



# HISTORIC PRESERVATION COMMISSION MEETING **OFFICIAL** MINUTES NOVEMBER 9, 2023

ALPHARETTA CITY HALL  
COUNCIL CHAMBERS  
2 PARK PLAZA  
3:00 PM

## I. CALL TO ORDER

## II. ROLL CALL

Chair Steadman called the meeting to order at 3:00 p.m.

### A. Commissioners Present:

- Bonnie Steadman (Chair)
- Bob Meyers (Vice Chair)
- Bob Burgess
- Connie Mashburn
- Rex Grizzle
- Shack Lewis

### B. Commissioners Absent:

- Joy Ross

### C. Staff Present:

- Michael Woodman, Planning + Development Services Manager
- Nikisha Mistry, GIS Specialist/Planner
- Lauren Shapiro, City Clerk

## III. APPROVAL OF MEETING MINUTES

- a. Consideration of the October 19, 2023, Historic Preservation Commission meeting minutes.

❖ Commissioner Grizzle offered a motion to approve.

- Commissioner Meyers seconded the motion.
- Motion carried (6-0)

## IV. ITEMS FROM THE BOARD

- a. Discuss the criteria for adding historic structures to the Historic Resources Inventory - Contributing Historic Buildings list.

There was discussion on:

- Subsection 2.9.6 B Criteria of the Historic Preservation Ordinance
- Discussion of identifying examples of "Ranch Style" Homes in Alpharetta that might be of interest.
- Over 75-year-old homes on Brady Place.
- Architectural Aesthetics
- Historic Value
- Shack Lewis provided Contributing Historic Properties and Designed Historic Property List as well as prospective properties to consider adding to the list.
- Discussion on research for original list prepared in 2016.
- Discussion on year when Alpha Park was built.
- 365 Maxwell Road built in 1940 and other homes on Maxwell Rd. some may be located in Milton.
- Discussion of rehabilitated properties in the City.
- Staff will research the list to identify if they meet the criteria then the Historic Preservation Commission can decide which ones they would like to consider adding to the list.
- Discussion of Incentives once the property is designated as Historic.
- Staff will be sending a letter to property owners of Contributing Historic Properties giving them information on becoming a Designated Historic Property.

#### **v. ADJOURNMENT**

Chair Steadman adjourned the meeting at 4:25 p.m.