



ALCOHOL LICENSE PUBLIC HEARING MAY 24, 2024

ALPHARETTA CITY CLERK'S OFFICE
VIRTUAL MEETING VIA ZOOM

CITY CLERK: LSHAPIRO@ALPHARETTA.GA.US

ASSISTANT CITY CLERK: KVANHORN@ALPHARETTA.GA.US

9:00 AM

I. VIRTUAL MEETING ZOOM LINK

The City of Alpharetta's Alcohol License Public Hearings are a virtual meeting via Zoom. The meeting begins at 9:00 a.m. on the day of the scheduled hearing. To join the meeting, please click on this link: <https://zoom.us>

Zoom Meeting ID: 813 5277 7695

II. CALL TO ORDER

- City Clerk Lauren Shapiro called the meeting to order at 9:03 a.m.

III. ROLL CALL

- Lauren Shapiro, City Clerk
- Kiersten VanHorn, Assistant City Clerk
- Jacob O'Donnell, Code Enforcement Supervisor
- Haley Loving, Consultant for Windward Hotel, LLC
- Ozkan Cagdas, General Manager for the Doubletree Atlanta Alpharetta
- Qian Zheng, owner of Lanzhou Ramen N Sushi

IV. PUBLIC HEARING

A. PH-24-AB-09 Windward Hotel, LLC d/b/a Doubletree Atlanta-Alpharetta
2925 Jordan Court
Alpharetta, GA 30005

Change in Ownership
Hotel
Consumption on Premises
Specialty Gift Shop
Distilled Spirits, Beer, Wine & Sunday Sales

Owner: Windward Hotel, LLC
Registered Agent: Michael Sard

- Haley Loving, consultant for the applicant and residing at 12700 Hillcrest Rd. 220, Dallas, TX 75230, was on the call. Mr. Ozkan Cagdas, General Manager for the hotel, was also on the call.
- Ms. Loving stated the management company (who held the previous alcohol license) has left and now the current owners are requesting a license. The change became effective March 1, 2024.
- Mr. Cagdas stated there are no staffing changes.

- Mr. Cagdas stated alcohol will be available at the lobby area bar.
- Ms. Shapiro asked to make sure that anyone selling and serving alcohol are required to have a pouring permit.
- Officer O'Donnell confirmed that City staff has reviewed the application and that it meets all the City's requirements for an alcohol license. Ms. Shapiro recommended the application be approved and advised the applicant that a representative will need to appear in person at the Alpharetta City Council meeting on Monday, June 3, 2024, at 6:30 pm in case Mayor or Council have any questions.

**B. PH-24-AB-10 Ramen N Sushi, Inc. d/b/a Lanzhou Ramen N Sushi
1055 Mansell Road #200
Roswell, GA 30076**

**Restaurant
Consumption on Premises
Beer, Wine & Sunday Sales**

**Owner: Ramen N Sushi, Inc.
Registered Agent: Qian Zheng**

- Qian Zheng, owner at 1055 Mansell Road #200, Roswell, GA 30076, was on the call.
- Mr. Zheng stated this is a dine-in ramen and sushi restaurant with table service.
- Mr. Zheng stated there will be approximately 6 employees. Employees selling and serving alcohol, including himself, will have their pouring permits.
- Mr. Zheng stated employees will be trained to ask anyone purchasing alcohol to provide ID.
- Mr. Zheng stated they plan to open in August 2024. Ms. Shapiro reminded the applicant if for some reason they do not open within 6 months of license approval, to contact our office.
- Officer O'Donnell confirmed that City staff has reviewed the application and that it meets all the City's requirements for an alcohol license. Ms. Shapiro recommended the application be approved and advised the applicant that a representative will need to appear in person at the Alpharetta City Council meeting on Monday, June 3, 2024, at 6:30 pm in case Mayor or Council have any questions.

V. PUBLIC COMMENT

- There were no public comments.

