



RECREATION COMMISSION MEETING MARCH 14, 2023

ALPHARETTA CITY HALL
COMMUNITY ROOM
2 PARK PLAZA
5:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE TO THE FLAG

IV. ASSOCIATION PRESENTATIONS

- a. AYSA 2022 Year in Review

V. APPROVAL OF MEETING MINUTES

- a. **Recreation Commission Minutes (Meeting of 2.14.2023)**
Consideration of approval of the Recreation Commission meeting minutes from February 14, 2023.
- b. **Recreation Commission Minutes (Workshop of 2.22.2023)**
Consideration of approval of the Recreation Commission workshop minutes from February 22, 2023.

VI. OLD BUSINESS

VII. NEW BUSINESS

VIII. STAFF PRESENTATIONS & WORKSHOP DISCUSSION

a. DIVISIONS

Community Services Division Monthly Report - March 2023

Report on the latest updates, projects, events and/or initiatives of the Community Services Division of the Recreation, Parks, & Cultural Services Department.

Cultural Services Division Monthly Report - March 2023

Report on the latest updates, projects, events and/or initiatives of the Cultural Services Division of the Recreation, Parks, & Cultural Services Department.

Recreation Services Division Monthly Report - March 2023

Report on the latest updates, projects, events and/or initiatives of the Recreation Services Division of the Recreation, Parks, & Cultural Services Department.

Park Services Division (Excluding Wills Park) Monthly Report - March 2023

Report on the latest updates, projects, events and/or initiatives of the Park Services Division (excluding Wills Park) of the Recreation, Parks, & Cultural Services Department.

Park Services Division (Wills Park & Equestrian) Monthly Report - March 2023

Report on the latest updates, projects, events and/or initiatives of the Park Services Division (Wills Park & Equestrian) of the Recreation, Parks, & Cultural Services Department.

Project Management Division Monthly Report - March 2023

Report on the latest updates, projects, events and/or initiatives of the Project Management Division of the Recreation, Parks, & Cultural Services Department.

b. DIRECTOR

IX. RECREATION COMMISSIONER REPORTS

- X. PUBLIC COMMENT
- XI. ADJOURNMENT