



ALCOHOL LICENSE PUBLIC HEARING MAY 13, 2024

ALPHARETTA CITY CLERK'S OFFICE
VIRTUAL MEETING VIA ZOOM

CITY CLERK: LSHAPIRO@ALPHARETTA.GA.US
ASSISTANT CITY CLERK: KVANHORN@ALPHARETTA.GA.US

2:00 PM

I. VIRTUAL MEETING ZOOM LINK

The City of Alpharetta's Alcohol License Public Hearings are a virtual meeting via Zoom. The meeting begins at 2:00 p.m. on the day of the scheduled hearing. To join the meeting, please click on this link: <https://zoom.us>

Zoom Meeting ID: 811 2181 2550

II. CALL TO ORDER

- City Clerk Lauren Shapiro called the meeting to order at 2:01 p.m.

III. ROLL CALL

- Lauren Shapiro, City Clerk
- Kiersten VanHorn, Assistant City Clerk
- Frank Jackson, Code Enforcement Officer
- Roberto Correa, Representative for Beto's Tacos Gourmet Food, LLC
- Elizabeth Mahoney, Sard & Leff attorney for applicant of Legacy Management and Investment Group, LLC d/b/a Ray's at Killer Creek
- Dan Groom, Manager, Ray's Killer Creek
- Kenneth Ekmark, Owner Boujee Butcher Inc. d/b/a Southern Steer Butcher

IV. PUBLIC HEARING

A. PH-24-AB-06 Beto's Tacos Gourmet Food, LLC
5530 Windward Parkway Suite 101
Alpharetta, GA 30004

Eating Establishment
Consumption on Premises
Distilled Spirits, Beer, Wine & Sunday Sales

Owner: Beto's Tacos Gourmet Food, LLC
Registered Agent: Yvett Anita Pavia

- Mr. Roberto Correa, representative for the applicant and residing at 2718 Heritage Oaks Circle, Dacula, GA 30019, was on the call.
- Mr. Correa stated this is a fast-casual restaurant where customers order food and drinks at the counter. Alcohol is served at the counter after the customer's ID is checked.
- Mr. Correa stated the restaurant is open for business and has approximately 8-9 employees.

- Mr. Correa understands that employees are to have pouring permits.
- Officer Jackson answered Mr. Correa's question regarding alcohol serving times during the week and on Sundays.
- Officer Jackson confirmed that City staff has reviewed the application and that it meets all the City's requirements for an alcohol license. Ms. Shapiro recommended the application be approved and advised the applicant that a representative will need to appear in person at the Alpharetta City Council meeting on Monday, May 20, 2024, at 6:30 pm in case Mayor or Council have any questions.

B. PH-24-AB-07 Legacy Management and Investment Group, LLC
d/b/a Ray's at Killer Creek
1700 Mansell Road
Alpharetta, GA 30009

Change in Business Ownership
Eating Establishment
Consumption on Premises
Retail Package Sales (wine only)
Distilled Spirits, Beer, Wine & Sunday Sales

Owner: Legacy Management and Investment Group, LLC
Registered Agent: Daniel S. Groom

- Ms. Elizabeth Mahoney, of Sard & Leff attorney for the applicant and residing at 3789 Roswell Road NE, Atlanta, GA 30342 was on the call. Mr. Dan Groom, Manager for Ray's at Killer Creek and residing at 1163 Amsterdam Ave. NE, Atlanta, GA 30306 was also on the call.
- Mr. Groom stated this is a change in ownership, although the closing is not final yet. They are keeping the current employees on staff.
- Mr. Groom stated this is their first establishment serving alcohol in Alpharetta, however they have 5 other restaurants in the state.
- Ms. Shapiro reminded Mr. Groom that if he will be on site and working at the restaurant, he will require a pouring permit.
- Officer Jackson confirmed that City staff has reviewed the application and that it meets all the City's requirements for an alcohol license. Ms. Shapiro recommended the application be approved and advised the applicant that a representative will need to appear in person at the Alpharetta City Council meeting on Monday, May 20, 2024, at 6:30 pm in case Mayor or Council have any questions.

