



DESIGN REVIEW BOARD

JULY 19, 2024

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
8:30 AM

1. MEETING ANNOUNCEMENTS

Today's Design Review Board meeting will commence at 8:30 a.m. and a break is scheduled at 12:00 p.m. The meeting will resume at 12:30 p.m.

2. WORK SESSION ITEMS

3. CALL TO ORDER

4. ROLL CALL

5. PLEDGE TO THE FLAG

6. ITEMS FROM STAFF

1. Bus Shelter discussion

7. ITEMS FROM BOARD MEMBERS

1. DRB Meeting Minutes of June 21, 2024

8. PUBLIC HEARING

1. DRB2400026 Mammoth Detail Salon

Consideration of exterior changes for the business. The property is located at 2145 Old Milton Parkway and is legally described as being in Land Lot 0695, 1st District, 2nd Section, Fulton County, Georgia

2. DRB2400027 Couch Construction

Consideration of exterior changes for the business. The property is located at 333 North Main St and is legally described as being in Land Lot 1180, 2nd District, 2nd Section, Fulton County, Georgia

3. DRB2400030 Visual Comfort

Consideration of exterior changes for the business. The property is located at 6065 North Point Parkway suite 210 and is legally described as being in Land Lot 0755, 1st District, 2nd Section, Fulton County, Georgia

4. DRB2400029 LVW TPA GA 400 Tequila Mama

Consideration of new construction. The property is located at 0 Lakeview Parkway in the Lakeview 400 development and is legally described as being in Land Lot 0752, 1st District, 2nd Section, Fulton County, Georgia

5. DRB2400028 Park Walke II

Consideration of new residential construction. The property is located at 2220 Old Milton Parkway and is legally described as being in Land Lot 0748, 1st District, 2nd Section, Fulton County, Georgia

9. ADJOURNMENT



- 10 x 3'-6" Bus Stop Shelter Victoria Style Roof
- Price: \$11,880 per shelter
- Additional \$1,850 for engineered drawings & calculations for structural building code compliance
- Freight: \$2,215
- Lead Time: 9-11 weeks
- <https://www.handi-hut.com/products/transit-shelters/victoria/>





- 6 x 15 Bus Stop Shelter Slimline Hip Roof
- Price: \$17,825 per shelter
- Painted Black: \$1,275
- PE Engineered Drawing: \$1,475
- 10' wall mount aluminum bench with backrest: \$800
- Solar Lighting Package: \$1,675
- Price if we purchase 3 shelters: \$13,450 per shelter
- Freight: Included in the price
- Lead Time: +/- 30 weeks
- <https://www.brasco.com/products/bus-stop-shelters/slimline/hip/>

PROPOSED BUS SHELTER LOCATIONS

Haynes Bridge Rd & Campion Path (Rt. 141, southbound)

- Avg weekday: 2 boardings, 1 alighting
- Avg Saturday: 1 boarding, 1 alighting
- Avg Sunday: 2 boardings, 0 alightings

2

Haynes Bridge Rd & Old Milton Pkwy (Rt. 141, southbound)

- Avg weekday: 7 boardings, 5 alightings
- Avg Saturday: 4 boardings, 5 alightings
- Avg Sunday: 3 boardings, 4 alightings

1

3

Old Milton Pkwy & Haynes Bridge Rd (Rt. 185, southbound)

- Avg weekday: 6 boardings, 2 alightings
- Avg Saturday: 4 boardings, 1 alighting
- Avg Sunday: 5 boardings, 3 alightings



Existing MARTA
Bus Stops



DESIGN REVIEW BOARD
JUNE 21, 2024

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
8:30 AM

1. MEETING ANNOUNCEMENTS

2. WORK SESSION ITEMS

Chair Kramer called the Work Session to order at 8:33 a.m.

The Board discussed the cases on this Agenda.

3. CALL TO ORDER

4. ROLL CALL

- **Design Review Board Members present:**
 - Richard Kramer (Chairman)
 - Frank Schwing (Vice Chairman)
 - Pat Corkill
 - Richard Owens
 - Holly Palmer
 - Jennifer Sprayberry
- **Staff Present:**
 - Bret Schroeder, Code Enforcement Manager
 - Elle Taylor, Planning + Zoning Coordinator
 - James Drinkard, Assistant City Administrator

5. PLEDGE TO THE FLAG

6. ITEMS FROM STAFF

7. ITEMS FROM BOARD MEMBERS

1. DRB Meeting Minutes of May 17, 2024

- ❖ **Board Member Owens offered a motion to approve.**
- **Vice- Chair Schwing seconded the motion.**
- **Motion carried (6-0).**

8. PUBLIC HEARING

1. DRB240023 Surety Bond Girls

Applicant presented consideration of a new signage in the Downtown. The property is located at 365 Brady Place and is legally described as being in Land Lot 0693, 1st District, 2nd Section, Fulton County, Georgia.

