



NATURAL RESOURCES COMMISSION MAY 16, 2023

ALPHARETTA CITY HALL
EXECUTIVE CONFERENCE ROOM #121
2 PARK PLAZA
6:30 PM

- I. CALL TO ORDER**
- II. ROLL CALL AND ANNOUNCEMENTS**
- III. APPROVAL OF APRIL MEETING MINUTES**
- IV. STAFF REPORTS**
 - a. Arborist Report
 - b. Environmental Programs Report
- V. COMMITTEE REPORTS**
 - a. Clean Waterways
 - b. Recycling and Sustainability
 - c. Wildlife - Alpharetta's Wild Side
 - d. Tree Canopy and Preservation
- VI. OLD BUSINESS - BUDGET**
- VII. NEXT MEETING DATE**
- VIII. ADJOURNMENT**