C. PH-24-AB-08 Boujee Butcher Inc.
d/b/a Southern Steer Butcher
4620 Kimball Bridge Road, Suite 5A
Alpharetta, GA 30005

Package Store
Retail Package Store
Beer, Wine & Sunday Sales

Owner: Boujee Butcher Inc.

Registered Agent: Kenneth Ekmark

- Mr. Kenneth Ekmark, owner and residing at 5710 North Hillbrooke Trace, Johns Creek, GA 30005, was on the call.
- Mr. Ekmark stated they will be selling custom cut meats and some groceries, plus package beer and wine for off-site consumption. Approximately 85% of the sales are anticipated to be fresh cut meats.
- Mr. Ekmark stated this is their first establishment in Alpharetta. They anticipate opening in late July/early August. They will have approximately 10 employees.
- Ms. Shapiro explained that no pouring permits are required by employees, as beer and wine is for off-site consumption. Employees who ring up alcohol purchases must be at least 18 years of age, and consumers who are purchasing are required to be 21 years of age or older.
- Officer Jackson confirmed that City staff has reviewed the application and that it meets all the City's requirements for an alcohol license. Ms. Shapiro recommended the application be approved and advised the applicant that a representative will need to appear in person at the Alpharetta City Council meeting on Monday, May 20, 2024, at 6:30 pm in case Mayor or Council have any questions.

V. PUBLIC COMMENT

- There were no public comments.

VI. ADJOURNMENT

- City Clerk Lauren Shapiro adjourned the hearing at 2:19 p.m.

Respectfully submitted,

Kiersten VanHorn

Kiersten VanHorn, Assistant City Clerk



CITY OF ALPHARETTA

REPORT FOR SURVEY FOR ALCOHOLIC BEVERAGE LICENSE

TO: Alcoholic Beverage Permitting - Department of Community Development

DATE: 3-8-24

APPLICANT:

TRADE NAME: Betos Tacos

ADDRESS: 5530 Windward Pkwy Suite 101 CITY: Alpharetta STATE: GA ZIP: 30004

The undersigned has examined the subject location and has made measurements to determine the compliance or noncompliance with distance requirement of the Code Of The City Of Alpharetta, Georgia, as follows:

1. 1,650 feet to the Private Residence
(private) residence located at 16755 Morris Rd Alpharetta, Ga 30004
2. 4,249 feet to the School Bus Stop
(regular) school bus stop as designated by the Fulton County Board of Education** where five (5) or more children board the bus and which is located at Henderson Pkwy and Arbor Hill Ln Alpharetta, Ga 30004

** This information can be obtained by faxing your request to "North Transportation: Fulton Board of Education" at 470-254-2978. List type of application, applied for, name of company, owner of company, street address, your phone number, and name and information requested.

Distance requirements are defined in Section 4-17 and Section 4-398 of the Code of the City of Alpharetta.

3. 2,456 feet to the Place Ministries
(church or other place used primarily for religious service) located at 5780 Windward Pkwy Alpharetta, Ga 30005
4. 9,979 feet to the Alpharetta City Library
(public library or branch thereof) located at 10 Park Plaza Alpharetta, Ga 30009
5. 3,840 feet to the Manning Oaks Elementary
(school ground or college campus) located at 405 Cumming St. Alpharetta, Ga 30004
6. 6,117 feet to the Cogburn Park
(portion of public park habitually used for recreational purposes) located at 12825 Cogburn Rd Alpharetta Ga 30004

Distance requirements are defined in Section 4-17 and Section 4-398 of the Code of the City of Alpharetta. Please review these sections of the City Code prior to executing this document below. Any distance requirements required by State of Georgia law, such as the minimum distance between package stores, must also be shown on the survey.

