISTING RESTAURANT
SCALE: N.T.S.

- HIGHLIGHTS**
- FREESTANDING RESTAURANT
 - 73 PARKING SPACES
 - RIGHT TO ADD DRIVE THROUGH AND/OR DECK FOR OUTSIDE SEATING

PROPERTY INFO
PROPERTY TYPE- RETAIL
PROPERTY SUBTYPE- RESTAURANT
YEAR BUILT/RENOVATED 1994 / 2009
PARING RATIO 10/ 1,000 SF



EXTERIOR PERSPECTIVE RENDERING
SCALE: N.T.S.

- HIGHLIGHTS**
- FREESTANDING RESTAURANT
 - 66 PARKING SPACES
 - NEW DECK FOR OUTSIDE SEATING

MARU RESTAURANT

2500 NORTH POINT CT.
ALPHARETTA, GA. 30016

3. SIGNAGE



BUILDING SIGNAGE



VINYL BANNERS



VINYL BANNER

DESIGN REVIEW BOARD

4. LIGHTING



MARU RESTAURANT

2500 NORTH POINT CT.
ALPHARETTA, GA. 30016

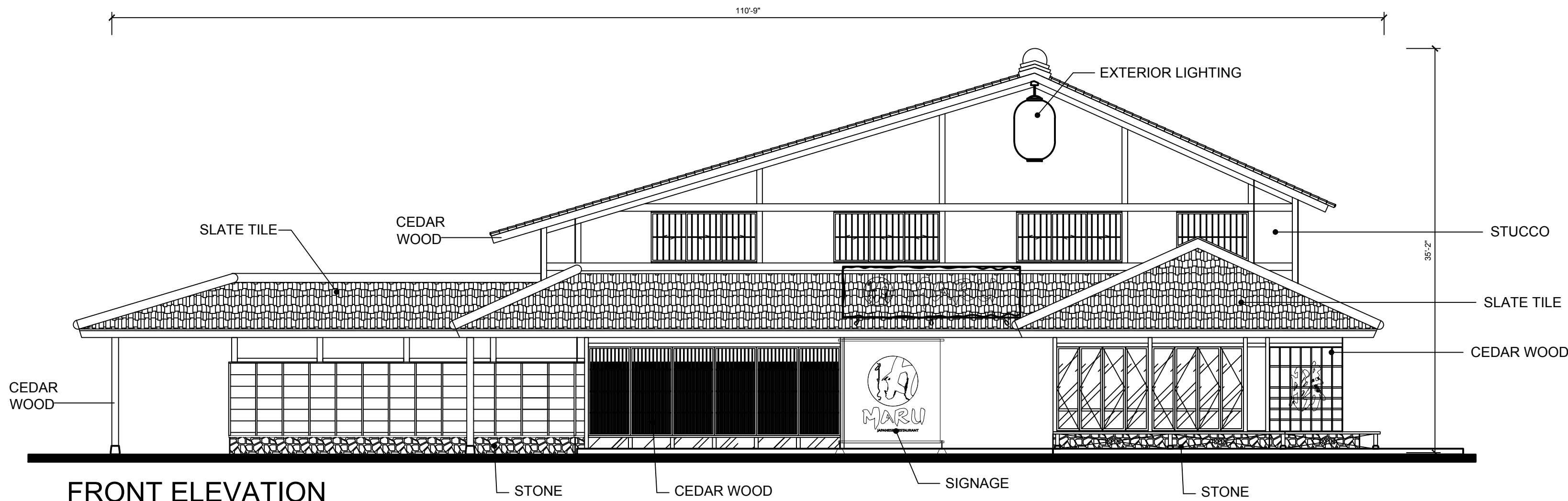
DESIGN REVIEW BOARD

4. BUILDING MASSING

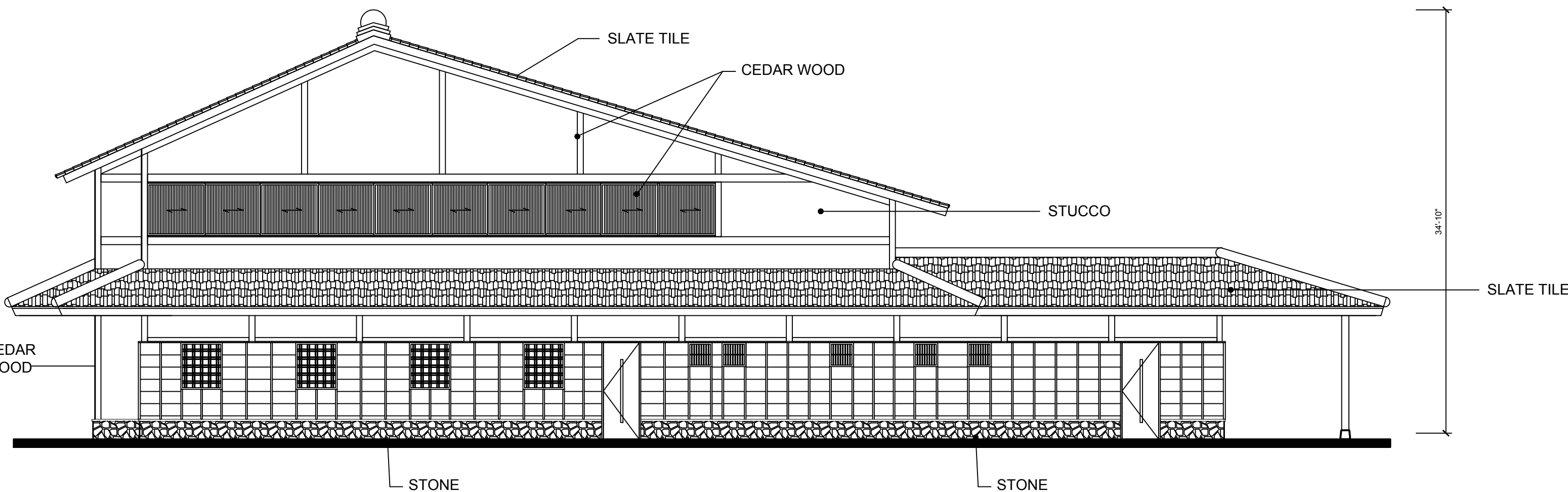
2 STORIES HIGH

5. FENESTRATION

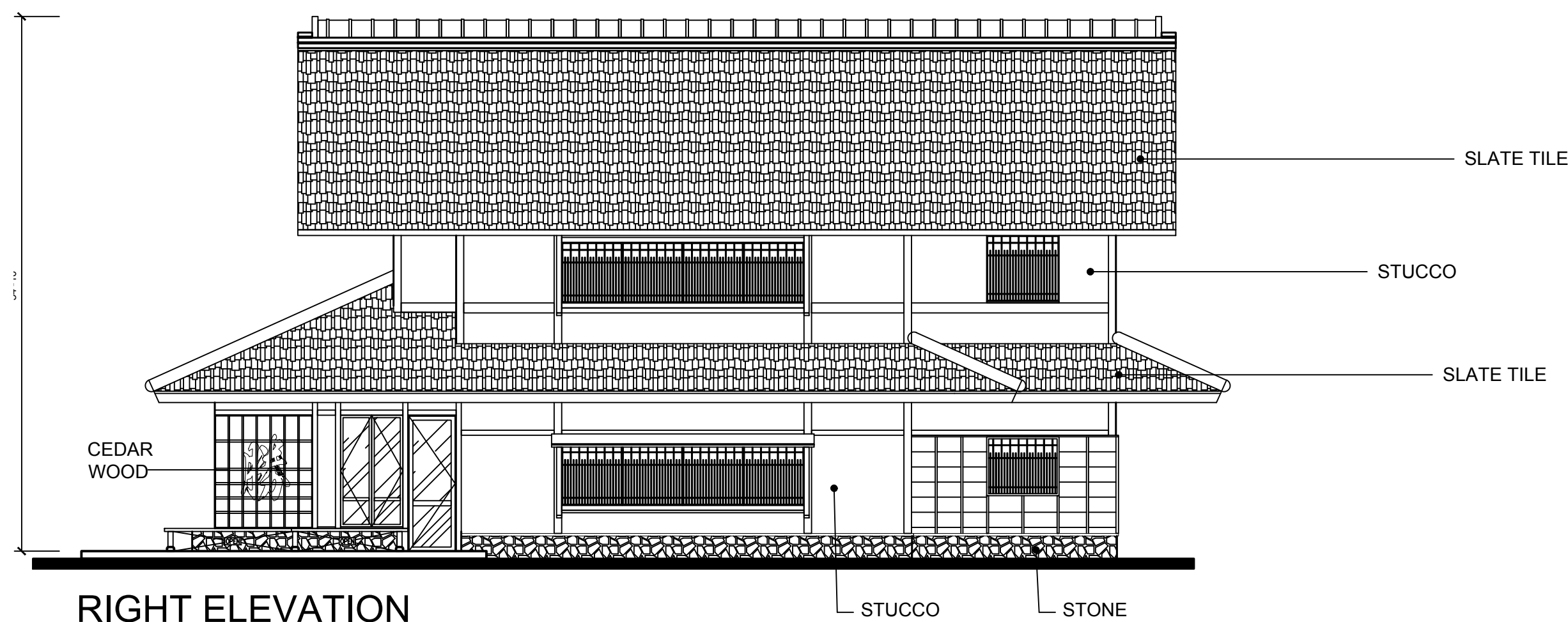
25% ALONG NORTH POINT DR.
25% ALONG NORTH POINT CT.



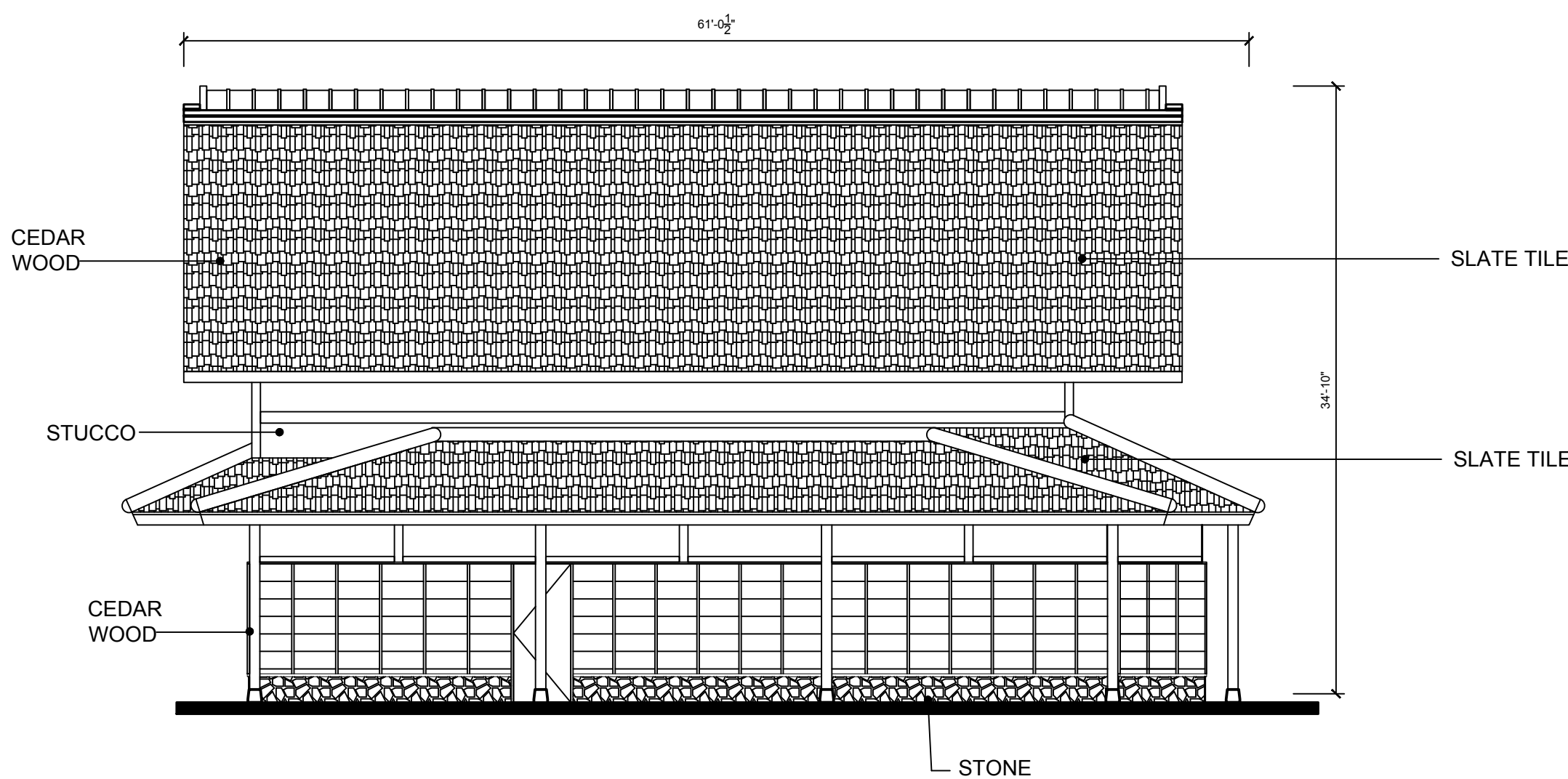
FRONT ELEVATION
SCALE: 1/8"=1'-0"



REAR ELEVATION
SCALE: 1/8"=1'-0"



RIGHT ELEVATION
SCALE: 1/8"=1'-0"



LEFT ELEVATION
SCALE: 1/8"=1'-0"

MARU RESTAURANT

2500 NORTH POINT CT.
ALPHARETTA, GA. 30016

DESIGN REVIEW BOARD

6. NORTHPOINT OVERLAY MATERIALS



1



2



3



4



5

- 1. FINISHED WHITE STUCCO
- 2. ANTIQUE LIMESTONE
- 3. CEDAR WOOD
- 4. JAPANESE WAVE ROOF TILES
- 5. HARDIE-BOARD SIDING



LANDSCAPE AND SITE CALCULATIONS:

SITE DENSITY
OVERALL SITE AREA= 1,159ac or 50,492 SF
SDF = 1.159ac X 130 CALIPER INCHES = 150.67"
EDF = 311"
RDF = 150.67 - 311 = (-160.33) or 160.33 INCHES
IN EXCESS (COMPLIES)

NO ADDITIONAL TREES REQUIRED WITHIN COMMON AREA
OTHER THAN REQUIRED TREES TO MEET LANDSCAPE
STRIP AND PARKING ISLAND REQUIREMENTS.

