



Planning Commission Meeting
October 5, 2023

ACTION SUMMARY

Department of Community Development
ALPHARETTA CITY HALL | 2 PARK PLAZA | 6:30PM

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I. CALL TO ORDER

- Chairman Kung'u called the meeting to order at 6:30 p.m.

II. ROLL CALL

A. Commissioners Present

- Francis Kung'u
- Martine Zurinskas
- Todd Stratton
- William Perkins
- Jill Reynolds
- Karen Richard

ABSENT:

- Katie Rocco

B. Staff Present:

- Kathi Cook, Director of Community + Economic Development
- Michael Woodman, Planning + Development Services Manager
- Lance Morsell, Economic Development Manager
- Nikisha Mistry, GIS Specialist/Planner
- Kiersten VanHorn, Assistant City Clerk

III. APPROVAL OF MINUTES

- ❖ Commissioner Richard offered a motion to approve meeting minutes from September 7, 2023.
- Commissioner Stratton seconded the motion.
- The motion was approved (6-0).

IV. PUBLIC HEARING

1. Z-23-08/V-23-13 10355 Waters Road Tract

- ❖ Commissioner Richard offered a motion to approve this item subject to conditions.
- Commissioner Reynolds seconded the motion.
- The motion was approved unanimously (6-0)

2. Z-23-11 / Ocee Place / 4050 Kimball Bridge Road

- ❖ Commissioner Richard offered a motion to approve this item subject to conditions.
- Commissioner Zurinkas seconded the motion.
- The motion failed (2-4)
 - Commissioners Zurinkas and Richard voting YES
 - Chairman Kung'u and Commissioners Stratton, Perkins and Reynolds voting NO
- ❖ Commissioner Richard offered a motion to reconsider the item.
- Commissioner Stratton seconded the motion.
- The motion was approved unanimously (6-0)
- ❖ Commissioner Perkins offered a motion to defer the item to the November 2, 2023 Planning Commission meeting.
- Commissioner Stratton seconded the motion.
- The motion was approved unanimously (6-0)

V. ITEMS FROM STAFF

1. 2023 Economic Development Strategic Plan

- ❖ Presented by Lance Morsell, Economic Development Manager

VI. ADJOURNMENT

- ❖ With there being no further items to consider or discuss, Chairman Kung'u adjourned the meeting at 8:40pm