In my opinion, the premises indicated above meets the distance requirements for licensing as prescribed by the Code of the City of Alpharetta, Georgia.

Signature of Georigia Registered Land Surveyor

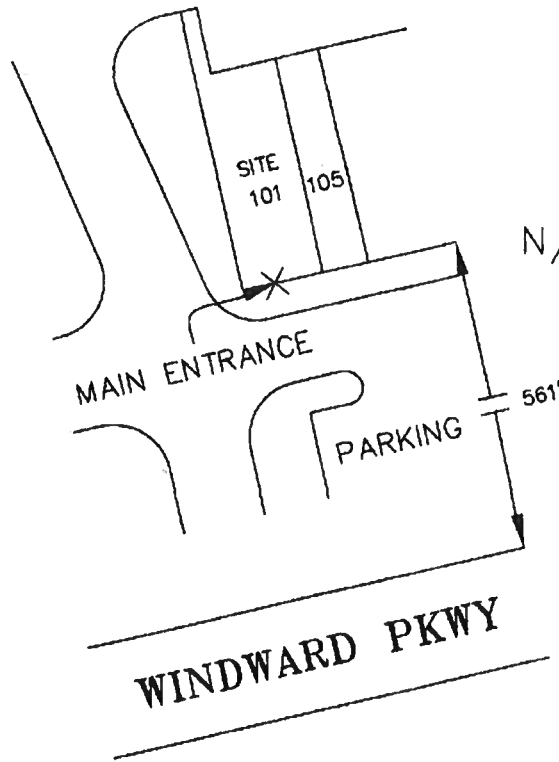
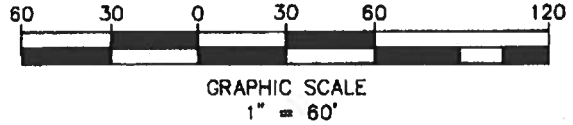
1918

Surveyor Number

NOTE: A survey showing the distance to the use described above must be attached to this form at the time of submittal.

APPLICATION FOR: CITY OF ALPHARETTA

SITE ADDRESS:
 5530 WINDWARD PKWY
 SUITE 101
 ALPHARETTA, GA 30004
 ZONING: C2
 TAX PARCEL ID:
 22 544011180487



1. PRIVATE RESIDENCE: 1,650 FEET TO 16755 MORRIS RD. ALPHARETTA, GA 30004
2. SCHOOL BUS STOP: 4,249 FEET TO HENDERSON PKWY & ARBOR HILL LN ALPHARETTA, GA 30004
3. CHURCH: 2,456 FEET TO PLACE MINISTRIES 5780 WINDWARD PKWY SUITE 200 ALPHARETTA, GA 30005
4. LIBRARY: 9,979 FEET TO ALPHARETTA CITY LIBRARY 10 PARK PLAZA ALPHARETTA, GA 30009
5. SCHOOL: 3,840 FEET TO MANNING OAKS ELEMENTARY 405 CUMMING ST. ALPHARETTA, GA 30004
6. PARK: 6,117 FEET TO COGBURN PARK 12825 COGBURN RD ALPHARETTA, GA 30004

ALL DISTANCES MEASURED IN A STRAIGHT LINE DISTANCE



Advance Survey, Inc.