TREE LOCATIONS, IDENTIFICATION, AND CONDITION ASSESSMENT COMPLETED BY
FRAWLEY ASSOCIATES LANDSCAPE ARCHITECTS WITH ON-SITE INSPECTION,
COMPLETED ON JANUARY 2, 2023.

ADDITIONAL ASSESSMENT, TREE CARE PLAN, AND MAINTENANCE PLAN TO BE
COMPLETED BY PROJECT ARBORIST WITH FUTURE SUBMITTAL.

NON-SPECIMEN TREES TO REMAIN					
FA TREE #	SPECIES	DBH IN INCHES	LOCATION	CRZ RADIUS	CRZ % IMPACT
FA1	ELM	9	SE	11.7	0
FA2	OAK	20	SE	26	0
FA3	OAK	18	SE	23.4	0
FA4	OAK	19	E	24.7	3.6
FA6	OAK	9	NE	11.7	0
FA8	MAPLE	8	NE	10.4	0
FA9	PEAR	14	N	18.2	0
FA10	PEAR	11	N	14.3	0
FA11	PEAR	11	N	14.3	0
FA12	PEAR	11	N	14.3	0
FA13	PEAR	12	N	15.6	0
FA14	PEAR	8	N	10.4	0
FA15	PEAR	10	N	13	0
FA16	ELM	9	N	11.7	0
FA17	OAK	16	NW	20.8	0
FA19	PEAR	14	W	18.2	0
FA22	OAK	11	W	14.3	0
FA24	OAK	16	SW	20.8	0
FA25	OAK	12	S	15.6	0
FA26	PEAR	14	S	18.2	0
FA27	PEAR	14	S	18.2	0
FA28	PEAR	15	S	19.5	0
FA29	PINE	12	S	15.6	0
FA31	MAPLE	10	SE	13	0
FA35	CRAPE	8	CENTER	10.4	0
FA36	CRAPE	10	CENTER	13	0
TOTAL TREES TO REMAIN				26	
TOTAL INCHES TO REMAIN				321	

CITY OF ALPHARETTA TREE PROTECTION NOTES:

IF THERE ARE INCONSISTENCIES BETWEEN ANY ITEMS ON THESE PLANS THE MORE STRICT INTERPRETATION OF THOSE REQUIREMENTS SHALL BE FOLLOWED.
PLEASE CONTACT THE CITY ARBORIST FOR ANY INTERPRETATION.

PRIOR TO THE TREE SAVE FENCE INSPECTION PROVIDE THE CITY ARBORIST WITH PROOF OF PRE-PAYMENT OF THE REQUIRED TREE CARE PLAN TO A
REPUTABLE TREE CARE COMPANY.

TREE SAVE FENCE FOR THE ENTIRE SITE MUST BE INSTALLED, INSPECTED AND APPROVED PRIOR TO INSTALLATION OF EROSION CONTROL MEASURES. NO
LAND DISTURBANCE OR DEMOLITION IS ALLOWED BEFORE TREE SAVE FENCING HAS BEEN INSPECTED AND APPROVED BY CITY ARBORIST.

THE CRZ OF SPECIMEN TREES PLUS ALL BUFFERS SHALL BE PROTECTED WITH WIRE-BACK TREE SAVE FENCING WITH METAL SUPPORT POSTS OR CHAIN
LINK AND TREE SAVE SIGNAGE.

INSTALLATION OF THE TREE SAVE FENCE WILL INVOLVE NO TRENCHING.

ALL EXISTING TREES IDENTIFIED FOR PRESERVATION OR FOUND WITHIN TREE SAVE AREAS MUST BE FULLY PROTECTED WITHIN TREE SAVE AREAS MUST BE
FULLY PROTECTED DURING ALL PHASES OF THIS PROJECT.

ADDITIONAL TREES ALONG THE LIMITS OF DISTURBANCE WITH ENCROACHMENT INTO THE SRP AND DEEMED STRUCTURALLY UNSAFE BY THE CITY ARBORIST
OR THE PROJECT ARBORIST MAY BE REQUIRED TO BE REMOVED PRIOR TO CO.

ALL ROOTS ENCOUNTERED 1/2" OR GREATER DURING GRADING OR EXCAVATING OPERATIONS SHALL BE CLEAN CUT UNDER THE DIRECTION OF AN ISA
CERTIFIED ARBORIST.

ANY LIMBS OVERHANGING THE LOD THAT MAY BE RIPPED, TORN, OR DAMAGED DURING CONSTRUCTION SHALL BE PROPERLY PRUNED UNDER DIRECTION OF
AN ISA CERTIFIED ARBORIST.

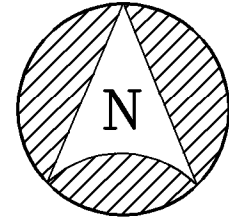
IT IS THE OWNER'S RESPONSIBILITY TO MAINTAIN THE VEGETATION AND REMOVE TRASH AND DEBRIS AROUND THE PERIMETER OF THE PROJECT, EVEN IF
WITHIN THE PUBLIC ROW, IN ACCORDANCE WITH THE CITY OF ALPHARETTA PROPERTY MAINTENANCE CODES.

ALL APPROVED REVISIONS TO THE LOCATION OF THE TREE SAVE FENCE NEED TO BE COORDINATED WITH THE LAND DISTURBANCE INSPECTOR PRIOR TO
RELOCATION.

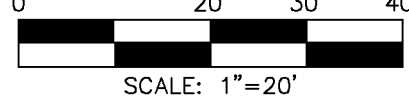
TREES TO BE REMOVED WITHIN LIMITS OF DISTURBANCE					
FA TREE #	SPECIES	DBH	LOCATION	CONDITION	COMMENTS
FA5	OAK	17	EAST	DDH	POOR HEALTH; DECAY AND FUNGAL BODIES SURROUNDING TRUNK
FA7	MAPLE	8	CENTER	FAIR	
FA18	OAK	18	W	DDH	GIRDLED CENTER LEADER
FA20	PEAR	8	W	DDH	
FA23	PEAR	8	W	DDH	SUCKERS; REMOVE
FA30	MAPLE	11	SW	POOR/DDH	LARGE CAVITY IN CENTER OF TRUNK
FA32	MAPLE	8	CENTER	POOR/DDH	REMOVE/REPLACE
FA33	MAPLE	12	CENTER	POOR/DDH	REMOVE/REPLACE
FA34	JAPANESE MAPLE	6	CENTER	DDH	MULTI-TRUNK; DEAD AND BROKEN
FA36	JAPANESE MAPLE	9	CENTER	FAIR	REMOVE DUE TO NEW CONSTRUCTION
FA38	CRAPE	14	CENTER	GOOD	REMOVE DUE TO NEW CONSTRUCTION

BOUNDARY TREES - ADJACENT					
FA TREE #	COMMON NAME	DBH IN INCHES	LOCATION	CRZ RADIUS	CRZ IMPACT
BT1	MAPLE	9	NE	11.7	0
BT2	OAK	9	W	11.7	0
BT3	OAK	10	W	13	0
BT4	OAK	9	W	11.7	0
BT5	OAK	8	W	10.4	0
BT6	OAK	9	W	11.7	0
BT7	OAK	10	SW	13	0
BT8	OAK	10	SW	13	0
BT9	OAK	16	S	20.8	0
BT10	OAK	16	S	20.8	0
BT11	OAK	16	S	20.8	0

NORTH:



SCALE:



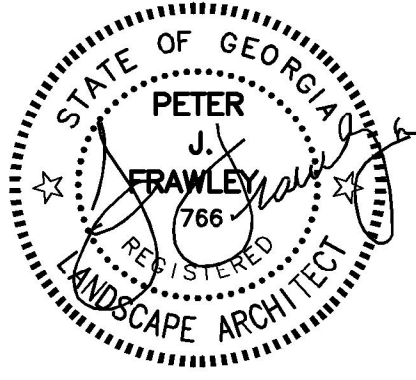
IT IS THE CLIENT OR CONTRACTOR'S RESPONSIBILITY
TO CONTACT UTILITY COMPANIES PRIOR TO ANY
CONSTRUCTION AS THE LOCATION OF UTILITIES
SHOWN ON THIS PLAN ARE APPROXIMATE AND
POSSIBLY INCOMPLETE. THEREFORE CERTIFICATION
TO THE LOCATION OF ALL UNDERGROUND UTILITIES
ARE WITHHELD.

REVISIONS:

DATE

#

01-06-2023



FRAWLEY
ASSOCIATES, LLC.
LANDSCAPE ARCHITECTS
675 SEWING AVE (SUITE 101)
ATLANTA, GA 30307 (404) 874-5091

MARU RESTAURANT
2500 NORTH POINT COURT
ALPHARETTA, GEORGIA

TREE PROTECTION
PLAN

SCALE: AS SHOWN

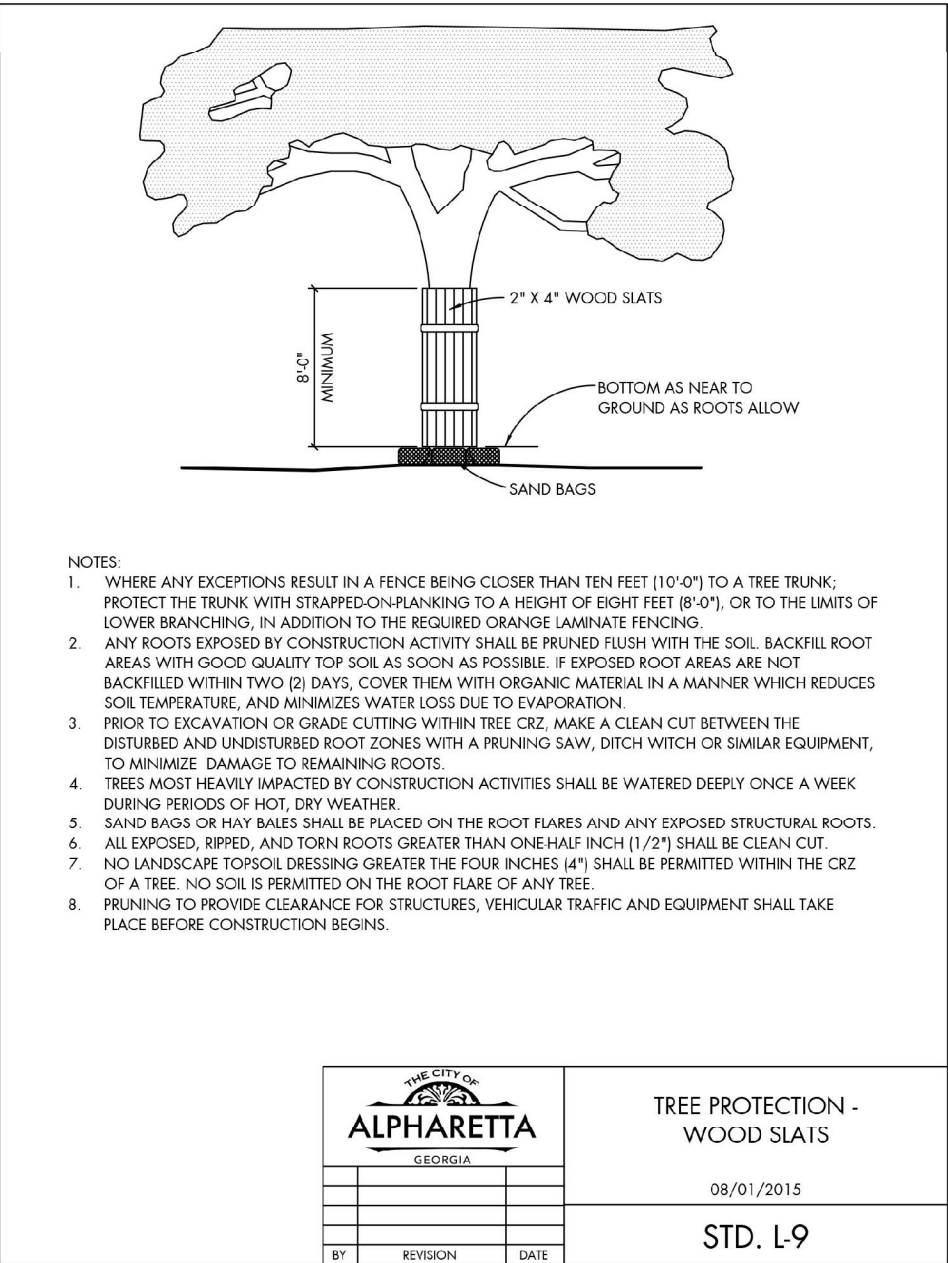
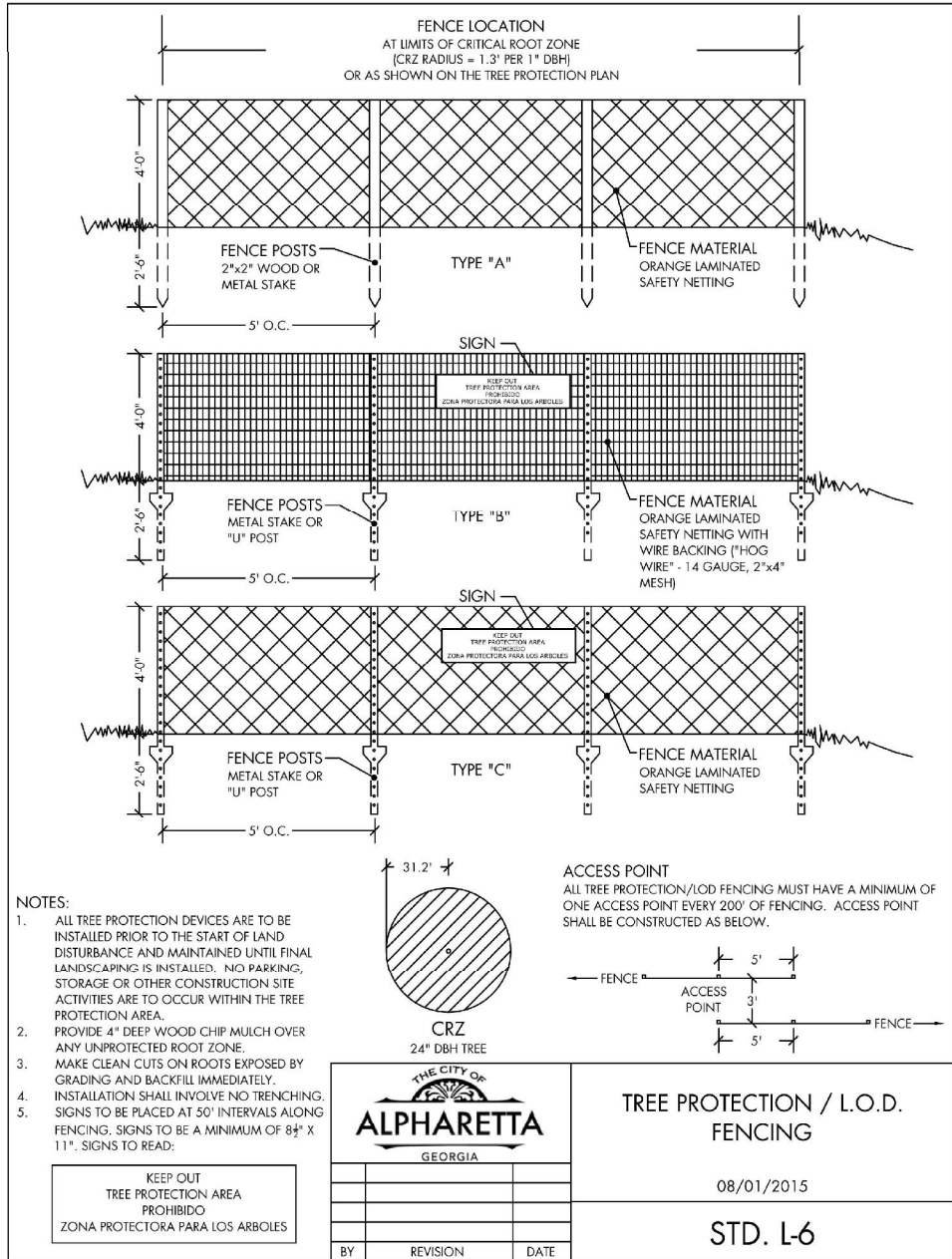
DATE: 12/08/2022

