



PLANNING COMMISSION MEETING

MAY 2, 2024

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MEETING MINUTES**
 - a. Approval of Meeting Minutes from April 11, 2024
4. **ITEMS FROM BOARD MEMBERS**
5. **ITEMS FROM STAFF**
6. **PUBLIC HEARING**
 - a. **MP-24-03 Costco/Oxford Green Master Plan**

Consideration of a master plan amendment to allow for a 13,500 square foot expansion of the Costco building. A master plan amendment is requested to Oxford Green Master Plan Tract A to increase the maximum allowable square footage of the building from 138,500 to 152,000 square feet. The property is located at 2855 Jordan Court and is legally described as being located in Land Lots 1120 & 1121, 2nd District, 2nd Section, Fulton County, Georgia.
 - b. **PH-24-11 Unified Development Code (UDC) Text Amendments – Exceptions**

Consideration of text amendments to Subsection 4.5.5 of the Unified Development Code (UDC) to amend regulations pertaining to Exceptions.
 - c. **MP-24-02/CU-24-05/V-24-13 Tractor Supply Company/North Point Business Center Master Plan Pod 7**

This item has been deferred by the Applicant to June 6, 2024. It will not be considered at this meeting.

Consideration of a master plan amendment, conditional use and variance to allow for the re-use of the 34,313 square foot former Ethan Allen building for Tractor Supply Company on 4.6 acres in North Point. A master plan amendment is requested to the North Point Business Center Master Plan Pod 7 to add 'Home Improvement Store' and 'Retail Establishment, Mixed Sales' as conditional uses. A conditional use is requested to allow 'Home Improvement Store' and 'Retail Establishment, Mixed Sales' for Tractor Supply Company. A variance is requested to Unified Development Code (UDC) Section 2.5 Parking and Loading, to reduce parking requirements. The property is located at 6800 North Point Parkway and is legally described as being located in Land Lots 687 & 702, 2nd District, 2nd Section, Fulton County, Georgia.
7. **ADJOURNMENT**