634 N. CLAYTON STREET
 LAWRENCEVILLE, GA. 30046
 OFFICE: (770) 995-0938
 FAX: (770) 554-7539



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 ADVANCE SURVEY INC.
 LSF000455
 ALL MATTERS OF TITLE EXCEPTED

ALCOHOLIC BEVERAGE SURVEY FOR:
BETOS TACOS

LAND LOT:	544	SCALE:	1"=60'
DISTRICT:	2ND	DATE:	3/8/2024
SECTION:	2ND	DRAWN BY:	LAR
COUNTY:	FULTON	CHK BY:	GSO PC: GSO
STATE:	GEORGIA	JOB NO:	240060

W&B#240218



CITY OF ALPHARETTA
REPORT FOR SURVEY FOR
ALCOHOLIC BEVERAGE LICENSE

TO: Alcoholic Beverage Permitting - Department of Community Development

DATE: March 5, 2024

APPLICANT: Legacy Management and Investment Group LLC

TRADE NAME: Ray's at Killer Creek

ADDRESS: 1700 Mansell Road

CITY: Alpharetta

STATE: GA

ZIP: 30009

The undersigned has examined the subject location and has made measurements to determine the compliance or noncompliance with distance requirement of the Code Of The City Of Alpharetta, Georgia, as follows:

1. 2,100 feet to the AMLI North Point Apartments
(private) residence located at 9000 Beaver Creek Road, Alpharetta, GA 30022

2. 3,285 feet to the Bus Stop - Manchester at Mansell Apartment Homes
(regular) school bus stop as designated by the Fulton County Board of Education** where five (5) or more children board the bus and which is located at the intersection of Old Roswell Road and Huntington Drive, Roswell, GA 30076

** This information can be obtained by faxing your request to "North Transportation: Fulton Board of Education" at 470-254-2978. List type of application applied for, name of company, owner of company, street address, your phone number, and name and information requested.

Distance requirements are defined in Section 4-17 and Section 4-398 of the Code of the City of Alpharetta.

3. 2,770 feet to the The Northview Church
(church or other place used primarily for religious service) located at 1000 Northfield Court, Roswell, GA 30076

4. 13,650 feet to the Alpharetta City Library
(public library or branch thereof) located at 10 Park Plaza, Alpharetta, GA 30009

5. 4,765 feet to the Mimosa Elementary School
(school ground or college campus) located at 1550 Warsaw Road, Roswell, GA 30076

6. 7,350 feet to the Little Creek Park
(portion of public park habitually used for recreational purposes) located at Barrington Way, Roswell, GA 30076

Distance requirements are defined in Section 4-17 and Section 4-398 of the Code of the City of Alpharetta. Please review these sections of the City Code prior to executing this document below. Any distance requirements required by State of Georgia law, such as the minimum distance between package stores, must also be shown on the survey.

In my opinion, the premises indicated above meets the distance requirements for licensing as prescribed by the Code of the City of Alpharetta, Georgia.

Handwritten signature of V. T. Hammond

Signature of Georgia Registered Land Surveyor
V. T. Hammond
Watts & Browning Engineers, Inc.

Georgia PLS No. 2554
Surveyor Number



NOTE: A survey showing the distance to the use described above must be attached to this form at the time of submission.

1349 Old 41 Hwy, Suite 225
Marietta, GA 30060
Phone: 678-324-6102

SCALE: 1"=500'
 DATE SURVEYED: 12/29/2024
 DATE UPDATED: N/A
 SURVEYED BY: J. HAMMOND
 DATE DRAFTED: 01/21/2025
 UPDATE DRAFTED: N/A
 CHECKED BY: J. HAMMOND
 FIELD BOOK # N/A
 JOB NUMBER: 25011
 FOLIO NUMBER: 25011
 CODE FILE: N/A
 DATE FILE: N/A
 COUNTY/STATE: FULTON/GEORGIA
 PLAT FILE: N/A
 SHEET: 1 OF 1