PROJECT: FA-22091

SHEET

L-1

SHEET 1 OF 3



LANDSCAPE AND SITE CALCULATIONS:

SITE DENSITY
OVERALL SITE AREA= 1,159^{ac} or 50,492 SF
SDF = 1,159^{ac} X 130 CALIPER INCHES = 150.67"
EDF = 311"
RDF = 150.67 - 311 = (-160.33) or 160.33 INCHES
IN EXCESS (COMPLIES)

NO ADDITIONAL TREES REQUIRED WITHIN COMMON AREA
OTHER THAN REQUIRED TREES TO MEET LANDSCAPE
STRIP AND PARKING ISLAND REQUIREMENTS.

PARKING

EXISTING: 71 SPACES
PROPOSED: 70 SPACES

LANDSCAPE STRIPS

- 10' LS NORTH POINT DRIVE
- TREES FULLY COMPLY WITH PREVIOUS LANDSCAPE STRIP PLANTING
 - EX. HEDGE TO REMAIN; REPLACE ANY MISSING/DEAD HOLLY SHRUBS IN EXISTING HEDGE.
 - ADD 1 ROW OF SHRUBS, 3 GAL. AT PLANTING, TO BE INSTALLED, FIELD LOCATED TO MINIMIZE DISTURBANCE OF EXISTING TREES.
 - REFRESH HARDWOOD MULCH, 3" DEPTH, TO EX. SIDEWALK, HARDWOOD MULCH.
 - EX. SOD BEAUTY STRIP TO REMAIN.

10' LS NORTH POINT COURT

- TREES FULLY COMPLY WITH PREVIOUS LANDSCAPE STRIP PLANTING;
- DOUBLE ROW OF SHRUBS, 3 GAL. AT PLANTING TO BE INSTALLED WHERE INDICATED. TO BE FIELD LOCATED TO MINIMIZE DISTURBANCE TO EXISTING TREES.
- REFRESH HARDWOOD MULCH, 3" DEPTH, TO EX. SIDEWALK.
- EX. SOD BEAUTY STRIP TO REMAIN.

5' LS BETWEEN PARCELS - ONE 4" SHADE TREE/50' SUPPLEMENTED WITH SHADE TREES NOT PLANTED PRIOR

- WEST: 243.6'/50 = 5 SHADE TREES, 4" CAL. 1 EX. TREE TO REMAIN; 4 PROPOSED TREES. EX. SHRUBS WITHIN LANDSCAPE STRIP(S) TO REMAIN (ADJACENT PROPERTY SHRUBS PLANTED ALONG PROPERTY LINE AND RETAINING WALL)
- SOUTH: 90.6'/50 = 2 SHADE TREES, 4" CAL. COMPLES WITH EXISTING TREES

OPEN SPACE, NON-RESIDENTIAL

15% OF SITE GROSS ACREAGE
(AMENITY SPACE + CIVIC SPACE)
50,492 SF X 15% = 7,573.8 SF
PROVIDED: 2,600 SF 5.1%

ADDITIONAL AMENITY IMPROVEMENTS INCLUDE:
BENCH AND WASTE RECEPTACLE ALONG PROPOSED PEDESTRIAN CONNECTION INTO SITE FROM NORTH POINT COURT SIDEWALK.

TREE SCHEDULE								
TREES	CODE	BOTANICAL / COMMON NAME	MIN. SIZE AT PLANT-ING	QTY	TOTAL INCHES	% GENUS	TOTAL NATIVE	% OVER-STORY
	AB2	Acer palmatum 'Bloodgood' Bloodgood Japanese Maple	2" Cal.	1	2	7.69		
	BD	Betula nigra 'BNMTF' TM Dura Heat River Birch	2" Cal.	2	4	15.38	2	2
	CA	Carpinus caroliniana American Hornbeam	2" Cal.	2	4	15.38	2	
	GB	Ginkgo biloba Maidenhair Tree	2" Cal.	3	6	23.08		3
	QP	Quercus phellos Willow Oak	4" Cal.	1	2	7.69	1	1
	TM	Taxodium distichum 'Mickelson' TM Shawnee Brave Bald Cypress	2" Cal.	4	16	30.77	4	4
TOTALS				13	34	100.00	9.00	76.92

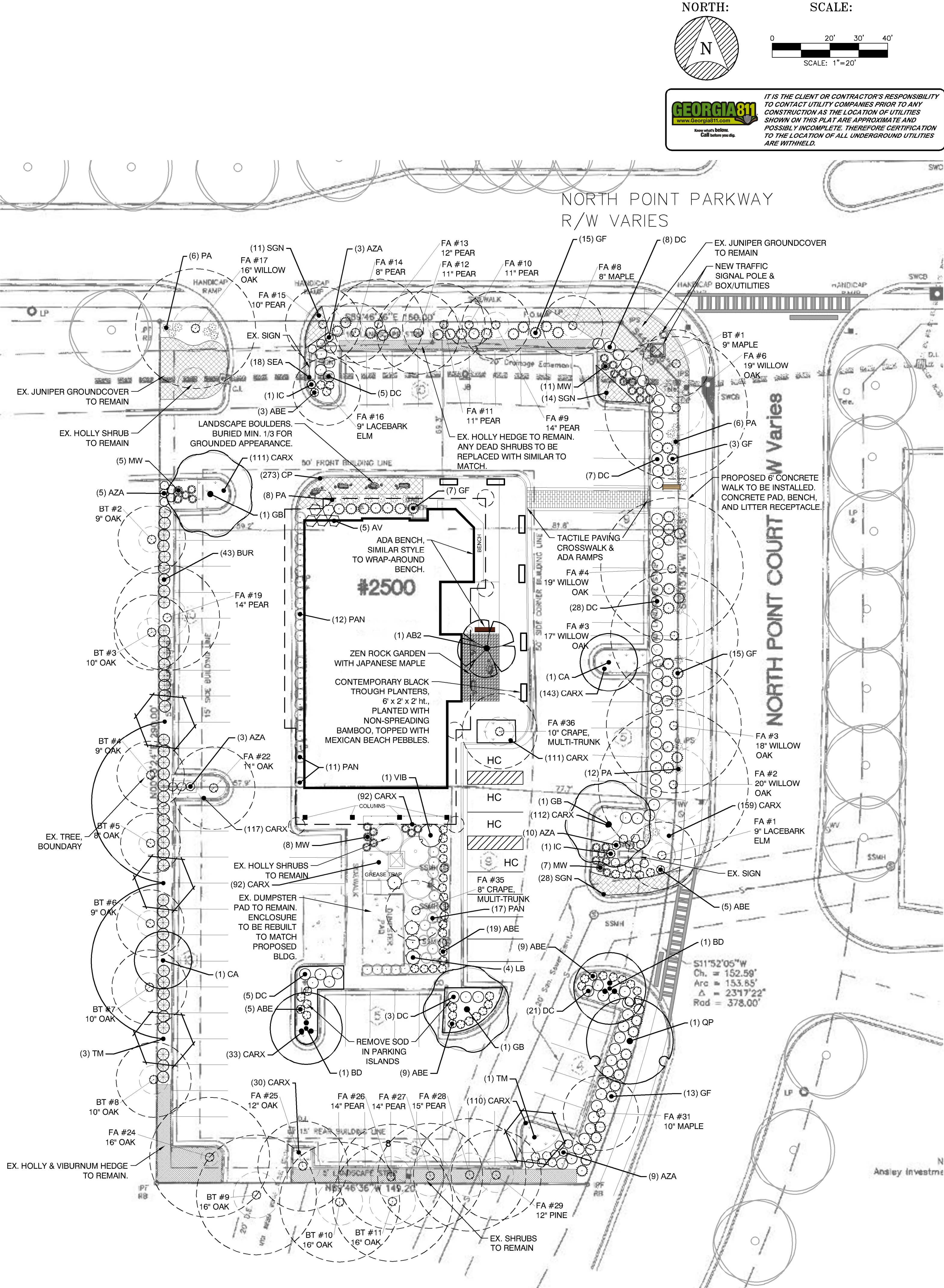
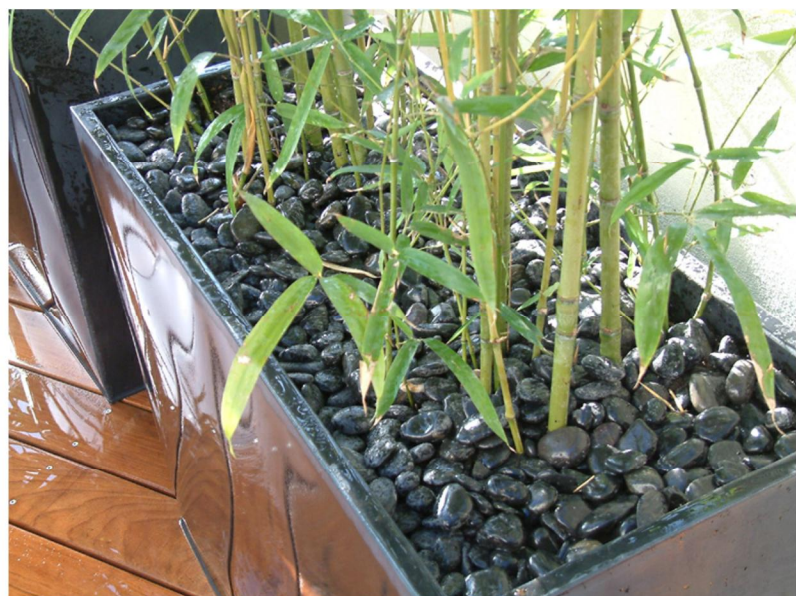
SHRUB & GROUNDCOVER SCHEDULE						
SHRUBS	CODE	BOTANICAL / COMMON NAME	SIZE		QTY	NATIVE
	ABE	Abelia x 'Rose Creek' Rose Creek Abelia	3 gal.		50	
	AV	Aucuba japonica 'Variegata' Spotted Japanese Laurel	2' Ht.		5	
	AZA	Azalea x 'Gumpo Pink' Gumpo Pink Satsuki Azalea	3 gal.		30	
	DC	Distylium x 'PIDIST-III' TM Coppertone Distylium	2' Ht.		77	
	GF	Gardenia jasminoides 'Frostproof' Frostproof Gardenia	2' Ht.		53	
	BUR	Ilex cornuta 'Dwarf Burford' Dwarf Burford Holly	2' Ht.		43	43
	IC	Ilex crenata 'Sky Pencil' Sky Pencil Japanese Holly	4' Ht.		2	
	LB	Loropetalum chinense 'Blush' Blush Fringe Flower	3' Ht.		4	
	MW	Muhlenbergia capillaris 'White Cloud' White Cloud Muhly Grass	2' Ht.		31	31
	PAN	Panicum virgatum 'Shenandoah' Shenandoah Switch Grass	2' Ht.		40	40
	PA	Polystichum acrostichoides Christmas Fern	1 gal.		32	32
	VIB	Viburnum plicatum tomentosum 'Mariesii' Double File Viburnum	3' Ht.		1	1
SHRUB AREAS	CODE	BOTANICAL / COMMON NAME	SIZE	SPACING	QTY	DETAIL
	SGN	Juniperus chinensis 'Sargentii' Sargentii Juniper	3 gal.	30" o.c.	53	
GROUND COVERS	CODE	BOTANICAL / COMMON NAME	SIZE	SPACING	QTY	DETAIL
	CARX	Carex cherokeensis Cherokee Sedge	4"	12" o.c.	1110	1110
	CP	Carex pensylvanica Pennsylvania Sedge	4"	12" o.c.	273	273
	SEA	Seasonal Color	4"	12" o.c.	18	
TOTALS					1822	1530

% NATIVE:

1539 OF TOTAL 1835 PLANTS ARE NATIVE. (83.9% OF PROPOSED PLANTS)

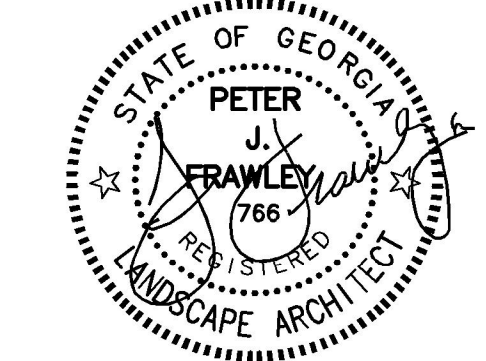
BLACK TROUGH PLANTERS WITH NON-SPREADING BAMBOO AND BLACK MEXICAN BEACH PEBBLES.

