



# CITY COUNCIL MEETING & PUBLIC HEARING APRIL 24, 2023

ALPHARETTA CITY HALL  
FIRST FLOOR – COMMUNITY ROOM  
2 PARK PLAZA  
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **PRESENTATIONS & PROCLAMATIONS**
  - A. **Proclamation: Building Safety Month 2023**
5. **CONSENT AGENDA**
  - A. **Council Meeting Minutes (Meeting of 3/27/2023)**  
*Consideration of approval of the City Council meeting minutes from the meeting of March 27, 2023.*
  - B. **Alcoholic Beverage License Application**  
*Consideration of approval of the following alcoholic beverage license application:*
    1. **PH-23-AB-08 Yumbii Atwater, LLC, d/b/a Yumbii**  
2685 Old Milton Parkway Suite 150, Alpharetta, GA 30004  
Restaurant  
Consumption on Premises  
Distilled Spirits, Beer, Wine & Sunday Sales  
Owner: Yumbii Atwater, LLC  
Registered Agent: Carson Young
6. **PUBLIC HEARING**
  - A. **MP-23-01 Windward Park**  
*Consideration of a master plan amendment to amend development regulations and to amend the remaining residential development mix to allow 100 'For-Sale' townhomes and 130 'For-Sale' condominium units. The property is located at 0 North Point Parkway and 0 Dryden Road and is legally described as being located in Land Lots 1112, 1177, 1188, and 1189, 2nd District, 1st/2nd Section, Fulton County, Georgia.*
  - B. **Ordinance: Text Amendment to The Code of the City of Alpharetta, Georgia Alcohol Ordinance**  
**First Reading**  
*Consideration of an Ordinance to amend Chapter 4 of The Code of the City of Alpharetta, Georgia to revise provisions related to delivery, consumption sales, and retail establishments, to add provisions related to mixed drink sales, to repeal provisions related to delivery of alcoholic beverages, and to revise provisions related to sale or possession for purpose of sale without license or beyond boundaries of premises covered by license; to provide an effective date; and for other purposes.*
7. **NEW BUSINESS**
  - A. **Ordinance: Municipal Election Superintendent and Contracting with Fulton County for Such Purposes**  
**SECOND READING**  
**The first reading occurred during the April 17, 2023 City Council Meeting and Public Hearing.**  
*Consideration of adoption of an Ordinance to amend Article I of Chapter 2 of the Code of the City of Alpharetta, Georgia to authorize the appointment of a municipal election superintendent, to authorize the Fulton County Board of Registration and Elections to conduct municipal elections in the City; to authorize the City to enter into a contract with Fulton County for such purposes; to appoint the Fulton County Board of Registration and Elections as Election Superintendent; and for other purposes.*

**B. Resolution: Right of Way Acquisition Policy**

*Consideration of adoption of a Resolution authorizing the negotiation and settlement of right-of-way acquisitions for transportation and infrastructure improvements in accordance with certain procedures.*

**C. 2023 - 2024 Citywide Group Medical, Dental, Vision, Disability, and Life Insurance Coverages**

*Consideration of approval of the award for Plan Year 2023-2024 the City's group Medical and Dental coverage to Cigna; Vision coverage to Eye Med; and Life and Disability coverage to New York Life and authorize the Mayor to execute any necessary documents.*

**D. First Amendment to the 2018 Memorandum of Understanding between the City of Alpharetta and Fulton County Schools for Building Plan Review and Inspection**

*Consideration of approval of a First Amendment to the Memorandum of Understanding by and between Fulton County School District and the City of Alpharetta for building plan review and inspection of Fulton County School Districts capital and facilities improvement projects.*

**E. Intergovernmental Agreement with the City of Roswell: Alpharetta Jail**

*Consideration of an Intergovernmental Agreement by and between the City of Alpharetta, Georgia, the City of Roswell, Georgia, the Fulton County Sheriff's Office, and Fulton County, Georgia, to Board and Provide for the Housing of Inmates at the Alpharetta Jail.*

**F. Memorandum of Understanding: Public Safety & Fulton County Schools**

*Consideration of approval of a Memorandum of Understanding between Fulton County School System and the City of Alpharetta for the purposes of collaboration and cooperation with law enforcement on school property and overall safety near school property.*

**G. Union Hill Park Design Conceptual Site Plan**

*Approval of the conceptual site plan for Union Hill Park designed by Dix-Hite Plus Partners Inc.*

**8. PUBLIC COMMENT**

**9. REPORTS**

**10. EXECUTIVE SESSION (IF NECESSARY)**

**11. ADJOURNMENT**