MAGNETIC NORTH
 Z

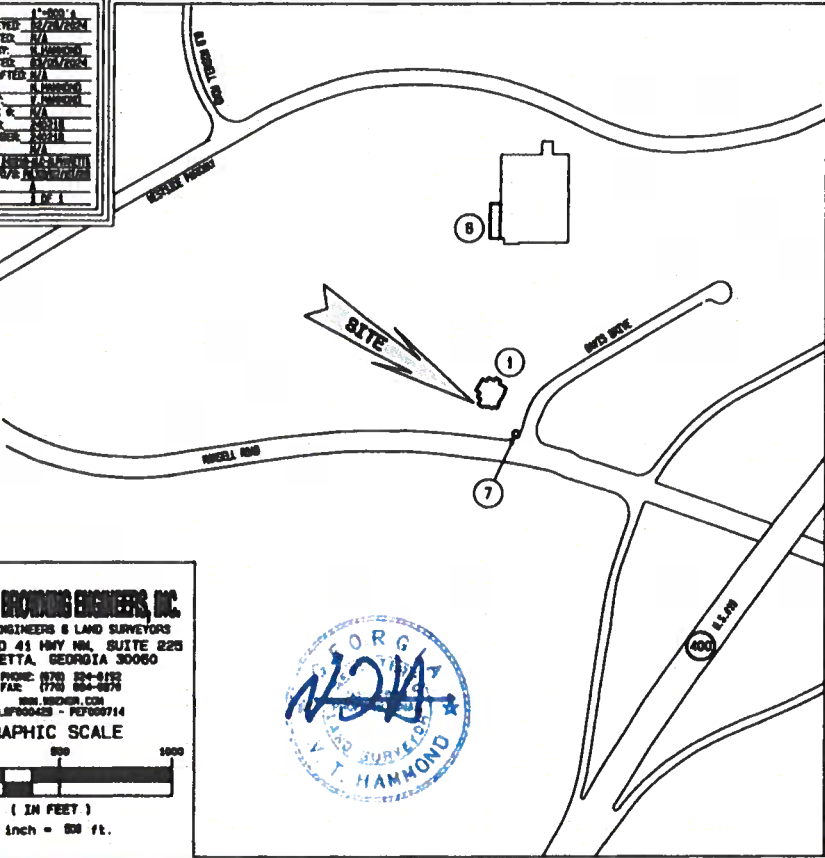
WATTS & BROWNING ENGINEERS, INC.
 CIVIL ENGINEERS & LAND SURVEYORS
 1349 OLD 41 HWY NW, SUITE 225
 MARIETTA, GEORGIA 30060

PHONE: (770) 524-8175
 FAX: (770) 524-8679
 WWW.WBENGINEER.COM
 LICENSE # - PG708714

GRAPHIC SCALE



(IN FEET)
 1 inch = 500 ft.



1. SITE: THE GOLF SANCTUARY (PROPOSED)
380 NORTH POINT CIRCLE, ALPHARETTA, GA 30022
2. SCHOOL: MIMOSA ELEMENTARY SCHOOL
1550 WARSAW ROAD
4,785 FEET± STRAIGHT LINE, BUILDING-PROPERTY LINE
3. CHURCH: THE NORTHVIEW CHURCH
1000 NORTHFIELD COURT (NOT SHOWN)
2,770 FEET± STRAIGHT LINE, BUILDING-PROPERTY LINE
4. RESIDENCE: 9000 BEAVER CREEK ROAD
2,100 FEET± STRAIGHT LINE, BUILDING-PROPERTY LINE
5. LIBRARY: ALPHARETTA CITY LIBRARY
10 PARK PLAZA (NOT SHOWN)
13,650 FEET± STRAIGHT LINE, BUILDING-PROPERTY LINE
6. PARK: LITTLE CREEK PARK
BARRINGTON WAY
7,350 FEET± STRAIGHT LINE, BUILDING-PROPERTY LINE
7. SCHOOL BUS STOP: OLD ROSWELL ROAD @ HUNTINGTON DRIVE
3285 FEET± STRAIGHT LINE, BUILDING-BUS STOP
8. PACKAGE STORE: SAM'S CLUB
10800 DAVIS DRIVE
615 FEET± STRAIGHT LINE, BUILDING-BUILDING