CONTRACTOR TO ENSURE DRAIN HOLES ARE INSTALLED ALONG BOTTOM OF PLANTER(S).



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LANDSCAPE
PLAN

SCALE: AS SHOWN

DATE: 12/08/2022

PROJECT: FA-22091

SHEET
L-2
SHEET 2 OF 4

CITY OF ALPHARETTA LANDSCAPE NOTES
THE CITY ARBORIST MUST INSPECT THE SITE BEFORE INSTALLATION OF EROSION CONTROL MEASURES. LAND DISTURBANCE WITHOUT A SITE INSPECTION AND APPROVAL BY THE CITY ARBORIST WILL RESULT IN A "STOP-WORK ORDER" AND FINES.

IF TREE SURVEY INACCURACIES ARE FOUND ON-SITE, A STOP WORK ORDER WILL BE ISSUED UNTIL REVISED PLANS ARE APPROVED AND PROCESSED BASED ON ACCURATE INFORMATION.

DESIGN LANDSCAPE ARCHITECT OR PROJECT ARBORIST WILL INSPECT, VERIFY AND APPROVE THE LANDSCAPE HAS BEEN PLANTED PER THE APPROVED PLANS AND CITY STANDARDS PRIOR TO CONTACTING THE CITY ARBORIST FOR A CO INSPECTION.

TREES AGREED UPON TO BE SAVED ARE THE RESPONSIBILITY OF THE OWNER.

A 4" LAYER OF MULCH WILL BE REQUIRED FOR THE CRZ (CRITICAL ROOT ZONE) OF SPECIMEN TREES, TREES OF QUALITY, AND TREE GROUPINGS. MULCH MUST BE APPLIED TO TREES PRIOR TO START OF CONSTRUCTION AND SHALL NOT TOUCH THE TRUNKS OF THE TREE(S).

A MIN. 2" LAYER OF MULCH WILL BE REQUIRED FOR ALL EXISTING, NON-SPECIMEN, LANDSCAPE TREES, INCLUDING STREET AND PARKING LOT TREES. MULCH MUST BE APPLIED PRIOR TO START OF CONSTRUCTION. MULCH SHALL NOT TOUCH THE TRUNKS OF THE TREE(S).

ALL MULCH MUST BE ORGANIC MULCH CONSISTING OF WOOD CHIPS, SHREDDED BARK, PINE NEEDLES, OR SIMILAR. SYNTHETIC MULCH OR ROCKS ARE NOT APPROVED FOR USE IN THE CITY OF ALPHARETTA.

ALL NEWLY PLANTED TREES SHALL HAVE VISIBLE ROOT FLARES AT FINISHED GRADE, NO CIRCLING ROOTS SHALL BE ALLOWED ON PLANTED TREES. THE UPPER TWO RINGS OF THE WIRE BASKET, ALL BURLAP, AND STRAPPING **MUST BE CUT AND REMOVED PRIOR TO BACKFILL.**

PLANT SIZES (CALIPER AND HEIGHT) MUST MATCH THE SIZES SHOWN ON THE PLANS. PLANTS THAT DO NOT MEET THESE MINIMUMS WILL NOT BE ACCEPTED. E.G. 3 INCH CALIPER TREES MUST BE 3 INCHES OR LARGER. PLANT HEIGHT MEASUREMENT IS TAKEN AT THE TOP OF THE MAIN BODY OF THE PLANT AND NOT AT THE TIP OF THE TOPMOST GROWTH.

ALL NEWLY PLANTED TREES SHALL BE EQUIVALENT IN QUALITY TO FLORIDA #1 GRADE OR BETTER. ALL TREES OF LESSER QUALITY SHALL BE REJECTED BY THE CITY ARBORIST.

WATERING BAGS OR A DRIP IRRIGATION SYSTEM **MUST** BE PROVIDED FOR ALL TREES IMMEDIATELY AFTER PLANTING AND REMAIN THROUGH ESTABLISHMENT.

WHEN WATERING BAGS ARE USED MANUFACTURERS RECOMMENDATIONS **MUST** BE FOLLOWED FOR PROPER SIZING AND WATERING SCHEDULES. BAGS WILL BE FILLED WEEKLY BY OWNER AND DURING DROUGHTS FOR A MINIMUM OF 18 MONTHS AFTER INSTALLATION.

NO TRENCING ALLOWED IN TREE SAVE AREAS INCLUDING IRRIGATION.

TREE PIT DRAINAGE TESTING IS REQUIRED WHEN TREES ARE PLANTED IN PARKING LOT ISLANDS, SIDEWALK TREE PITS, ROADWAY MEDIAN, OR SIMILAR LOCATIONS. PLEASE REFER TO CITY DETAILS REGARDING PLANTING PIT OR LANDSCAPE ISLAND CONSTRUCTION. FILL EACH PIT WITH WATER. IF PERCOLATION IS LESS THAN 100% DURING A PERIOD OF 12 HOURS, USE AN AUGER TO DRILL A 10" INCH HOLE TO A DEPTH OF FOUR FEET BELOW THE BOTTOM OF THE PIT. FILL HOLE WITH DRAINAGE GRAVEL AND COVER WITH A SOIL SEPARATOR. RETEST PIT. IF DRAINAGE IS STILL UNSATISFACTORY, CITY ARBORIST AND PROJECT ARBORIST MUST BE NOTIFIED IN WRITING OF THE LOCATIONS WITH POOR DRAINAGE TO PROVIDE A SOLUTION BEFORE PLANTING. TESTING RESULTS MUST BE PROVIDED TO THE CITY ARBORIST.

ALL BUFFERS SHALL BE REPLANTED WHERE SPARSE AND CODE REQUIRED SCREENING SHALL BE INSTALLED IN ORDER TO CREATE A YEAR ROUND OPAQUE SCREEN WITH 2 YEARS OF CONSTRUCTION OR AS DIRECTED BY THE CITY OF ALPHARETTA. DURING CONSTRUCTION OR AT THE TIME OF CO THE CITY MAY REQUIRE ADDITIONAL PLANTINGS TO MEET THESE REQUIREMENTS ABOVE WHAT IS SHOWN ON THE APPROVED LANDSCAPE PLAN.

ALL TREE ANCHORING DEVICES SHALL BE REMOVED FROM TREE AFTER ONE COMPLETE GROWING SEASON OR ONE YEAR AFTER PLANTING, WHICHEVER IS GREATER.

PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE CARE AND MAINTENANCE OF THE TREES AND LANDSCAPING THAT FRONT THEIR PROPERTY WITHIN THE ROW.

LANDSCAPE CONTRACTORS ARE REQUIRED TO ATTEND THE CITY OF ALPHARETTA PRE-CONSTRUCTION CLASS PRIOR TO BEGINNING WORK ON ANY PROJECT. PLEASE CALL (678)297-6070 FOR INFORMATION AND TO RESERVE A SPOT.

NO TREES SHALL BE PLANTED ON ANY AREA OF AN EARTHEN DAM OR EMBANKMENT.

A CITY OF ALPHARETTA APPROVED ROOT BARRIER WILL BE REQUIRED FOR ANY TREE LOCATED WITHIN 10' OF PAVEMENT. CONTRACTOR SHALL VERIFY WITH CITY ARBORIST.

GENERAL CONTRACT NOTES

THESE NOTES CONTAIN IMPORTANT INFORMATION RELATIVE TO THE LANDSCAPE CONTRACTORS BID AND INSTALLATION. ANY REFERENCE TO "CONTRACTOR" IN THESE NOTES REFERS TO THE "LANDSCAPE CONTRACTOR" UNLESS OTHERWISE NOTED.

CORRESPONDENCE: WRITTEN CORRESPONDENCE CAN BE BY E-MAIL, WITH VERIFICATION OF ACTUAL RECEIPT.

SURVEY/BASE/TREE SURVEY: INFORMATION PREPARED BY OTHERS; FRAWLEY ASSOCIATES LLC (FA) DOES NOT WARRANT THE ACCURACY OF ANY INFORMATION PROVIDED BY OTHERS.

LIMITS TO WORK: THE CONTRACTOR SHALL VISIT THE SITE TO DETERMINE WHETHER THE CONSTRUCTION WAS PERFORMED WITHIN THE LIMIT OF WORK AREA DEPICTED ON THIS DRAWING. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE TO TURN OVER IN A "FINISHED CONDITION" ALL THE DISTURBED AREA, EVEN IF IT IS OUTSIDE THE LIMIT OF WORK AREA SHOWN ON THE DRAWINGS. AT A MINIMUM THE DISTURBED AREA ASSOCIATED WITH THIS CONSTRUCTION SHALL BE SODDED AND LEFT IN A "FINISHED CONDITION". CONTRACTOR SHALL BE RESPONSIBLE FOR PLANTING ALL DENIED AREAS, AREAS OF DISTURBANCE, BACK TO LIKE OR BETTER CONDITIONS. THE CONTRACTOR SHALL AT A MINIMUM SOD AREAS IN PUBLIC RIGHT OF WAY AS NEEDED DUE TO SITE CONDITIONS. SHOULD THE CONTRACTOR HAVE QUESTIONS REGARDING THE LIMITS AND TYPE OF SEEDING OR PLANTING REQUIRED NOT FULLY DEFINED BY PLAN AND SPECIFICATION, THE CONTRACTOR SHALL IMMEDIATELY BRING TO THE ATTENTION OF THE DEVELOPER AND ENGINEER OF RECORD. THE CONTRACTOR IS HEREBY NOTIFIED THAT THIS IS A PERFORMANCE AS WELL AS MAINTENANCE ITEM.

PERMITS: THE LANDSCAPE CONTRACTOR SHALL WORK FROM A STAMPED SET OF PERMIT PLANS. DO NOT WORK FROM ANY PLANS THAT DO NOT HAVE THE PERMIT STAMP BY THE MUNICIPALITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY RE-WORK ASSOCIATED WITH WORKING ON NON-STAMPED/ APPROVED PLANS. VERIFY WITH THE REVIEWING MUNICIPALITY WHETHER AN ADDITIONAL PERMIT IS REQUIRED FOR ANY IRRIGATION WORK WHICH IS NOT INCLUDED ON THESE PLANS.

MOST CURRENT PLANS: THESE PLANS MAY NOT BE THE MOST CURRENT DRAWINGS AVAILABLE. IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT THE GENERAL CONTRACTOR/ENGINEER TO VERIFY/ENSURE THAT THESE PLANS ARE THE MOST CURRENT.

SITE CONDITIONS: ACTUAL SITE CONDITIONS MAY HAVE CHANGED SINCE THESE DRAWINGS WERE PREPARED. IT IS THE CONTRACTOR'S RESPONSIBILITY TO NOTIFY THE LANDSCAPE ARCHITECT OF ANY DISCREPANCIES/CONFLICTS WHICH MAY EXIST BETWEEN THE DRAWINGS AND ACTUAL SITE CONDITIONS. FAILURE TO NOTIFY, WILL BE CONSIDERED ACCEPTANCE OF THE CURRENT SITE CONDITIONS.

TREE PROTECTION: ALL EXISTING TREES, SPECIMEN AND OR NON-SPECIMEN, COUNTED FOR MUNICIPAL CREDIT MUST BE FULLY PRESERVED DURING ALL PHASES OF THIS PROJECT.

TREE SAVE FENCE FOR ENTIRE SITE MUST BE INSTALLED, PRIOR TO OR IN CONJUNCTION WITH THE INSTALLATION OF EROSION CONTROL MEASURES. NO LAND DISTURBANCE OF DEMOLITION IS ALLOWED BEFORE TREE SAVE FENCING HAS BEEN INSTALLED.

THE CLEANING OF EQUIPMENT, STORAGE OF MATERIALS OR DIRT, DISPOSAL OF WASTE MATERIAL SUCH AS PAINT, OIL SOLVENTS OR OTHER HARMFUL SUBSTANCES, OR ANY OTHER SUCH ACT WHICH MAY BE HARMFUL TO THE CONTINUED FATALITY OF THE TREE(S) WITHIN THE TREE PROTECTION AREA, IS PROHIBITED.

PRIOR TO COMMENCEMENT OF ANY GRADING, CONSTRUCTION OR TREE REMOVAL AUTHORIZED THROUGH THE ISSUANCE OF A LAND DISTURBANCE PERMIT, A TREE PROTECTION AREA FOR ANY TREE LOCATED WITHIN 25' OF ANY PROPOSED GRADING, CONSTRUCTION, OR TREE REMOVAL MUST BE ESTABLISHED BY PHYSICAL BARRIERS AND MAINTAINED UNTIL SUCH WORK IS COMPLETED.

ANY TREE DESIGNATED IN THE PLAN TO BE SAVED THAT IS DAMAGED DURING CONSTRUCTION, OR AS A RESULT OF SUCH CONSTRUCTION, SHALL BE TREATED ACCORDING TO ACCEPTED NATIONAL ARBORISTS ASSOCIATION STANDARDS, OR REPLACED WITH A TREE(S) EQUAL IN THE UNIT VALUE OF THE TREE REMOVED. HOWEVER, ANY SPECIMEN TREE DAMAGED AS DESCRIBED ABOVE SHALL BE REPLACED ACCORDING TO MUNICIPAL ORDINANCES. DAMAGE TO ANY TREES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND COMPENSATED FOR AT THE CONTRACTOR'S EXPENSE.

IT IS THE CONTRACTOR'S RESPONSIBILITY TO BRING TO THE ATTENTION OF THE APPROPRIATE PARTY ANY CONFLICT WITH ANY 24" HARDWOOD, 30" PINE OR 8" UNDER-STORY SPECIMEN TREE PRIOR TO ANY DISTURBANCE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES WHICH MAY RESULT FOR NOT REPORTING POTENTIAL DAMAGE TO SPECIMEN TREES.

SITE OBSERVATION/DRAWING DISCREPANCIES: THE OWNER MAY OR MAY NOT HAVE CONTRACTED WITH FRAWLEY ASSOCIATES LLC TO OBSERVE CONTRACTOR COMPLIANCE WITH THE CONTRACT DRAWINGS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ADHERE TO THE DRAWINGS AND SPECIFICATIONS.

