



RECREATION COMMISSION MEETING

JUNE 13, 2023

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
5:30 PM

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE TO THE FLAG

IV. ASSOCIATION PRESENTATIONS

- a. Ambush 2022 Year in Review (Doug Yearwood)

V. APPROVAL OF MEETING MINUTES

- a. Approval of Recreation Commission Minutes from May 9, 2023
- b. Approval of Recreation Commission Minutes from May 24, 2023

VI. OLD BUSINESS

- a. Webb Bridge Dog Park Opportunity - Request and Funding Provided by Private Donor
This item has been deferred by staff to the July 11, 2023 Recreation Commission Meeting.

VII. NEW BUSINESS

VIII. STAFF PRESENTATIONS & WORKSHOP DISCUSSION

a. DIVISIONS

Community Services Division Monthly Report - JUNE 2023

Report on the latest updates, projects, events and/or initiatives of the Community Services Division of the Recreation, Parks, & Cultural Services Department.

Cultural Services Division Monthly Report - JUNE 2023

Report on the latest updates, projects, events and/or initiatives of the Cultural Services Division of the Recreation, Parks, & Cultural Services Department.

Recreation Services Division Monthly Report - JUNE 2023

Report on the latest updates, projects, events and/or initiatives of the Recreation Services Division of the Recreation, Parks, & Cultural Services Department.

Park Services Division (Excluding Wills Park) Monthly Report - JUNE 2023

Report on the latest updates, projects, events and/or initiatives of the Park Services Division (excluding Wills Park) of the Recreation, Parks, & Cultural Services Department.

Park Services Division (Wills Park & Equestrian) Monthly Report - JUNE 2023

Report on the latest updates, projects, events and/or initiatives of the Park Services Division (Wills Park & Equestrian) of the Recreation, Parks, & Cultural Services Department.

Project Management Division Monthly Report - JUNE 2023

Report on the latest updates, projects, events and/or initiatives of the Project Management Division of the Recreation, Parks, & Cultural Services Department.

IX. RECREATION COMMISSIONER REPORTS

X. PUBLIC COMMENT

XI. ADJOURNMENT

