



CITY COUNCIL MEETING & PUBLIC HEARING JULY 24, 2023

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PLEDGE TO THE FLAG**

4. **PRESENTATIONS & PROCLAMATIONS**

A. **Proclamation: Muslim American Heritage Month**

5. **PUBLIC HEARING**

A. **CLUP-23-02/Z-23-06/V-23-07 North Main Street Townhomes**

Consideration of a comprehensive land use plan amendment, rezoning, and variances to allow for the construction of 16 'For-Sale' townhomes on 2.28 acres. A comprehensive land use plan amendment is requested from 'Commercial' to 'High Density Residential' and a rezoning is requested from C-2 (General Commercial) to R-8A/D (Dwelling, 'For-Sale', Attached/Detached Residential). Variances are requested to reduce setbacks and reduce undisturbed buffers. The property is located at 0 State Highway 9 and is legally described as being located in Land Lot 1124, 2nd District, 2nd Section, Fulton County, Georgia.

DEFERRED: This item has been deferred by staff to the August 21, 2023 City Council Meeting & Public Hearing.

B. **Z-23-07/V-23-12 Davis Drive Tract TPG**

Consideration of a rezoning and variance to allow for the construction of 85 'For-Sale' townhomes on 8.6 acres in the North Point Overlay. A rezoning is requested from L-I (Light-Industrial) to R-10M (Dwelling, 'For-Rent' or 'For-Sale', Residential). Variances are requested to reduce minimum lot width, reduce undisturbed buffers, increase maximum front setback, allow required parking to be uncovered, amend block requirements, allow dead end streets, eliminate stub out streets, and allow encroachment into the Georgia 400 tree buffer. The property is located at 0 Davis Drive and is legally described as being located in Land Lots 638, 639 & 654, 1st District, 2nd Section, Fulton County, Georgia.

C. **CU-23-03 Brandedmed Rx/4150 Old Milton Parkway**

Consideration of a conditional use to allow a 'Drug Store (Pharmacy)' in a 1,900 square foot suite in an existing shopping center for Brandedmed Rx. The property is located at 4150 Old Milton Parkway, Suite 113 & 114, and is legally described as being located in Land Lot 90, 1st District, 1st Section, Fulton County, Georgia.

6. **NEW BUSINESS**

A. **Contract Award: City Website Development (RFP 23-107)**

Consideration to award a contract to CivicPlus for the design, development, hosting, and maintenance of a new City of Alpharetta website and to authorize the Mayor to execute all necessary documents.

DEFERRED: This item has been deferred by staff to the August 21, 2023 City Council Meeting & Public Hearing.

B. **Request for Proposal 23-115: Cumberland Landscape Group, LLC**

Consideration of approval of the award of RFP 23-115 to Cumberland Landscape Group, LLC, and to authorize the Mayor to execute all necessary documents.

C. Purchase Approval: Two Pickup Trucks from Allan Vigil Ford

Consideration of approval of the purchase of two (2) 2024 Ford F-150's from Allan Vigil Ford (under the State of Georgia Government Sales SWC #99999-SPD-ES40199373-002) in the amount of \$100,792.00 and authorize the Mayor to execute all necessary documents.

7. **PUBLIC COMMENT**
8. **REPORTS**
9. **EXECUTIVE SESSION (IF NECESSARY)**
10. **ADJOURNMENT**