SUBSTITUTIONS: NO TREE SPECIES OR SIZE SUBSTITUTIONS WILL BE CONSIDERED UNLESS A SUBSTITUTION HAS BEEN SUBMITTED IN WRITING TO THE MUNICIPALITY AND APPROVED BY THE MUNICIPALITY. FAILURE TO COMPLY IN THIS REGARD MAY RESULT IN THE REPLACEMENT OF ALREADY INSTALLED PLANT MATERIAL AND IN A DELAY IN RECEIVING THE CERTIFICATE OF OCCUPANCY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO COPY THE LANDSCAPE ARCHITECT ON ANY CHANGES APPROVED BY THE MUNICIPALITY.

MUNICIPAL COMPLIANCE: IT IS THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH THE MUNICIPALITY HAVING JURISDICTION THAT THE INSTALLED LANDSCAPE/IRRIGATION IS IN COMPLIANCE WITH PERMITTED DRAWINGS. THE CONTRACTOR SHALL COORDINATE WITH THE MUNICIPAL SITE INSPECTOR/ARBORIST ON ALL ASPECTS OF THE INSTALLATION.

FRAWLEY ASSOCIATES LLC (FA) SHALL NOT BE RESPONSIBLE FOR CONSTRUCTION, MEANS, METHODS, TECHNIQUES, OR PROCEDURES UTILIZED BY ANY CONTRACTOR, NOR FOR THE SAFETY OF PUBLIC OR ANY CONTRACTORS EMPLOYEES, OR FOR THE FAILURE OF ANY CONTRACTOR TO CARRY OUT THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS. IT IS SOLELY THE CONTRACTOR'S RESPONSIBILITY TO INSURE THAT THE CONTRACTOR'S WORK SITE IS KEPT IN A SAFE CONDITION FOR WORKERS AND THE PUBLIC DURING THE COURSE OF THE CONSTRUCTION AND LEAVE THE SITE IN A SAFE CONDITION AT THE END OF EACH WORK DAY. THE CONTRACTOR SHALL CONFORM WITH ALL OSHA CONSTRUCTION STANDARDS. SEE WWW.OSHA.GOV. NO DISCREPANCY IN CONSTRUCTION DRAWINGS OR SPECIFICATIONS SHALL CAUSE DEFECTIVE OR INAPPROPRIATE MATERIALS TO BE USED OR POOR WORKMANSHIP TO BE ALLOWED/ACCEPTED. (FA) SHALL NOT BE LIABLE FOR SAFETY ISSUES RELATIVE TO TREE PLANTINGS REQUIRED BY ANY MUNICIPALITY TO BE WITHIN THE ROW.

FA HAS ONLY BEEN CONTRACTED TO PREPARE THE LANDSCAPE PLANTING PLAN FOR THIS PROPERTY. FA HAS NOT PREPARED THE FOLLOWING: IRRIGATION/WEELL DESIGN, GRADING DESIGN, HYDROLOGIC DESIGN, PLANT MAINTENANCE SCHEDULES, UTILITY DESIGN, STRUCTURAL DESIGN, ARCHITECTURAL DESIGN, ELECTRICAL DESIGN. THE CONTRACTOR SHALL CONTACT THE OWNER FOR ANY ISSUES RELATED TO WORK PREPARED BY OTHERS.

CALL BEFORE YOU DIG-811-UTILITY LOCATION: IT IS THE CONTRACTOR'S RESPONSIBILITY TO LOCATE ALL UTILITIES LOCATED PRIOR TO ANY DIGGING. PRIOR TO CONSTRUCTION, THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE UTILITIES PROTECTION CENTER IN GEORGIA @ 811. 72 HOURS BEFORE DIGGING, (EXCLUDING HOLIDAYS AND WEEKENDS) AS SPECIFIED IN THE "CALL-BEFORE-YOU-DIG" LAW. FINES AND PENALTIES THAT OCCUR AS A RESULT OF NOT LOCATING OVERHEAD OR UNDERGROUND UTILITIES, WILL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR; THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY NECESSARY REPAIRS, AT THE CONTRACTOR'S EXPENSE, TO OVERHEAD OR UNDERGROUND UTILITIES DAMAGED BY THE CONTRACTOR'S ACTIONS. IF UTILITIES ARE SHOWN ON THE PLANS THE REPRESENTATION OF THE UTILITIES MAY OR MAY NOT CONSTITUTE ALL THE EXISTING OR NEWLY INSTALLED UTILITIES. THE UTILITIES SHOWN ARE SHOWN FOR THE CONTRACTOR'S CONVENIENCE ONLY. THERE MAY BE OTHER UTILITIES NOT SHOWN ON THESE PLANS AS UTILITY LOCATIONS MAY HAVE CHANGED. THE LANDSCAPE ARCHITECT ASSUMES NO RESPONSIBILITY FOR THE LOCATIONS SHOWN AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATIONS OF ALL UTILITIES.

THE CONTRACTOR SHALL NOTIFY THE MUNICIPALITY AND LANDSCAPE ARCHITECT IN WRITING, IF IT BECOMES APPARENT DURING THE INSTALLATION THAT OVERHEAD WIRES WILL INTERFERE WITH THE GROWTH OF TREES OVER TIME. FAILURE TO NOTIFY PRIOR TO INSTALLATION MAY REQUIRE RELOCATION AT NO ADDITIONAL COST TO THE OWNER.

COORDINATION: THE CONTRACTOR SHALL COORDINATE AND SEQUENCE HIS WORK WITH THAT OF OTHER SITE CONTRACTORS.

TREE MEASUREMENTS: SPECIFIC TO MUNICIPAL REQUIREMENTS ALL DECIDUOUS AND EVERGREEN TREES SHALL FIRST MEET THE CONDITIONS OF CALIPER AND THEN HEIGHT. CALIPER MEASUREMENTS ARE TAKEN 6" ABOVE THE GROUND FOR TREES 4" CAL. OR LESS AND 12" ABOVE THE GROUND FOR TREES OVER 4" CALIPER. SHRUBS SHALL MEET THE REQUIREMENTS FOR HEIGHT AND CONTAINER/P&B SIZE.

SIGHT DISTANCES: ALL TREES 3" CAL. OR LARGER SHALL HAVE A CLEARANCE TO THE LOWEST LIMB/BRANCH OVERHANG OF 6.5' HT. ALL SHRUBS AT ANY INTERSECTION OR AT THE TIPS OF PARKING LOT ISLANDS SHALL BE INSTALLED AND MAINTAINED AT OR BELOW 2'-0" IN ORDER TO MAINTAIN SAFE SITE DISTANCES FOR DRIVERS. THE OWNER/CONTRACTOR IS RESPONSIBLE FOR ONGOING MAINTENANCE OF THE PLANT MATERIAL AFTER INSTALLATION. AS DESCRIBED ABOVE, THE CONTRACTOR SHALL INFORM THE OWNER OF THIS OBLIGATION AND SUBMIT TO THE OWNER A COST FOR ONGOING MAINTENANCE OF THE INSTALLATION FOR THE GUARANTEE PERIOD.

CLEANING: THE CONTRACTOR SHALL BE RESPONSIBLE TO CLEAN AND REMOVE/DISPOSE, IN A LEGAL MANNER, FROM THE SITE ALL DEBRIS THAT IS A PART OF THE CONTRACTOR'S OPERATION.

PARKING LOT ISLANDS: THE CONTRACTOR SHALL FOLLOW CITY OF ALPHARETTA DETAIL L-5 WHEN PLANTING PARKING LOT TREES IN ISLANDS.

OTHER MATERIALS: THE CONTRACTOR SHALL SUPPLY, AS A PART OF THIS CONTRACT, ALL MATERIALS NECESSARY FOR THE COMPLETE INSTALLATION OF THE LANDSCAPE AS SHOWN ON THE DRAWINGS. THE CONTRACTOR SHALL SUPPLY THE WATER NECESSARY FOR THE LANDSCAPE INSTALLATION. THE CONTRACTOR SHALL IMMEDIATELY BRING TO THE ATTENTION OF THE OWNER, IN WRITING, AND BEFORE INSTALLATION, ANY CONDITIONS WHICH MAY ADVERSELY EFFECT THE PLANTING OR THE PROPER GROWTH OF VEGETATION.

GRADING/DRAINAGE/HYDROLOGY: SITE GRADING/DRAINAGE DESIGN HAS BEEN PREPARED BY OTHERS. IT IS THE CONTRACTOR'S RESPONSIBILITY TO "FINE GRADE" WITH POSITIVE DRAINAGE THE TOP 3" AS A PART OF THE LANDSCAPE WORK. THE CONTRACTOR SHALL ACCEPT GRADING PRIOR TO COMMENCEMENT OF LANDSCAPE WORK. THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE GENERAL CONTRACTOR OF ANY AREAS WHICH DO NOT HAVE POSITIVE DRAINAGE PRIOR TO PROCEEDING. REFER TO CIVIL ENGINEER'S DRAWING FOR ALL DRAINAGE, SPOT GRADES, DRAINAGE STRUCTURES ETC.

PLANT DETAILS: ALL PLANT MATERIAL WILL BE INSTALLED AS PER THE DETAILS SHOWN ON THE DRAWING. THE CONTRACTOR SHALL DEMONSTRATE THAT TREE ANCHORS HAVE BEEN INSTALLED AS DETAILED. NO ABOVE GROUND GUYING IS ALLOWED.

PLANT QUALITY/CRITERIA: ALL TREES SHALL BE OF GOOD QUALITY, FREE OF DISEASE, STRAIGHT TRUNKED, FULL HEADED, SYMMETRICALLY AND WELL ROOTED. PLANT MATERIAL SHALL BE WELL LEAFED WITH 80% COVERAGE. NO SUBSTANTIAL AREAS WHICH EXHIBIT DEAD, DYING OR DETERIORATING LEAF MASS WILL BE ACCEPTED. ALL TREES/SHRUBS MUST BE CONTAINER GROWN OR BALLED AND BURLAPPED WITH SIZES AS INDICATED ON THE PLANT LIST OR ON THE DRAWINGS. ALL PLANTS SHALL BE HEALTHY, VIGOROUS MATERIAL, FREE OF PESTS AND DISEASES. ALL ROOTBALLS, CONTAINERS & HEIGHT TO WIDTH RATIOS SHALL CONFORM TO THE SIZE STANDARDS SET FORTH IN 'AMERICAN STANDARDS FOR NURSERY STOCK' AS PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSEYMEN. THE CONTRACTOR SHALL ARRANGE AND COORDINATE PLANT APPROVAL PRIOR TO INSTALLATION. THE OWNER/OWNER'S REPRESENTATIVE MAY AT ANY POINT BEFORE, DURING OR AFTER THE INSTALLATION BUT PRIOR TO FINAL ACCEPTANCE REJECT PLANT MATERIAL OR INSTALLATION WHICH DOES NOT COMPLY WITH THE SPECIFICATIONS OF THIS DRAWING. ALL PLANT MATERIAL SHALL BE NUMBER ONE OR BETTER.

PLANTING CONDITIONS: IT IS THE LANDSCAPE CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH THE GENERAL CONTRACTOR AND ACCEPT PLANTING/GRADED/SITE CONDITIONS. PLANT MATERIAL SHALL NOT BE INSTALLED IN AREAS WHICH HAVE NOT BEEN BROUGHT TO FINISHED GRADE OR IN AREAS WHERE BUILDING MATERIALS HAVE BEEN BURIED OR NOT PROPERLY REMOVED FROM THE SITE. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE TO "FINE GRADE" THE SITE. THE CONTRACTOR SHALL BRING TO THE ATTENTION OF THE LANDSCAPE ARCHITECT ANY SITE CONDITIONS WHICH WILL ADVERSELY EFFECT THE GROWTH OF THE PLANT MATERIAL.

ORGANIC MULCH: SHALL BE PINE STRAW. ALL PLANTED AREAS SHALL BE MULCHED WITH 3" FRESH MULCH CURRENT CORP 'SETTLED'. TREES IN SOD SHALL BE MULCHED WITH A 6" DIAMETER CIRCLE OF MULCH TO A DEPTH OF 3" SETTLED.

TOPSOIL: 2" OF NEW OR STOCKPILED TOPSOIL SHALL BE ADDED TO ALL AREAS TO BE SEEDDED OR PLANTED WITH ANNUALS/GROUND COVER. TOPSOIL SHALL BE ADDED TO TREE AND SHRUB PLANTINGS IN A RATIO OF 3 TOPSOIL TO 3 SITE SOIL. TOPSOIL SHALL BE NATURAL, FRIABLE, FERTILE, FINE LOAMY SOIL.

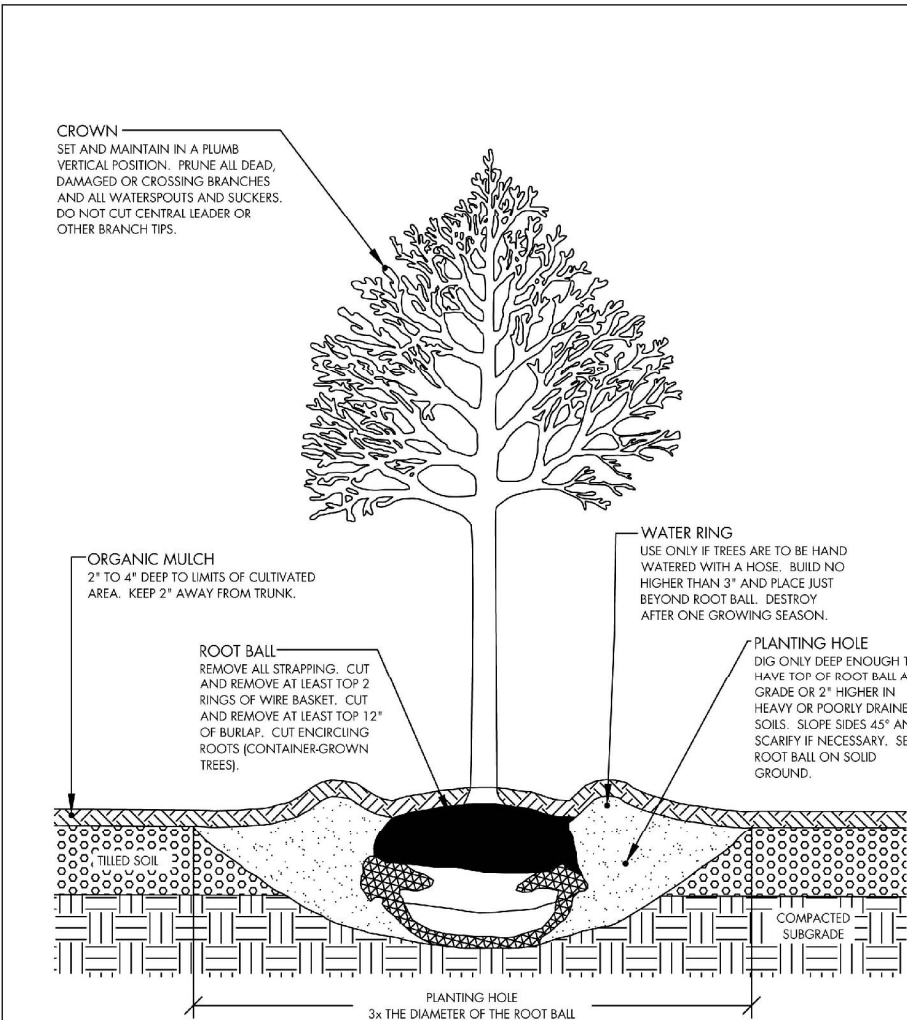
MAINTENANCE DURING CONSTRUCTION: IT IS THE CONTRACTOR'S RESPONSIBILITY TO MAINTAIN THE LANDSCAPE INSTALLATION INCLUDING WATERING, MOWING, PRUNING, WEEDING, MAINTAINING BED EDGES, PEST CONTROL, AND SLOPE STABILIZATION UNTIL "FINAL ACCEPTANCE" BY THE OWNER/OWNER'S REPRESENTATIVE.