NOTE: FOR THIS SURVEY THE DISTANCES SHOWN HEREON (UNLESS OTHERWISE INDICATED) WERE MEASURED IN ACCORDANCE WITH CITY OF ALPHARETTA ORDINANCES (SECTION 4-17) BY STRAIGHT LINE DISTANCE FROM THE POINT OF PREMISES (BUILDING) FROM WHICH ALCOHOL WILL BE SOLD TO THE NEAREST TO RESIDENCE, LIBRARY, PROPERTY LINE, PARK OR SCHOOL BUS STOP

PLAT TO ACCOMPANY
 ALCOHOLIC BEVERAGE LICENSE FOR
LEGACY MANAGEMENT AND INVESTMENT GROUP LLC
 D/B/A
RAY'S KILLER CREEK
 1700 MANSSELL ROAD
 ALPHARETTA, GA 30022
LAND LOT 607
 1ST DISTRICT, 2ND SECTION
 CITY OF ALPHARETTA
 FULTON COUNTY, GEORGIA
 MARCH 5, 2024



CITY OF ALPHARETTA

REPORT FOR SURVEY FOR ALCOHOLIC BEVERAGE LICENSE

TO: Alcoholic Beverage Permitting - Department of Public Safety

DATE: March 24, 2024

APPLICANT: BOUJEE BUTCHER, INC., KENNETH AND ALYSON EKMARK

TRADE NAME: SOUTHERN STEER BUTCHER

ADDRESS: 4620 KIMBALL BRIDGE RD. 5A CITY: ALPHARETTA STATE: GA ZIP: 30005

The undersigned has examined the subject location and has made measurements to determine the compliance or noncompliance with distance requirement of the Code Of The City Of Alpharetta, Georgia, as follows:

1. 520 feet to the PROPERTY LINE OF A PRIVATE RESIDENCE
(private) residence located at 710 MILTON OAKS DR., JOHNS CREEK, GA. 30022
2. 634 feet to the SCHOOL BUS STOP
(regular) school bus stop as designated by the Fulton County Board of Education** where five (5) or more children board the bus and which is located at INTERSECTION OF MILTON OAKS DR. AND MILTON OAKS CIR., ALPHARETTA, GA. 30022

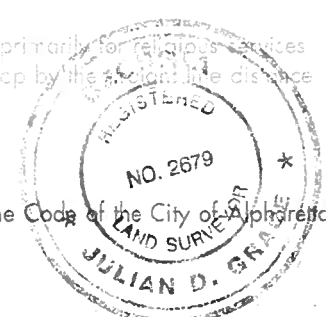
** This information can be obtained by faxing your request to "North Transportation: Fulton Board of Education" at 470-254-2978. List type of application applied for, name of company, owner of company, street address, your phone number, and name and information requested.

Distances from the subject location must be a minimum of three hundred (300) feet from any of the following:

3. 945 feet to the OPEN DOOR COMMUNITY CHURCH
(church or other place used primarily for religious service) located at 4645 KIMBALL BRIDGE RD., JOHNS CREEK GA. 30022
4. 6,335 feet to the OCEE BRANCH PUBLIC LIBRARY
(public library or branch thereof) located at 5100 ABBOTTS BRIDGE RD., ALPHARETTA, GA. 30009
5. 845 feet to the VALOR CHRISTIAN CHURCH
(school ground or college campus) located at 4750 KIMBALL BRIDGE RD. ALPHARETTA, GA. 30022
6. 3,010 feet to the WEBB BRIDGE PARK
(portion of public park habitually used for recreational purposes) located at 4790 WEBB BRIDGE RD.RD., ALPHARETTA, GA. 30005

Distance shall be measured from such residence, library, property line of church or other place used primarily for religious services, property line of school ground or college campus, park or library, property line park or school bus stop by the shortest line distance to the point of the premises nearest to such residence, library, property line, park or school bus stop.