VI. ADJOURNMENT

- **City Clerk Lauren Shapiro adjourned the hearing at 9:14 a.m.**

Respectfully submitted,

Kiersten VanHorn

Kiersten VanHorn, Assistant City Clerk



CITY OF ALPHARETTA

REPORT FOR SURVEY FOR ALCOHOLIC BEVERAGE LICENSE

TO: Alcoholic Beverage Permitting - Department of Community Development

DATE: 10/20/2021

APPLICANT: HVM - ALPHARETTA, LLC

TRADE NAME: DOUBLETREE BY HILTON HOTEL ATLANTA - ALPHARETTA

ADDRESS: 2925 JORDAN COURT CITY: ALPHARETTA STATE: GA ZIP: 30004

The undersigned has examined the subject location and has made measurements to determine the compliance or noncompliance with distance requirement of the Code Of The City Of Alpharetta, Georgia, as follows:

- 169.5' +/- feet to the NEAREST
(private) residence located at 2856 ASHLEIGH LANE (Exempt-Commercial District)
- N/A feet to the NEAREST
(regular) school bus stop as designated by the Fulton County Board of Education** where five (5) or more children board the bus and which is located at NONE FOUND WITHIN 200'

** This information can be obtained by faxing your request to "North Transportation: Fulton Board of Education" at 470-254-2978. List type of application applied for, name of company, owner of company, street address, your phone number, and name and information requested.

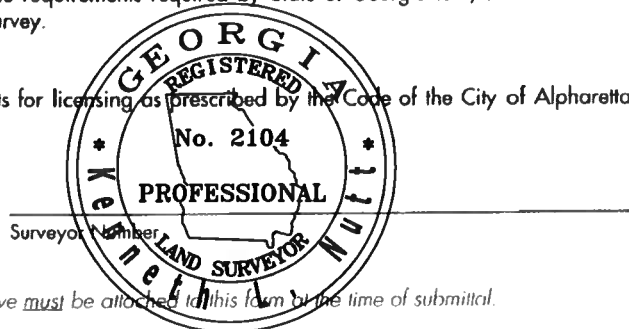
Distance requirements are defined in Section 4-17 and Section 4-398 of the Code of the City of Alpharetta.

- 3.168 +/- feet to the NEAREST
(church or other place used primarily for religious service) located at 390 Cumming Street, Suite B - Hanuman Mandir INC
- 25,344 +/- feet to the NEAREST
(public library or branch thereof) located at 855 MAYFIELD ROAD - THE MILTON LIBRARY
- 2,640 +/- feet to the NEAREST
(school ground or college campus) located at 405 CUMMING STREET - MANNING OAKS ELEMENTARY SCHOOL
- 5,808 +/- feet to the NEAREST
(portion of public park habitually used for recreational purposes) located at 12825 COGBURN ROAD - COGBURN ROAD PARK

Distance requirements are defined in Section 4-17 and Section 4-398 of the Code of the City of Alpharetta. Please review these sections of the City Code prior to executing this document below. Any distance requirements required by State of Georgia law, such as the minimum distance between package stores, must also be shown on the survey.

In my opinion, the premises indicated above meets the distance requirements for licensing as prescribed by the Code of the City of Alpharetta, Georgia.

