



RECREATION COMMISSION MEETING

JULY 9, 2024

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
5:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **APPROVAL OF MEETING MINUTES**
 - a. **Approval of Recreation Commission Minutes from June 11, 2024**
Approve, as written, the Recreation Commission meeting minutes from June 11, 2024, at 5:30 p.m.
5. **STAFF PRESENTATIONS & WORK SESSION DISCUSSION**
 - a. **DIVISIONS**
 - i. **Cultural Services Division Monthly Report - JULY 2024**
Report on the latest updates, projects, events, and/or initiatives from the Cultural Services Division of the Recreation, Parks & Cultural Services Department.
 - ii. **Recreation Services Division Monthly Report - JULY 2024**
Report on the latest updates, projects, events, and/or initiatives from the Recreation Services Division of the Recreation, Parks & Cultural Services Department.
 - iii. **Park Services (Excluding Wills Park) Division Monthly Report - JULY 2024**
Report on the latest updates, projects, events, and/or initiatives from the Park Services Division of the Recreation, Parks & Cultural Services Department for the parks located within the northern, southern, eastern, and downtown districts of the City of Alpharetta.
 - iv. **Park Services (Wills Park & Equestrian Center) Division Monthly Report - JULY 2024**
Report on the latest updates, projects, events, and/or initiatives from the Park Services Division of the Recreation, Parks & Cultural Services Department for Wills Park Proper, Wills Park Equestrian, and parks located in the western district of the City of Alpharetta.
 - v. **Senior Operations Manager Monthly Report - JULY 2024**
Report on the latest updates, projects, events, and/or initiatives from the Senior Operations Manager of the Recreation, Parks & Cultural Services Department.
 - b. **DIRECTOR REPORT - JULY 2024**
Monthly director's response to the Recreation Commission's questions regarding any staff presentations and wrap-up of the latest events, initiatives, and/or projects set forth by the department in an effort to meet the City's vision for recreation, parks, and culture.
6. **RECREATION COMMISSIONER REPORTS**
7. **PUBLIC COMMENT**
8. **ADJOURNMENT**