In my opinion, the premises indicated above meets the distance requirements for licensing as prescribed by the Code of the City of Alpharetta, Georgia.



Julian D. Gray
Signature of Georgia Registered Land Surveyor

2679
Surveyor Number



03-24-2024

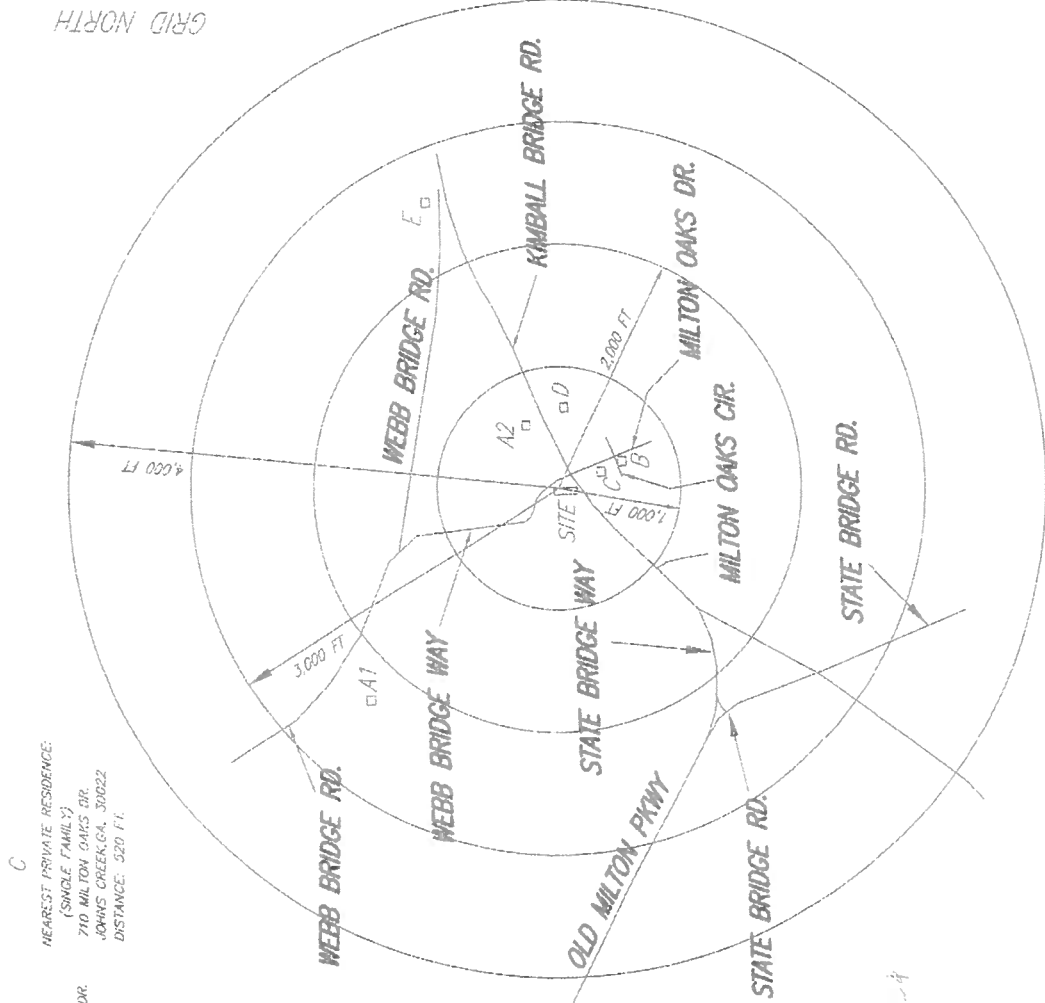
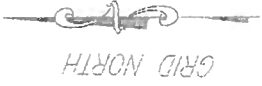
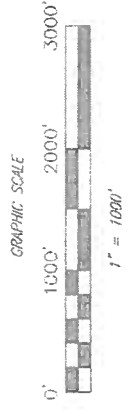
J.D. GRACE
 LAND SURVEYING, LLC
 2300 KIMBROUGH COURT
 ATLANTA, GA 30330
 CELL: (770) 733-4649
 OFFICE: (678) 887-0100
 jdgrace16@yahoo.com