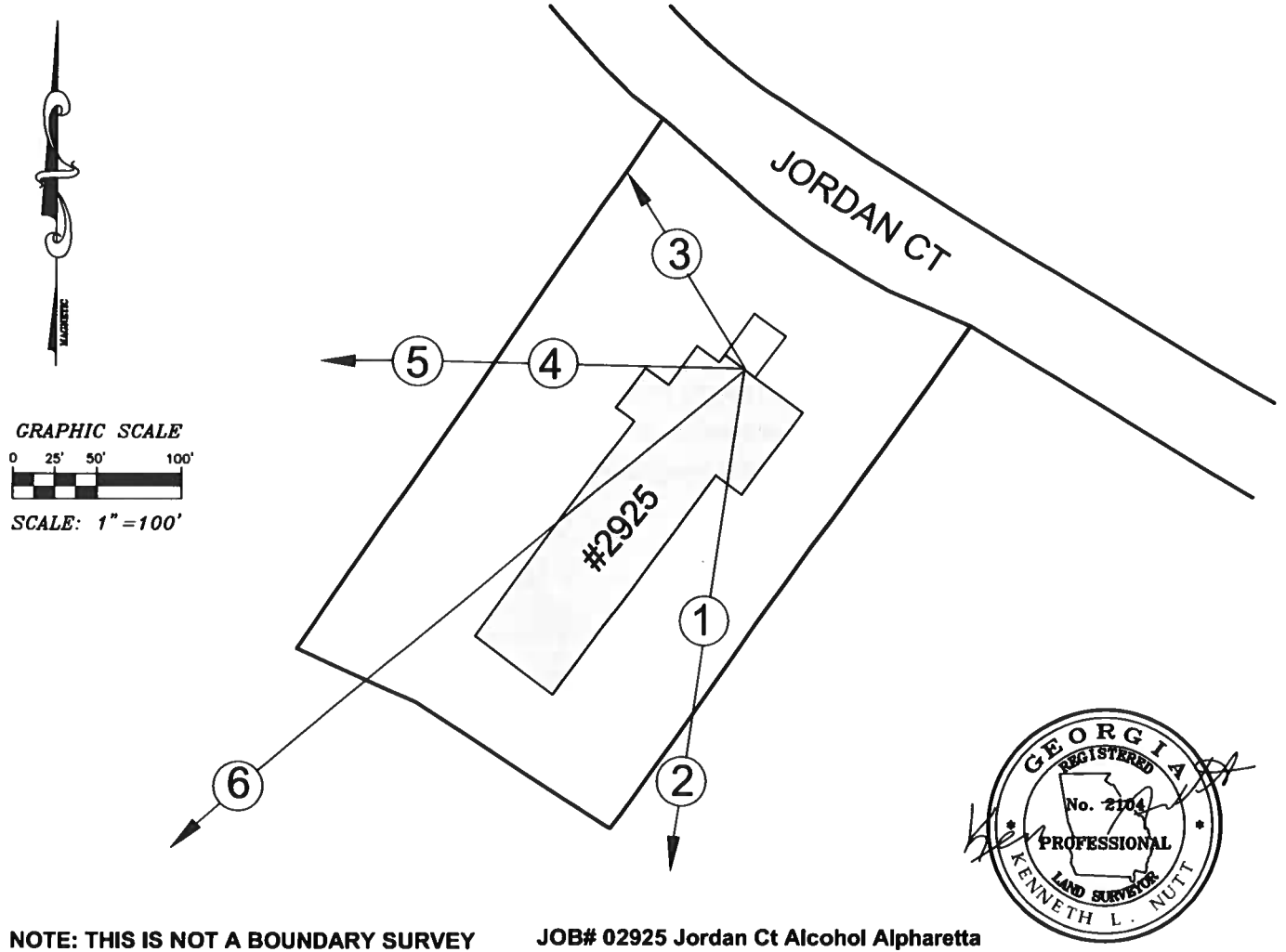
Ken Nutt
Signature of Georgia Registered Land Surveyor



NOTE: A survey showing the distance to the use described above must be attached to this form at the time of submittal.


The following distances were measured in accordance with regulations specified in the current City of Alpharetta ordinance in linear feet from the front door of the structures from which alcoholic beverages are sold or offered for sale in a straight line to the nearest public sidewalk, walkway, street, road, or highway by the nearest route to the front door of the building or to the nearest portion of the ground, whichever is applicable. The distance to the private residence as measured by straight line from the closest point of the property line of the proposed site where alcoholic beverages are sold to the nearest point of the residential building.

- 1.) Nearest Church: 3,168' +/- to Hanuman Mandir INC @ 390 Cumming St Ste B
- 2.) Nearest School: 2,640' +/- to Manning Oaks Elementary @ 405 Cumming St
- 3.) Nearest Park: 5,808' +/- to Cogburn Road Park @ 12825 Cogburn Rd
- 4.) Nearest Library: 25,344' +/- to Milton Library @ 855 Mayfield Rd
- 5.) Nearest Residence: 169.5' +/- to 2856 Ashleigh Ln (Exempt-Commercial District)
- 6.) Nearest Hospital: 25,344' +/- to Wellstar North Fulton Hospital @ 3000 Hospital Boulevard, Roswell
- 7.) Nearest Bus Stop: None found within 200'