PLANT GUARANTEE: ALL PLANT MATERIAL SHALL BE GUARANTEED FOR A PERIOD OF TWO YEARS BEGINNING AT FINAL ACCEPTANCE. THE CONTRACTOR SHALL REPLACE ANY PLANT MATERIAL WHICH DIES OR IS IN A DETERIORATING CONDITION DURING THE GUARANTEE PERIOD AND HAS BEEN PROPERLY MAINTAINED, (WHICH INCLUDES PROPER WATERING). UNHEALTHY TREES WILL BE DEFINED AS A MAIN LEADER DIE BACK OR 25% OF THE CROWN IS DEAD. UNHEALTHY SHRUBS AND GROUND COVER WILL BE DEFINED AS A MINIMUM OF NOT COMPLYING WITH SPECIFICATIONS IN THE 'AMERICAN STANDARD FOR NURSERY STOCK'.

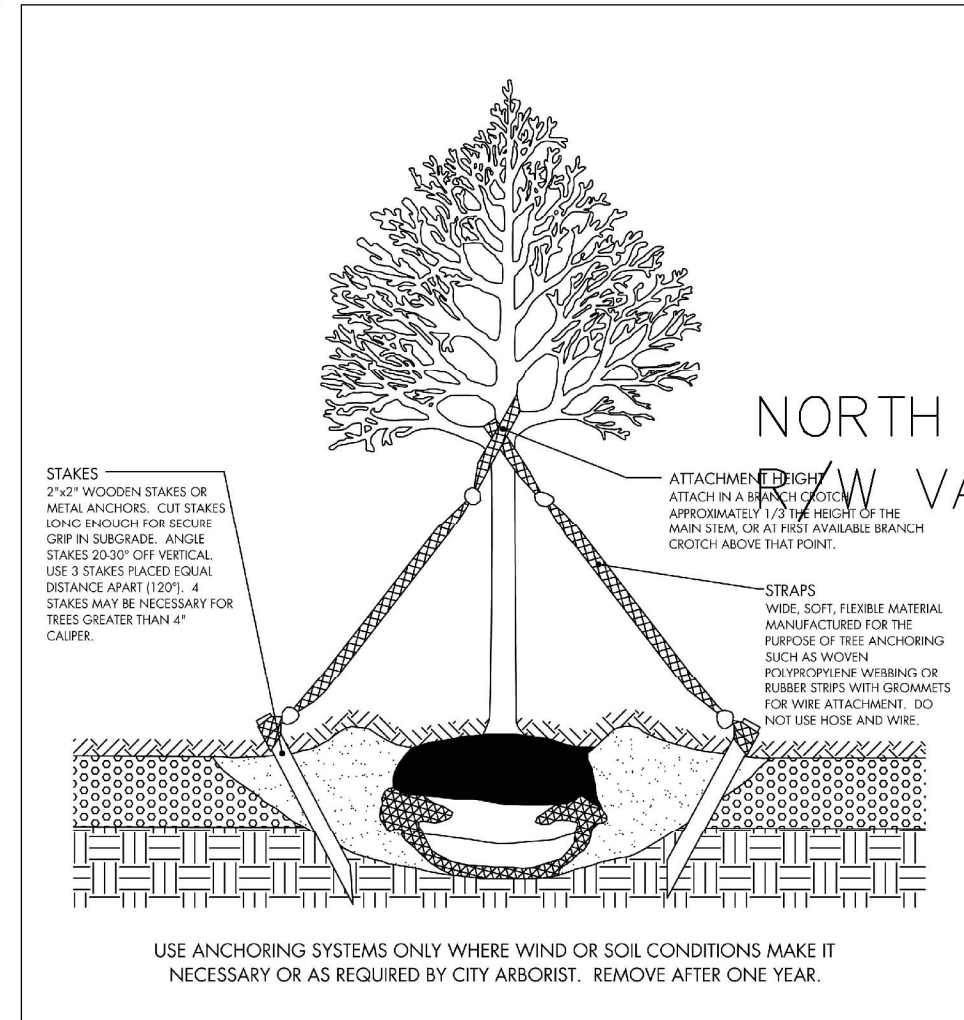
IRRIGATION: THE CONTRACTOR SHALL SUBMIT A PRICE TO DESIGN AND INSTALL A FULLY AUTOMATIC IRRIGATION SYSTEM FOR THIS LANDSCAPE INSTALLATION. THE LANDSCAPE CONTRACTOR SHALL SPECIFY THE TYPE OF CONTROL SYSTEM, THE INCLUSION OF AS-BUILT DRAWINGS, THE TYPES & SIZES OF PIPES AND FITTINGS, BACKFLOW PREVENTION DEVICE, PRESSURE REDUCING VALVES, SLEEVES AND LOCATIONS, CONTROL WIRE, IRRIGATION VALVES, VALVE BOXES AND THRUST BLOCKS. THE LANDSCAPE CONTRACTOR SHALL PAY FOR ALL PERMITS AND FEES. THE LANDSCAPE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE CODES AND ORDINANCES. THE LANDSCAPE CONTRACTOR SHALL PROVIDE A CERTIFICATE OF WARRANTY, REGISTRATION AND WRITTEN GUARANTEE FOR A PERIOD OF ONE YEAR FROM THE DATE OF FINAL ACCEPTANCE. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR ALL ASPECTS OF ANY IRRIGATION SYSTEM; FRAWLEY ASSOCIATES LLC (FA) HAS NO LIABILITY IN ANY MANNER, PARTICIPATED IN THE DESIGN AND OR INSTALLATION OF ANY IRRIGATION SYSTEM.

MANUAL WATERING: ANY PLANTING INSTALLED WITHOUT OR PRIOR TO THE INSTALLATION OF AUTOMATIC IRRIGATION SYSTEM SHALL BE WATERED BY THE CONTRACTOR ON A REGULAR SCHEDULE UNTIL FINAL ACCEPTANCE. ALL TREES SHALL BE INSTALLED WITH "GATOR BAGS" OR APPROVED EQUAL FOR ANY INSTALLATION WITHOUT AN AUTOMATIC IRRIGATION SYSTEM.

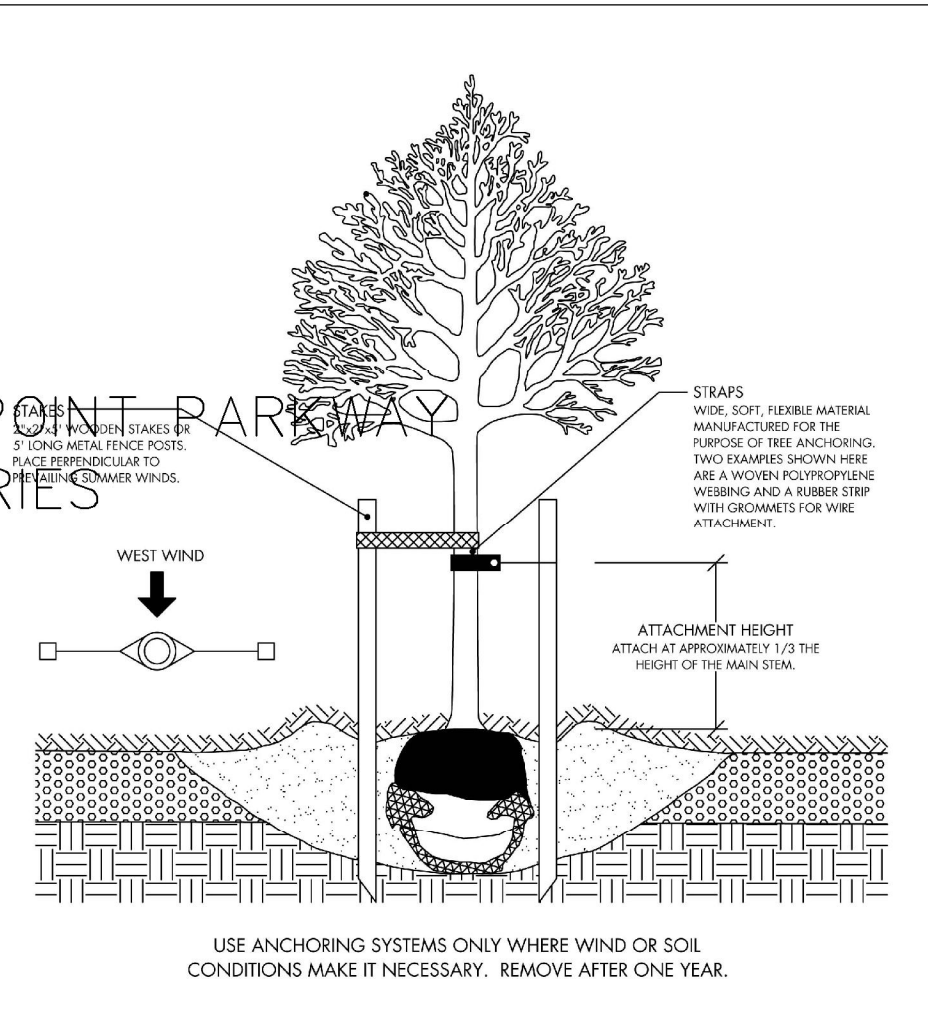
IRRIGATION METER: THE LANDSCAPE CONTRACTOR SHALL VERIFY WHETHER THE OWNER OR MUNICIPALITY REQUIRES A SEPARATE IRRIGATION METER. IF A SEPARATE IRRIGATION METER IS REQUIRED THE OWNER SHALL PAY OF THE METER AND ITS INSTALLATION. IF A SEPARATE IRRIGATION METER IS NOT REQUIRED, THE CONTRACTOR SHALL BE RESPONSIBLE TO ACCORD TO THE AN IRRIGATION SYSTEM; THE IRRIGATION SYSTEM SHALL BE ATTACHED TO THE HOUSE METER. ALL IRRIGATION CONNECTIONS SHALL HAVE THE PROPER CHECK AND OR BACK FLOW DEVICES AS REQUIRED BY THE MUNICIPALITY FOR SUCH AN IRRIGATION TO CONSTRUCTION. THESE DEVICES SHALL BE A PART OF THE IRRIGATION INSTALLERS' WORK.