ALCOHOLIC BEVERAGE SURVEY
 FOR
 SOUTHERN STEER BUTCHER
 LAND LOTS 157 & 158
 1ST DISTRICT, 1ST SECTION
 FULTON COUNTY, GEORGIA
 CITY OF ALPHARETTA

SITE ADDRESS:
 4620 KIMBALL BRIDGE RD.
 SUITE 5A
 ALPHARETTA, GEORGIA 30685

APPLICANT/OWNERS:
 BUJEE BUTCHER, INC.
 KENNETH AND ALYSON EMBARK
 PHONE: 678-790-6412

DATE: 03-24-2024



C
 NEAREST PRIVATE RESIDENCE:
 (SINGLE FAMILY)
 710 MILTON OAKS DR.
 JOHNS CREEK, GA. 30022
 DISTANCE: 320 FT.

A1
 NEAREST PUBLIC SCHOOL GROUNDS:
 WEBB BRIDGE MIDDLE SCHOOL
 4655 WEBB BRIDGE RD.
 ALPHARETTA, GA. 30005
 DISTANCE: 1,952 FT.

B
 NEAREST SCHOOL BUS STOP:
 INTERSECTION OF MILTON OAKS DR.
 AND MILTON OAKS CIR.
 JOHNS CREEK, GA. 30022
 DISTANCE: 634 FT.

A2
 NEAREST PRIVATE SCHOOL GROUNDS:
 VALOR CHRISTIAN ACADEMY
 4750 KIMBALL BRIDGE RD.
 ALPHARETTA, GA. 30022
 DISTANCE: 845 FT.

D
 NEAREST CHURCH GROUNDS:
 OPEN DOOR COMMUNITY CHURCH
 4645 KIMBALL BRIDGE RD.
 JOHNS CREEK, GA. 30022
 DISTANCE: 845 FT.

E
 NEAREST PARK:
 WEBB BRIDGE PARK
 4780 WEBB BRIDGE RD.
 ALPHARETTA, GA. 30005
 DISTANCE: 3,050 FT.

THE LOCATION BELOW NOT SHOWN GRAPHICALLY
 DUE TO DISTANCE FROM SITE:

NEAREST PUBLIC LIBRARY:
 OCEE BRANCH PUBLIC LIBRARY
 5100 ABBOTTS BRIDGE RD.
 JOHNS CREEK, GA. 30005
 DISTANCE: 6,335 FT.

SURVEYOR'S CERTIFICATION
 I CERTIFY THAT BEER AND WINE PACKAGE SALES ARE NOT WITHIN:
 -200 FEET OF ANY PRIVATE RESIDENCE
 -300 FEET OF ANY CHURCH GROUNDS
 -300 FEET OF ANY SCHOOL GROUNDS
 -300 FEET OF ANY SCHOOL BUS STOP
 -300 FEET OF ANY PARK
 -300 FEET OF ANY PUBLIC LIBRARY

[Signature]
 SURVEYOR SIGNATURE
 03-24-2024
 DATE

SURVEY NOTES:
 1. DISTANCES SHOWN ARE MEASURED FROM THE FRONT DOOR OF THE STRUCTURE FROM WHICH ALCOHOLIC BEVERAGES ARE TO BE SOLD TO THE PROPERTY LINE OF THE FACILITY TO BE AFFECTED TRAVELING BY THE MOST DIRECT ROUTE.
 2. THIS SURVEY IS TO OBTAIN A ALCOHOLIC BEVERAGE LICENSE FOR BEER AND WINE RETAIL PACKAGE SALES.