



CITY COUNCIL MEETING & PUBLIC HEARING NOVEMBER 13, 2023

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **PRESENTATIONS & PROCLAMATIONS**
 - A. Proclamation: 2023 Alpharetta High School Girls Volleyball Team
5. **BOARDS & COMMISSIONS**
 - A. Swearing-In of Board and Commission Members
6. **CONSENT AGENDA**
 - A. **City Council Meeting Minutes (Meeting of 11/6/2023)**
Consideration of approval of the City Council meeting minutes from the meeting of November 6, 2023.
 - B. **Alcoholic Beverage License Applications**
Consideration of approval of the following Alcoholic Beverage License Applications:

PH-23-AB-26 LRP Hotels of Alpharetta, LLC d/b/a Hilton Garden Inn Atlanta Northpoint
10975 Georgia Lane, Alpharetta, GA 30022
Change in Ownership
Hotel
Consumption on Premises
Distilled Spirits, Beer, Wine & Sunday Sales
Owner: LRP Hotels of Alpharetta, LLC
Registered Agent: Ankil Bhakta

PH-23-AB-27 Walking Astro, LLC d/b/a Standard at Alpharetta
4 South Main Street, Alpharetta, GA 30022
Eating Establishment
Consumption on Premises
Distilled Spirits, Beer, Wine & Sunday Sales
Owner: Walking Astro, LLC
Registered Agent: Michael Sard
7. **PUBLIC HEARING**
 - A. **Z-23-11 Ocee Place**
Consideration of a rezoning to allow for 2 'For-Sale' single-family detached lots on 2.5 acres. A rezoning is requested from AG (Agriculture) to R-15 (Dwelling, 'For-Sale', Residential). The property is located at 4050 Kimball Bridge Road and is legally described as being located in Land Lots 79, 80 and 93, 1st District, 1st Section, Fulton County, Georgia.
 - B. **MP-23-04/V-23-24 / Pickle and Social**
Consideration of a master plan amendment and variance to allow for the construction of an indoor and outdoor pickle ball facility and 8,100 square foot freestanding restaurant on 6.25 acres in the North Point Overlay. The pickle ball facility includes 7 outdoor courts, 8 indoor courts, 14,000 square foot restaurant with rooftop, and 5,000 square foot professional office. A variance is requested to allow parking between the freestanding restaurant building and Rock Mill Road. The property is

located at 0 North Fulton Expressway and 2025 Rock Mill Road and is legally described as being located in Land Lots 753, 754, 797 and 798, 1st District, 2nd Section, Fulton County, Georgia.

C. V-23-22 Chick-fil-A/4285 State Bridge Road

Consideration of variances to allow for a scrape and rebuild of an existing Chick-fil-A with drive-through. Variances are requested to reduce the front setback and landscape strip along State Bridge Road, reduce parking, increase the spacing for parking lot tree islands, and remove the required tree in certain parking lot tree islands. The property is located at 4285 State Bridge Road and is legally described as being located in Land Lots 120 & 129, 1st District, 1st Section, Fulton County, Georgia.

D. E-23-02 Pet Smart Sign Exception

Consideration of a sign exception to allow one (1) additional wall sign for Pet Smart. The property is located at 6370 North Point Parkway and is legally described as being located in Land Lot 741, 1st District, 2nd Section, Fulton County, Georgia.

E. PH-23-20 Unified Development Code Text Amendments – Temporary Uses

Consideration of text amendments to the Unified Development Code (UDC). Amend Subsection 2.3.2 Temporary Uses to remove carnival, circus and fair as temporary uses.

8. NEW BUSINESS

A. Contract Award: Garland/DBS Inc. for Facility Roof Replacements for Fiscal Year 2024

Consideration of approval of a contract award for the retrofit of the roofs at the Adult Activity Center and Public Works Headquarters to Garland/DBS, Inc. (under the competitively procured OMNIA Partners contract #PW1925) in the amount of \$465,075.00 and authorization for the Mayor to execute all necessary documents.

B. iCan Shine & City of Alpharetta 2024 iCan Bike Host Agreement

Consideration and approval of the iCan Bike Host Agreement between the City of Alpharetta and iCan Shine for the June 24-28, 2024, iCan Bike Program, and with authorization for the Mayor to execute all necessary documents.

9. WORK SESSION CONTINUATION (IF NEEDED)

10. PUBLIC COMMENT

11. REPORTS

12. EXECUTIVE SESSION (IF NECESSARY)

13. ADJOURNMENT