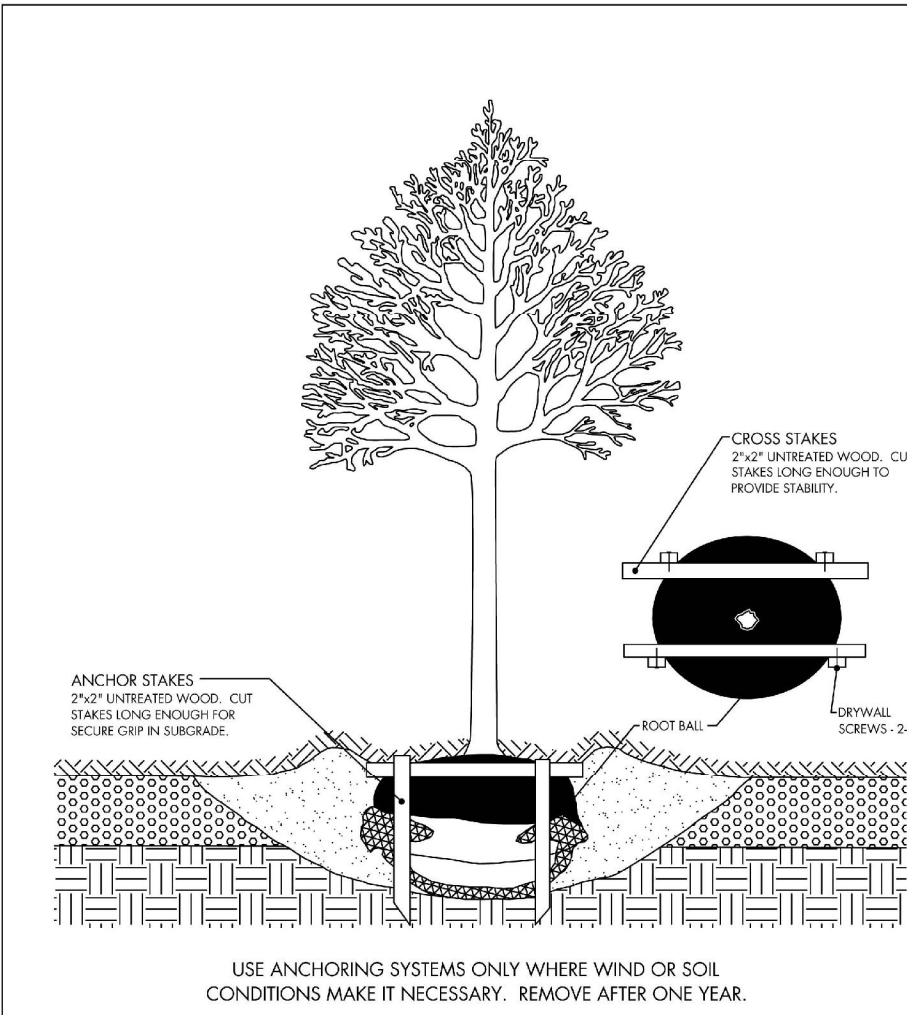
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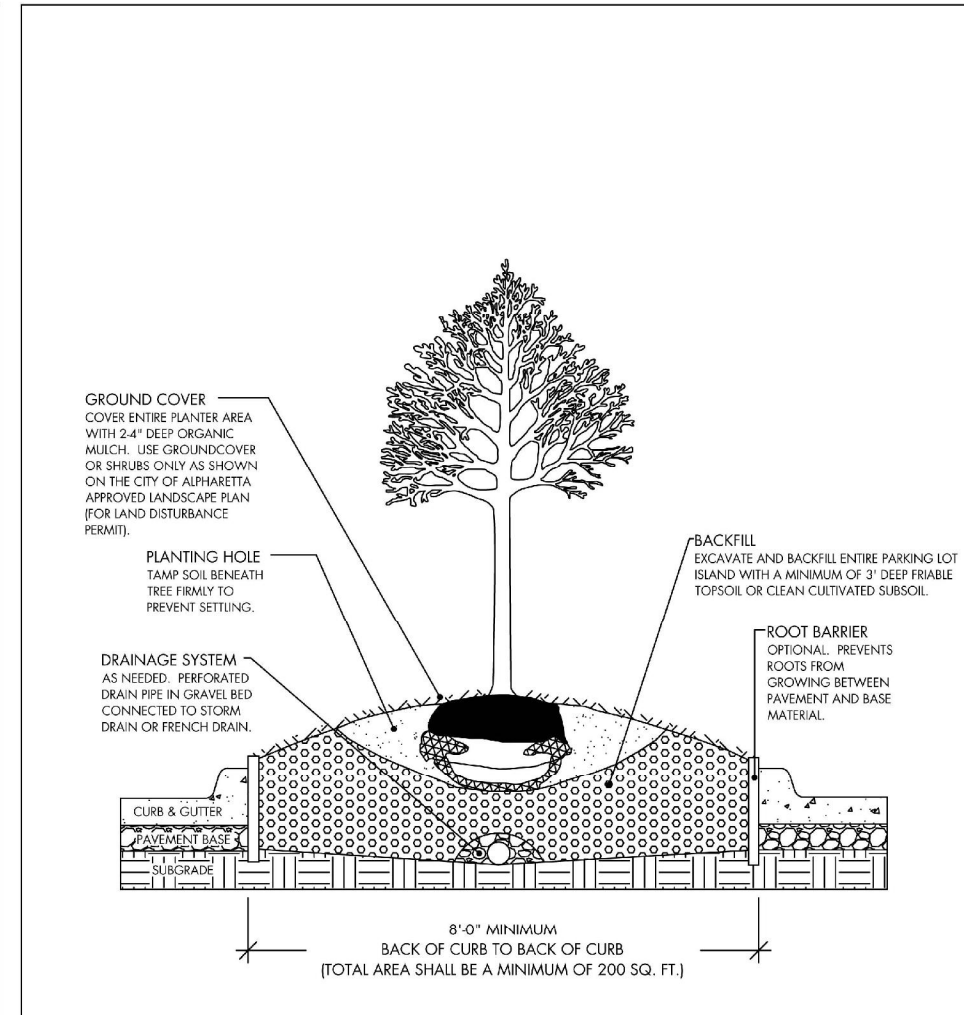
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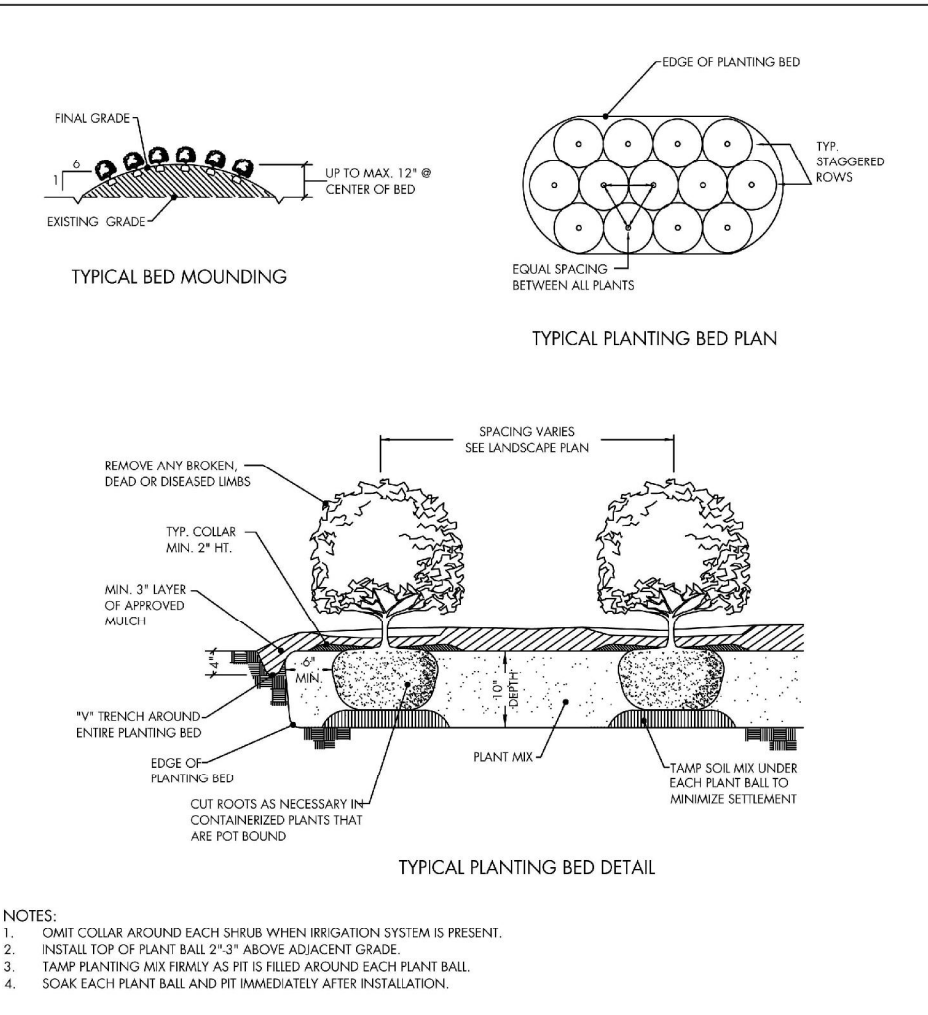
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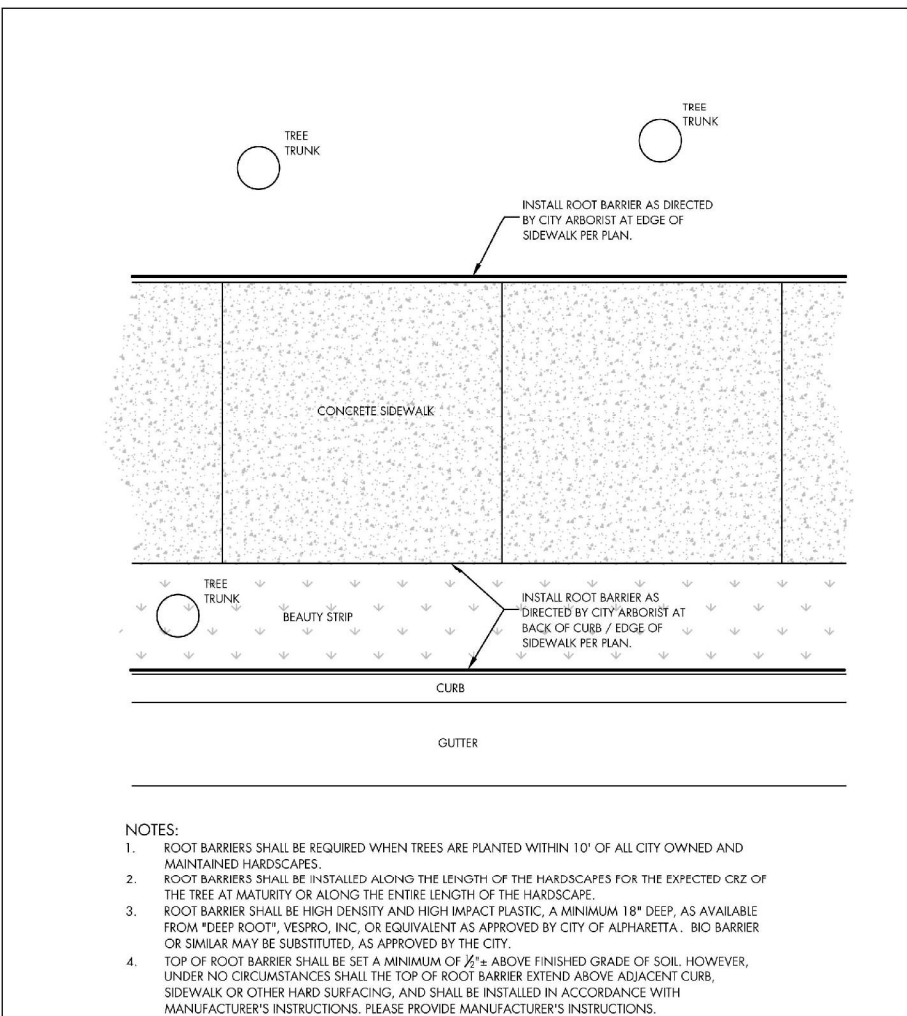
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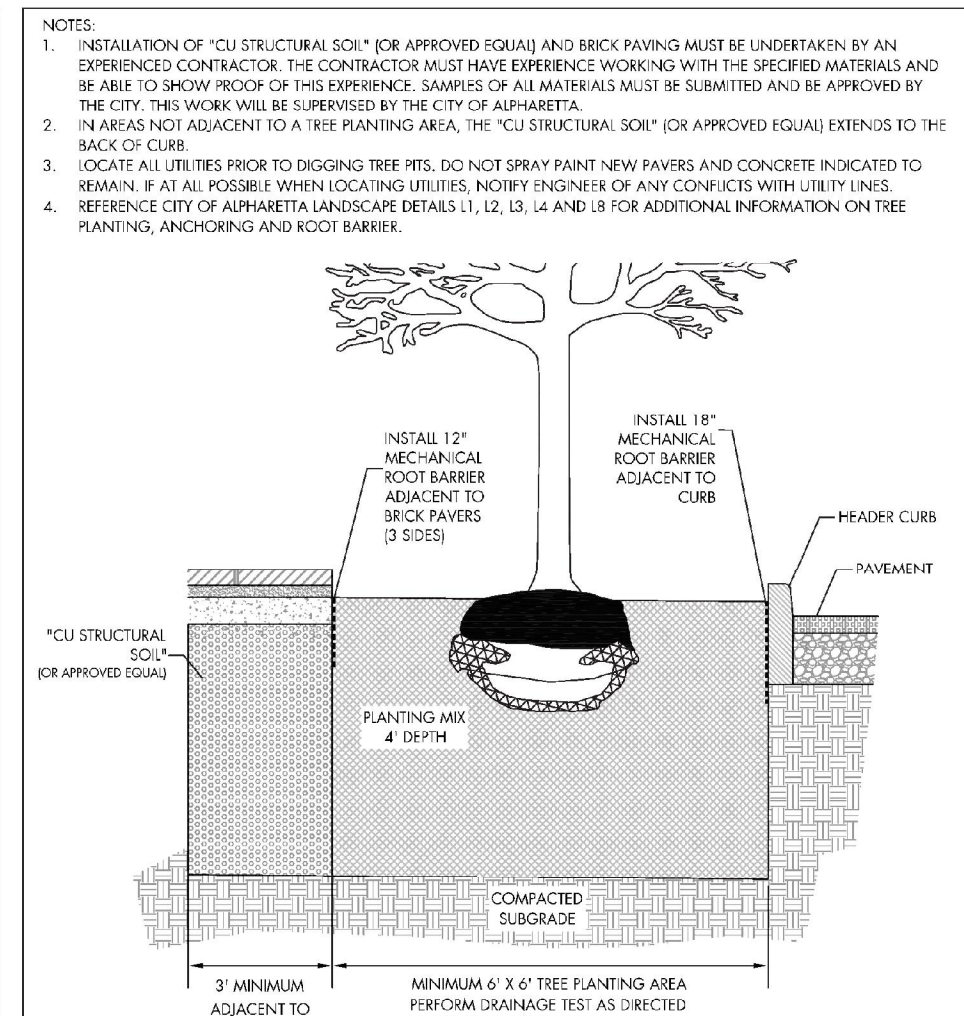
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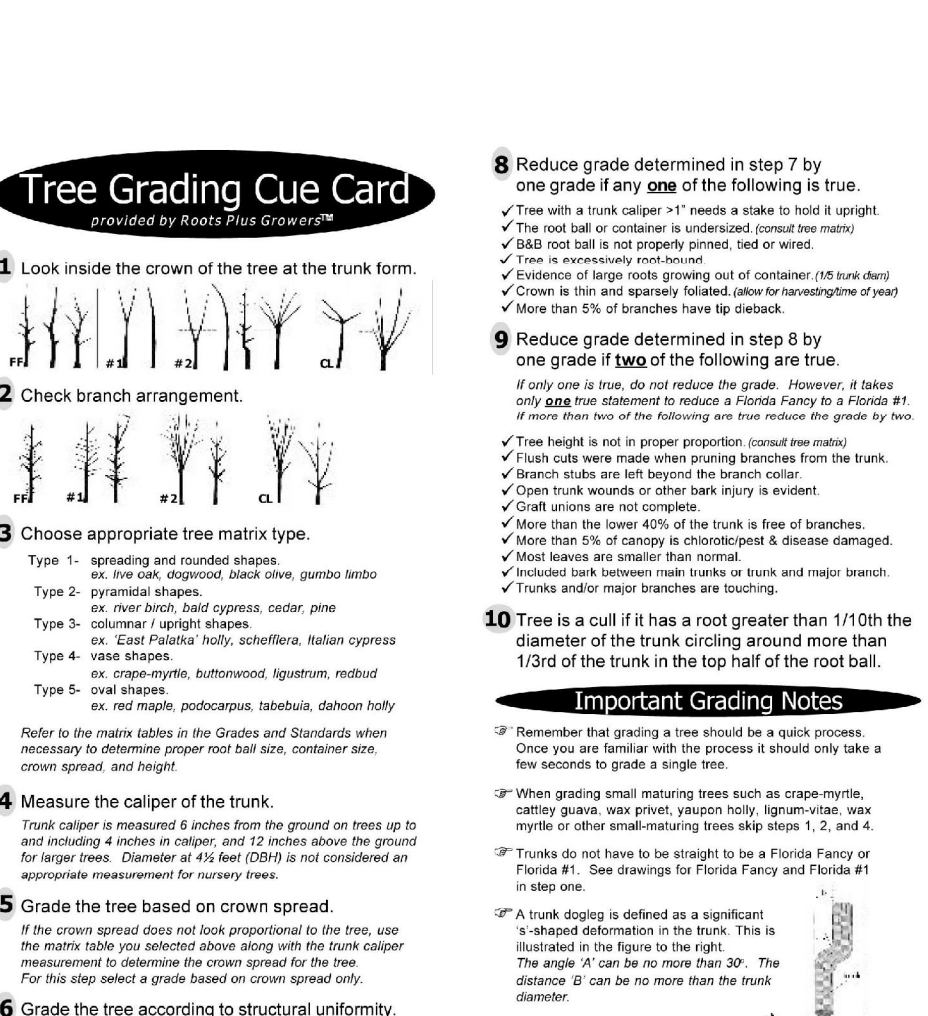
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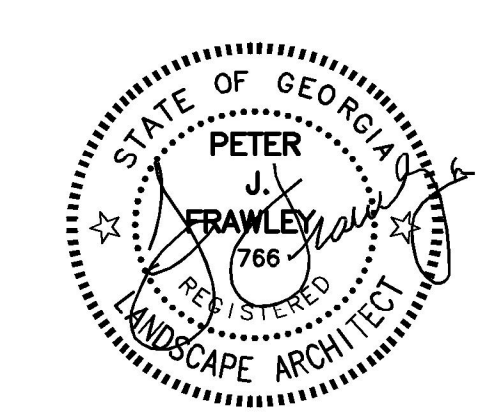
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BY	REVISION	DATE	STD. L-10

