



CITY COUNCIL MEETING & PUBLIC HEARING SEPTEMBER 25, 2023

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **PRESENTATIONS & PROCLAMATIONS**
 - A. **Proclamation: Clear Springs Missionary Baptist Church Anniversary Recognition**
5. **CONSENT AGENDA**
 - A. **Financial Management Report (Month Ending July 31, 2023)**
Consideration of approval of the Financial Management Report for the month ending July 31, 2023.
6. **PUBLIC HEARING**
 - A. **PH-23-10 Earl Wood House - Historic Designation**
Consideration of a request to designate the Earl Wood House as historic and adopt the ordinance. The property is located at 531 State Highway 9 and is legally described as being located in Land Lot 645, 1st District, 2nd Section, Fulton County, Georgia.
 - B. **PH-23-13 Gardner House - Historic Designation**
Consideration of a request to designate the Gardner House as historic and adopt the ordinance. The property is located at 133 Cumming Street and is legally described as being located in Land Lots 1253 & 1254, 2nd District, 2nd Section, Fulton County, Georgia.
 - C. **V-23-21 Thompson Street Park – Waiting Period Variance**
Consideration of a variance to reduce the waiting period for City Council consideration of a public hearing request on the same property from twelve (12) to six (6) months. The property is located at 132 Brook Street and 51 Thompson Street and is legally described as being located in Land Lot 748, 1st District, 2nd Section, Fulton County, Georgia.
 - D. **PH-23-18 Thompson Street Park – Change of Condition**
Consideration of a public hearing to change conditions of zoning to modify home elevations to allow the rear homes to be 3 stories. The property is located at 132 Brook Street and 51 Thompson Street and is legally described as being located in Land Lot 748, 1st District, 2nd Section, Fulton County, Georgia.
 - E. **PH-23-11 Unified Development Code (UDC) Text Amendments – Signs, Parking, Multi-Use Trails, Downtown Architecture and Tree Preservation**
FIRST READING
Consideration of text amendments to the Unified Development Code (UDC). Amend Section 2.3 Supplementary Regulations to address fence and wall regulations along multiuse trails. Amend Section 2.5 Parking and Loading to address the different levels of electric vehicle charging stations. Amend Section 2.6 Signs to prohibit face illuminated channel letter signs, require master sign plans for all commercial shopping centers and extend time period for banner signs for new businesses after DRB submittal. Amend Section 3.2 Tree Conservation, Landscape and Buffer Requirements to remove pines as a specimen or tree of quality and to allow homeowner's associations to review certain requests for tree removal within the front yard. Amend Section 3.5 Installation of Street to add regulations pertaining to the installation of multi-use trails. Amend Appendix A: Alpharetta Downtown Code, Section 2.8 Building Design to address applicability of architectural style requirements.

7. NEW BUSINESS

A. Resolution: 2023 Economic Development Strategic Plan

Consideration of adoption of the resolution which adopts the 2023 Economic Development Strategic Plan as the official guiding document for economic development initiatives activities within the City of Alpharetta, superseding the existing 2011 strategic plan.

B. SMART Traffic Grant Application

Consideration of approval for the Department of Public Works to submit a SMART Grant application, as presented, and authorize the Mayor to execute all necessary documents.

C. Wire & Wood RCS Productions Contract (#102168 / RFP 22-108) – Amendment #1

Consideration of approval for an amendment to the City's contract (#102168 / RFP 22-108) with RCS Productions and Entertainment d.b.a. RCS Productions to increase the cost for services for the city's annual Wire & Wood event for the inclusion of additional sponsored stages and talent.

D. Phoenix Rugby – Partnered Athletic Association

Consideration of approval of Phoenix Rugby (of Atlanta Youth Rugby, Inc.) as a partnered athletic association with the City of Alpharetta's Recreation, Parks, and Cultural Services Department.

E. Employment Contract: Kathryn "Kathi" Cook

Consideration of approval of an Employment Contract between the City of Alpharetta and Kathryn Cook to serve as Economic and Community Development Director.

8. PUBLIC COMMENT

9. REPORTS

10. EXECUTIVE SESSION (IF NECESSARY)

11. ADJOURNMENT