NOTE: THIS IS NOT A BOUNDARY SURVEY

JOB# 02925 Jordan Ct Alcohol Alpharetta

<p>PARCEL ID: 22 528011850215 2925 Jordan Ct Land Lot 1185 & 1120, 2st District, 2nd Section City of Alpharetta, Fulton County Georgia, 30004</p>	<p>Alcohol Permit Exhibit for:</p> <p>HVM – ALPHARETTA, LLC d/b/a Doubletree by Hilton Hotel Atlanta – Alpharetta</p>		
 <p>Perimeter Surveying Co., Inc. All Your Surveying Needs! 1065 Sandtown Road, SW, Marietta GA, 30008 Phone: (770) 425-6824 Fax: (770) 425-6768 kencoper@aol.com Kenneth L. Nutt G.L.S. #2104, ODM LSF001223</p>	<p>Party Chief: KN Date Surveyed: 10/20/2021 Date Drawn: 10/21/2021</p>	<p>Computed by: JF Drawn by: JF Checked by: KN</p>	<p>REFERENCES</p> <p>Plat Bk: Pg. Deed Bk. 26142 Pg. 001</p>



CITY OF ALPHARETTA

REPORT FOR SURVEY FOR ALCOHOLIC BEVERAGE LICENSE

TO: Alcoholic Beverage Permitting - Department of Community Development

DATE: April 17, 2024

APPLICANT: QIAN C ZHENG

TRADE NAME: RAMEN N SUSHI INC

ADDRESS: 1055 MANSSELL ROAD SUITE 200 CITY: ROSWELL STATE: GA ZIP: 30076

The undersigned has examined the subject location and has made measurements to determine the compliance or noncompliance with distance requirement of the Code Of The City Of Alpharetta, Georgia, as follows:

- 790 feet to the TOWNHOUSE
(private) residence located at 1136 OLD ROSWELL ROAD
- 1010 feet to the STOP
(regular) school bus stop as designated by the Fulton County Board of Education** where five (5) or more children board the bus and which is located at 1138 OLD ROSWELL ROAD

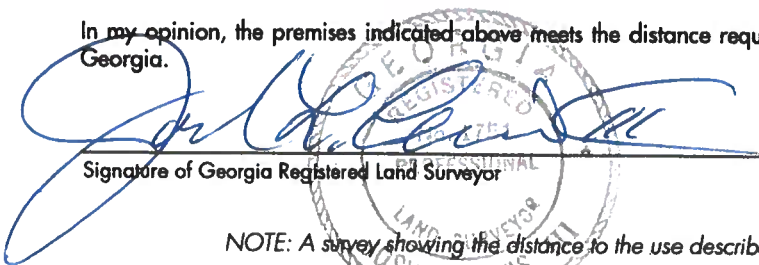
** This information can be obtained by faxing your request to "North Transportation: Fulton Board of Education" at 470-254-2978. List type of application applied for, name of company, owner of company, street address, your phone number, and name and information requested.

Distance requirements are defined in [Section 4-17](#) and [Section 4-398](#) of the Code of the City of Alpharetta.

- 1365 feet to the ST. DAVIDS EPISCOPAL CHURCH
(church or other place used primarily for religious service) located at 1015 OLD ROSWELL ROAD
- 10290 feet to the ROSWELL LIBRARY
(public library or branch thereof) located at 115 NORCROSS STREET
- 1782 feet to the MIMOSA ELEMENTARY SCHOOL
(school ground or college campus) located at 1550 WARSAW ROAD
- 7045 feet to the HEMBREE PARK
(portion of public park habitually used for recreational purposes) located at 850 HEMBREE ROAD

Distance requirements are defined in [Section 4-17](#) and [Section 4-398](#) of the Code of the City of Alpharetta. Please review these sections of the City Code prior to executing this document below. Any distance requirements required by State of Georgia law, such as the minimum distance between package stores, must also be shown on the survey.

In my opinion, the premises indicated above meets the distance requirements for licensing as prescribed by the Code of the City of Alpharetta, Georgia.

