



# CITY COUNCIL MEETING & PUBLIC HEARING JUNE 26, 2023

ALPHARETTA CITY HALL  
COUNCIL CHAMBERS  
2 PARK PLAZA  
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **PRESENTATIONS & PROCLAMATIONS**
  - A. **Proclamation: 2023 National Recreation and Parks Month**
5. **CONSENT AGENDA**
  - A. **Special Called City Council Meeting Minutes (Meeting of 6/19/2023 at 11:30 a.m.)**  
*Consideration of approval of the City Council meeting minutes from Special Called City Council Meeting on June 19, 2023 at 11:30 a.m.*
  - B. **City Council Meeting Minutes (Meeting of 6/19/2023)**  
*Consideration of approval of the City Council meeting minutes from the meeting of June 19, 2023.*
  - C. **Alcoholic Beverage License Application**  
*Consideration of approval of the following alcoholic beverage license application:*
    1. **PH-23-AB-13 Alpharetta Revolving Sushi Factory, Inc. 865 North Main Street, #108 Alpharetta, GA 30009**  
Restaurant  
Consumption on Premises  
Adding Distilled Spirits, Beer, Wine & Sunday Sales to an existing license  
Owner: Alpharetta Revolving Sushi Factory, Inc.  
Registered Agent: Scott Hamilton
  - D. **Financial Management Report (Month Ending April 30, 2023)**  
*Approval of the Financial Management Report for the month ending April 30, 2023.*
  - E. **Right of Way Warranty Deed: Cumming Street**  
*The Developer for "The 1858" subdivision seeks to dedicate right of way to the city along Cumming Street.*
6. **PUBLIC HEARING**
  - A. **MP-23-03 Fulton Science Academy**  
**DEFERRED: This item has been deferred by the Applicant to the July 17, 2023 City Council Meeting and Public Hearing.**  
*Consideration of a master plan amendment to allow for the construction of several athletic fields (tennis and soccer) in conjunction with the Fulton Science Academy athletic program. A master plan amendment is requested to reduce building setbacks along Fanfare Way. The property is located at 3035 Fanfare Way and is legally described as being located in Land Lots 688, 689, and 700, 1st District, 2nd Section, Fulton County, Georgia.*
7. **NEW BUSINESS**
  - A. **PH-23-08 UDC Text Amendment – Zoning Procedures Law**  
**SECOND READING**  
**The first reading of this occurred during the June 19, 2023 City Council Meeting & Public Hearing.**  
*Consideration of text amendments to the Unified Development Code (UDC) to amend procedures to ensure consistency with the Zoning Procedures Law of the State of Georgia.*

**B. PH-23-09 Alpharetta Design Review Board Ordinance and Design Guidelines Text Amendment – Zoning Procedures Law**

**SECOND READING**

**This first reading of this item occurred during the June 19, 2023 City Council Meeting & Public Hearing.**

*Consideration of text amendments to the Alpharetta Design Review Board Ordinance and Design Guidelines, Article II of Chapter 36 of the Code of Ordinances of the City of Alpharetta, Georgia to amend procedures to ensure consistency with the Zoning Procedures Law of the State of Georgia.*

**C. Resolution: Fulton County Community Development Block Grant Program Cooperation Agreement**

Consideration of adoption of a Resolution authorizing the Mayor and City Council to approve the submission of the cooperative agreement for Fulton County's Community Development Block Grant Program for federal fiscal years 2024, 2025, and 2026.

**D. Request For Proposal 23-118: United Towing Contract for Towing Services**

*Consideration of approval of the award of RFP 23-118 to United Towing, Inc. for a 5-year towing contract and to authorize the Mayor to execute all necessary documents.*

**E. Request for Proposal 23-109: Log Cabin Park Stormwater Mitigation Design Services**

*Consideration of approval of the award of RFP 23-109 to Rummel, Klepper and Kahl, LLP (RK&K) for the performance of the Log Cabin Park Stormwater Mitigation Design Services in an amount not to exceed \$154,065.00 and to authorize the Mayor to execute all necessary documents.*

**8. PUBLIC COMMENT**

**9. REPORTS**

**10. EXECUTIVE SESSION (IF NECESSARY)**

**11. ADJOURNMENT**