



NATURAL RESOURCES COMMISSION MARCH 21, 2017

Alpharetta City Hall
Council Chambers
2 Park Plaza
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
 - a. February Minutes**
- IV. STAFF REPORTS**
 - a. Arborist Report**
 - b. Environmental Programs**
- V. COMMITTEE REPORTS**
 - a. Programs**
 - i. NWF Wildlife Habitat Certification Update**
 - ii. Review of Arbor Day 2017**
 - iii. Adopt-a-mile**
 - b. Communications**
 - i. Geri Chapple: Signage Update**
 - ii. NRC logo development**
- VI. APRIL MEETING DATE**
- VII. ADJOURNMENT**