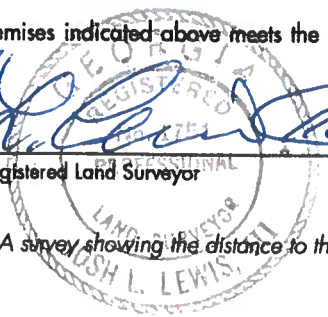


Signature of Georgia Registered Land Surveyor

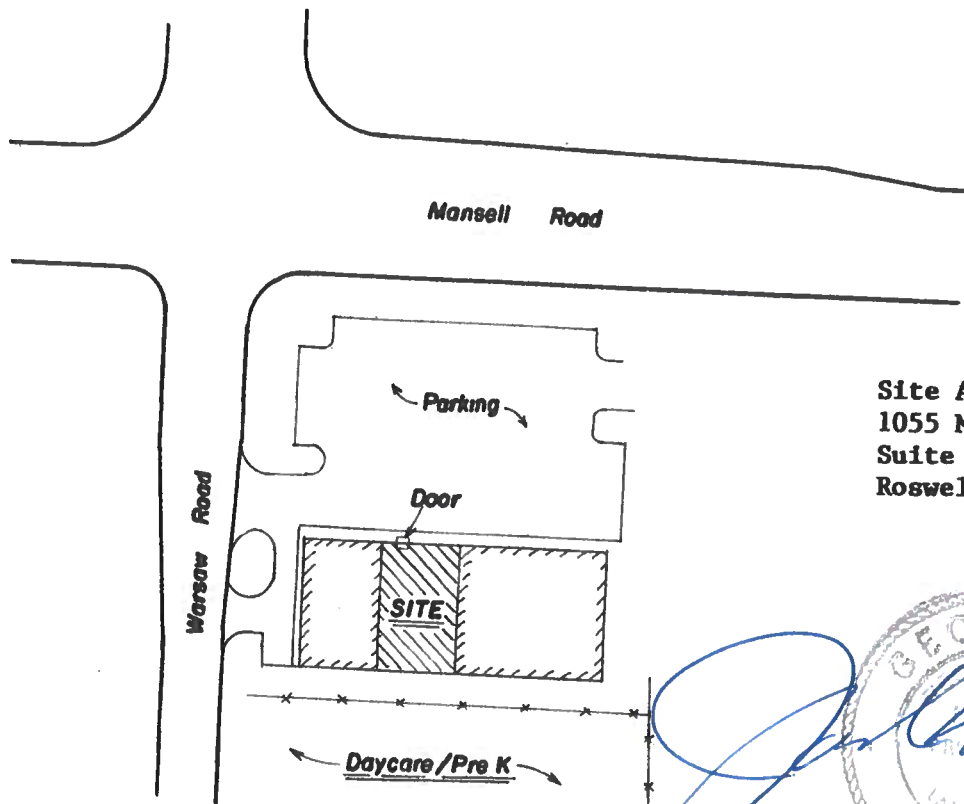
1751

Surveyor Number

NOTE: A survey showing the distance to the use described above must be attached to this form at the time of submittal.



MAGNETIC NORTH



Site Address-
 1055 Mansell Road
 Suite 200
 Roswell, Georgia 30076

[Handwritten Signature]
 GEORGIA
 LAND SURVEYING CO.
 155 CLIFTWOOD DRIVE, ATLANTA, GA 30328
 PHONE (404)255-4671 FAX (404)255-6607
 WWW.GEORGIALANDSURVEYING.COM

The following distances were measured in a straight line, per City of Alpharetta code:

- CHURCH- 1365' to St Davids Episcopal Church, @ 1015 Old Roswell Road.
- SCHOOL- 1782' to Mimosa Elementary School, @ 1550 Warsaw Road.
 18' to Easterseals Child Development, @ 80 Mansell Court. (daycare and pre-K)
- LIBRARY- 10290' to Roswell Library, @ 115 Norcross Street.
- PARK- 7045' to Hembree Park, @ 850 Hembree Road.
- RESIDENCE- 790' to townhouse @ 1136 Old Roswell Road.
- SCHOOL BUS STOP- 1010' to stop @ 1138 Old Roswell Road.

City of Roswell Alcoholic Beverage Consumption on the Premises License Survey for:

Ramen N Sushi Inc.

DATE: 4/17/2024	SCALE: 1" = 100'	0 50 100 200 GRAPHIC SCALE IN FEET	
DRAWN BY: GD			
LAND LOT 543	1st DISTRICT	2nd SECTION	
FULTON COUNTY	GEORGIA		
GEORGIA LAND SURVEYING CO. 155 CLIFTWOOD DRIVE, ATLANTA, GA 30328 PHONE (404)255-4671 FAX (404)255-6607 WWW.GEORGIALANDSURVEYING.COM			204950