



CITY COUNCIL MEETING & PUBLIC HEARING MARCH 27, 2023

ALPHARETTA CITY HALL
FIRST FLOOR – COMMUNITY ROOM
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **CONSENT AGENDA**
 - A. **Council Meeting Minutes (Meeting of 3/20/2023)**
Consideration of approval of the City Council meeting minutes from the meeting of March 20, 2023.
 - B. **Council Work Session Minutes (Meeting of 3/20/2023)**
Consideration of approval of the City Council meeting minutes from the Work Session on March 20, 2023.
5. **PUBLIC HEARING**
 - A. **Z-23-01/V-23-03 KJ Luxury Homes/1580 Mayfield Road**
Consideration of a rezoning and variances to allow for the construction of 7 'For-Sale' single-family detached homes on 5.66 acres. A rezoning is requested from AG (Agriculture) to R-22 (Dwelling, 'For-Sale', Residential) and variances are requested to reduce the right-of-way width of a local street from 50' to 44' and to have a sidewalk on 1 side of the street. The property is located at 1580 Mayfield Road and is legally described as being located in Land Lots 1057 and 1104, 2nd District, 2nd Section, Fulton County, Georgia.
 - B. **PH-23-01 - Unified Development Code (UDC) Text Amendment - Crabapple Overlay**
Consideration of text amendments to the Unified Development Code (UDC) to create an overlay district for the Crabapple area and applicable regulations.
 - C. **E-23-01 Peachtree Immediate Care Sign Exception**
Consideration of a sign exception to allow one (1) additional wall sign for Peachtree Immediate Care. The property is located at 870 North Main Street and is legally described as being located in Land Lot 1112, 2nd District, 2nd Section, Fulton County, Georgia.
 - D. **PH-23-04 South Main Street Livable Centers Initiative (LCI)**
Consideration of adoption of the South Main Street Livable Centers Initiative (LCI).
6. **NEW BUSINESS**
 - A. **Resolution: Fulton County to Conduct 2023 Municipal General Election**
Consideration of adoption of a Resolution to authorize the Fulton County Board of Registration and Elections to conduct the City of Alpharetta's November 7, 2023 Municipal General Election; to authorize the City to enter into a contract with Fulton County for such purposes; and for other purposes.
 - B. **Resolution: Adoption of the Alpha Loop Downtown Link**
Consideration of adoption of a Resolution to adopt the Alpha Loop Downtown Link as a framework to connect Downtown to the Larger Alpha Loop.
 - C. **RFP # 22-115: Public Safety CAD / RMS System**
Consideration of RFP 22-115 and award to Hexagon Corporation for the CAD/RMS System and authorize the Mayor to execute all necessary documents.
7. **WORKSHOP ITEMS**

A. Replacement of Council Chambers Video Wall Displays

Presentation and discussion of the options for replacing the Council Chambers Video Wall Displays.

- 8. PUBLIC COMMENT**
- 9. REPORTS**
- 10. EXECUTIVE SESSION (IF NECESSARY)**
- 11. ADJOURNMENT**