REVISIONS:

DATE	#
01-06-2023	



FRAWLEY ASSOCIATES, LLC.
LANDSCAPE ARCHITECTS
2500 NORTH POINT COURT
ALPHARETTA, GEORGIA 30007
(404) 874-5091

MARU RESTAURANT
2500 NORTH POINT COURT
ALPHARETTA, GEORGIA

LANDSCAPE NOTES & DETAILS

SCALE: AS SHOWN

DATE: 12/08/2022

PROJECT: FA-22091

SHEET
L-3
SHEET 3 OF 3

LANDSCAPE AND SITE CALCULATIONS:

SITE DENSITY
OVERALL SITE AREA = 1,159^{ac} or 50,492 SF
SDF = 1,159^{ac} X 130 CALIPER INCHES = 150.67"
EDF = 311"
RDF = 150.67 - 311 = (-160.33) or 160.33 INCHES
IN EXCESS (COMPLIES)

NO ADDITIONAL TREES REQUIRED WITHIN COMMON AREA
OTHER THAN REQUIRED TREES TO MEET LANDSCAPE
STRIP AND PARKING ISLAND REQUIREMENTS.

PARKING

EXISTING: 71 SPACES
PROPOSED: 70 SPACES

LANDSCAPE STRIPS

- 10' LS NORTH POINT DRIVE
- TREES FULLY COMPLY WITH PREVIOUS LANDSCAPE STRIP PLANTING
- EX. HEDGE TO REMAIN; REPLACE ANY MISSING/DEAD HOLLY SHRUBS IN EXISTING HEDGE.
- ADD 1 ROW OF SHRUBS, 3 GAL. AT PLANTING, TO BE INSTALLED, FIELD LOCATED TO MINIMIZE DISTURBANCE OF EXISTING TREES.
- REFRESH HARDWOOD MULCH, 3" DEPTH, TO EX. SIDEWALK, HARDWOOD MULCH.
- EX. SOD BEAUTY STRIP TO REMAIN.

- 10' LS NORTH POINT COURT
- TREES FULLY COMPLY WITH PREVIOUS LANDSCAPE STRIP PLANTING;
- DOUBLE ROW OF SHRUBS, 3 GAL. AT PLANTING TO BE INSTALLED WHERE INDICATED. TO BE FIELD LOCATED TO MINIMIZE DISTURBANCE TO EXISTING TREES.
- REFRESH HARDWOOD MULCH, 3" DEPTH, TO EX. SIDEWALK.
- EX. SOD BEAUTY STRIP TO REMAIN.

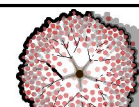
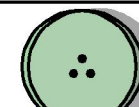
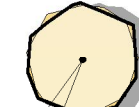
5' LS BETWEEN PARCELS - ONE 4" SHADE TREE/50' SUPPLEMENTED WITH SHADE TREES NOT PLANTED PRIOR

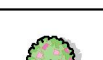
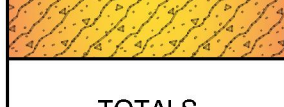
- WEST: 243.6'/50 = 5 SHADE TREES, 4" CAL. 1 EX. TREE TO REMAIN; 4 PROPOSED TREES.
EX. SHRUBS WITHIN LANDSCAPE STRIP(S) TO REMAIN (ADJACENT PROPERTY SHRUBS PLANTED ALONG PROPERTY LINE AND RETAINING WALL)
- SOUTH: 90.6'/50 = 2 SHADE TREES, 4" CAL. COMPLIES WITH EXISTING TREES

OPEN SPACE, NON-RESIDENTIAL

15% OF SITE GROSS ACREAGE
(AMENITY SPACE + CIVIC SPACE)
50,492 SF X 15% = 7,573.8 SF
PROVIDED: 2,600 SF 5.1%

ADDITIONAL AMENITY IMPROVEMENTS INCLUDE:
BENCH AND WASTE RECEPTACLE ALONG PROPOSED PEDESTRIAN CONNECTION INTO SITE FROM NORTH POINT COURT SIDEWALK.

TREE SCHEDULE								
TREES	CODE	BOTANICAL / COMMON NAME	SIZE	QTY	TOTAL INCHES	% GENUS	TOTAL NATIVE	% OVER-STORY
	AB2	Acer palmatum 'Bloodgood' Bloodgood Japanese Maple	2" Cal.	1	2	7.69		
	BD	Betula nigra 'BNMTF' TM Dura Heat River Birch	2" Cal.	2	4	15.38	2	2
	CA	Carpinus caroliniana American Hornbeam	2" Cal.	2	4	15.38	2	
	GB	Ginkgo biloba Maidenhair Tree	2" Cal.	3	6	23.08		3
	QP	Quercus phellos Willow Oak	4" Cal.	1	2	7.69	1	1
	TM	Taxodium distichum 'Mickelson' TM Shawnee Brave Bald Cypress	2" Cal.	4	16	30.77	4	4
TOTALS				13	34	100.00	9.00	76.92

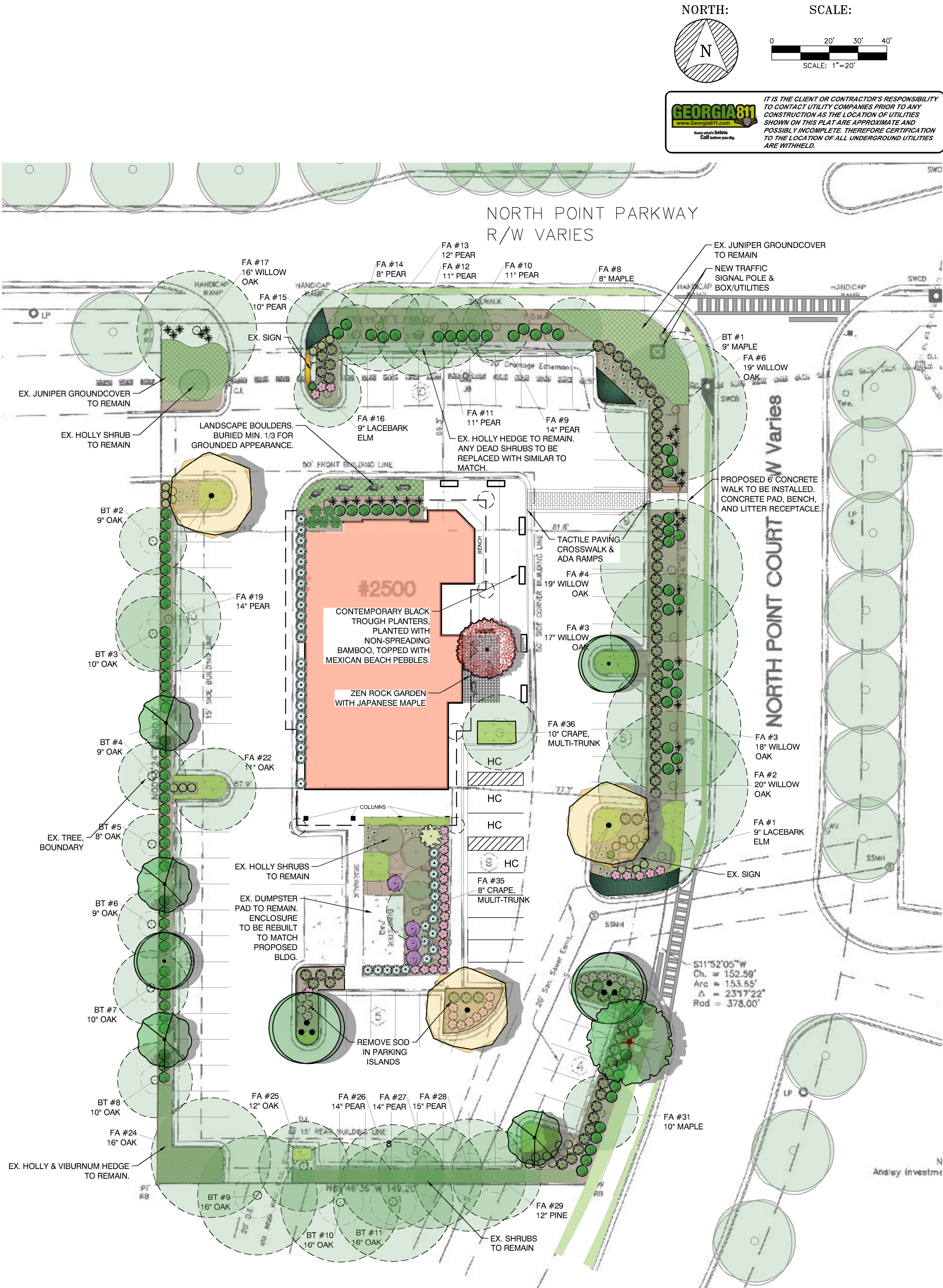
SHRUB & GROUNDCOVER SCHEDULE						
SHRUBS	CODE	BOTANICAL / COMMON NAME	SIZE		QTY	NATIVE
	ABE	Abelia x 'Rose Creek' Rose Creek Abelia	3 gal.		50	
	AV	Aucuba japonica 'Variegata' Spotted Japanese Laurel	2' Ht.		5	
	AZA	Azalea x 'Gumpo Pink' Gumpo Pink Satsuki Azalea	3 gal.		30	
	DC	Distylium x 'PIDIST-III' TM Coppertone Distylium	2' Ht.		77	
	GF	Gardenia jasminoides 'Frostproof' Frostproof Gardenia	2' Ht.		53	
	BUR	Ilex cornuta 'Dwarf Burford' Dwarf Burford Holly	2' Ht.		43	43
	IC	Ilex crenata 'Sky Pencil' Sky Pencil Japanese Holly	4' Ht.		2	
	LB	Loropetalum chinense 'Blush' Blush Fringe Flower	3' Ht.		4	
	MW	Muhlenbergia capillaris 'White Cloud' White Cloud Muhly Grass	2' Ht.		31	31
	PAN	Panicum virgatum 'Shenandoah' Shenandoah Switch Grass	2' Ht.		40	40
	PA	Polystichum acrostichoides Christmas Fern	1 gal.		32	32
	VIB	Viburnum plicatum tomentosum 'Mariesii' Double File Viburnum	3' Ht.		1	1
SHRUB AREAS	CODE	BOTANICAL / COMMON NAME	SIZE	SPACING	QTY	DETAIL
	SGN	Juniperus chinensis 'Sargentii' Sargent Juniper	3 gal.	30" o.c.	53	
GROUND COVERS	CODE	BOTANICAL / COMMON NAME	SIZE	SPACING	QTY	DETAIL
	CARX	Carex cherokeensis Cherokee Sedge	4"	12" o.c.	1110	1110
	CP	Carex pensylvanica Pennsylvania Sedge	4"	12" o.c.	273	273
	SEA	Seasonal Color	4"	12" o.c.	18	
TOTALS					1822	1530

% NATIVE:

1539 OF TOTAL 1835 PLANTS ARE NATIVE. (83.9% OF PROPOSED PLANTS)

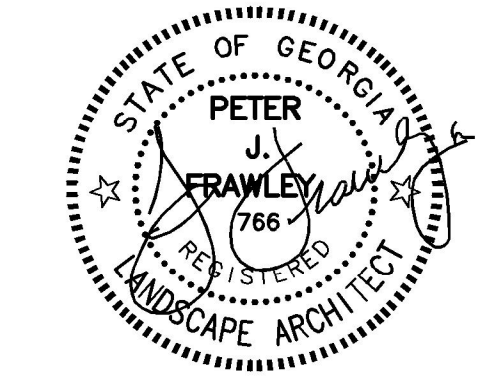
BLACK TROUGH PLANTERS WITH NON-SPREADING BAMBOO AND BLACK MEXICAN BEACH PEBBLES.

CONTRACTOR TO ENSURE DRAIN HOLES ARE INSTALLED ALONG BOTTOM OF PLANTER(S).



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LANDSCAPE ARCHITECTS
675 SEWING AVE (SUITE 101)
ATLANTA, GA 30307 (404) 874-5091

MARU RESTAURANT
2500 NORTH POINT COURT
ALPHARETTA, GEORGIA

LANDSCAPE RENDERING

SCALE: AS SHOWN

DATE: 12/08/2022

PROJECT: FA-22091

SHEET
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SHEET 1 OF 1