- Proposed Monument Sign #1.
 - Rendering.
 - Location.
 - Color Samples – SW6840 Exuberant Pink, SW7066 Gray Matters, SW6992 Inkwell.
 - Capped Posts.
 - Crown Molding on top of sign.
 - 4x4 Uplit existing lights.
 - Groundcover, Planter seasonal flowers.
- Blade Sign
 - Location
 - Rendering

There was discussion from the Board:

- Add azaleas along the fence.
- Manage annuals flowers seasonally.
- Landscaping at base of sign.

There was no public comment.

- ❖ Board Member Owens offered a motion to approve the sign with the condition that the planting within the sign would be regularly changed out and maintained with the watering that you said you have so that all of that works together and I close that motion.
- Board Member Palmer seconded the motion.
- Motion carried (6-0).

Chair Kramer clarified during the motion that this was for the monument sign.

- ❖ Board Member Palmer offered a motion to approve the blade sign as submitted.
- Board Member Corkill seconded the motion.
- Motion carried (6-0).

2. DRB240022 The Tipsy Spoon

Tyler Cook, Applicant, presented consideration of a new signage in the Downtown. The property is located at 64 North Main St and is legally described as being in Land Lot 1252, 2nd District, 2nd Section, Fulton County, Georgia.

- Color Scheme to match nearby businesses – Dark Brown background, historic dark cream border.
- Provided color samples.

- Single, recessed, carved, background, raised letters and border.
- Double-sided.
- Address letters on posts.

There was discussion from the Board:

- Sign structure looks temporary.
- Needs to be more substantial.
- Remove horizontal supports.
- Showed “Southern Porch” sign.
- Possibility of Arched sign.’
- Caps on posts.
- No Building Sign.
- Add evergreen plantings, Boxwoods, Clarissa Hollies.
- Apparatus (existing lights) on sides of sign. Staff will work with Sign Company to address.

There was no public comment.

❖ Vice-Chair offered a motion to approve the monument sign as presented with the following conditions:

1. Applicant will modify the support structure based on comments today which may include caps on the posts, and rod supports vs. the horizontal wood supports shown. Final approval of the wood structure will be by Staff.
 2. Applicant will add evergreen landscaping at the base of the sign, boxwoods were suggested, final approval by Staff.
 3. Applicant will repair sign lighting as needed.
- Board Member Palmer seconded the motion.
 - Motion carried (6-0).

Chair Kramer called a five-minute recess at 9:39 a.m.

Chair Kramer reconvened the meeting at 9:44 a.m.

3. DRB240020 Campania

Applicant presented consideration of a new patio addition. The property is located at 800 North Main St and is legally described as being in Land Lot 1111, 2nd District, 2nd Section, Fulton County, Georgia.

- Overview of project.
- Semi enclosed patio.
- Enclosure system.
- Color samples.
- Storefront door.
- Double hung windows.

- Location of retaining wall.
- Light pole.
- Renderings.
- Stone base.

There was discussion from the Board and Staff:

- Existing Railing on second floor.
- Existing black metal railing on first floor.
- Existing furniture in parking lot will be removed and relocated.
- Remove pervious pavers around Elm tree.
- Expand open space around the tree.
- Remove white picket fences.
- Patio addition needs to look like it is part of the building.
- Pressure treated skirt just shy of the ground, will be stained special walnut.
- Wall section at Patio.
- Base of treated column- stone veneer goes to grade.
- Air Conditioning/Heaters.
- Entrance to patio.
- Windows.
- Fabric enclosure system on the inside.
- Landscaping – space between new structure and existing wall and to the left of that space. Low shrubs, fragrant ground cover. Staff will look at it.

There was one public comment in favor.

❖ Vice Chair Schwing offered a motion to approve the patio addition as presented today with the following conditions:

1. The patio railing will match the existing railing in the front of the building.
2. Current parking lot seating and fencing will be removed.
3. Applicant will expand the open space around the tree and the island in the front with final approval by Staff.
4. Applicant will submit a Landscaping Plan to Staff for approval that will address the approximately 2" landscape strip along the side of the patio.
5. Relandscape the area at the end of the patio structure between the retaining wall and the building.

- Board Member Owens seconded the motion.

There was discussion during the motion about the light pole and the wall.

Board Member Corkill offered a Friendly Amendment that damage to the existing retaining wall shall be repaired or replaced to match the existing; if the material cannot match then the wall shall be rebuilt to materials per Staff approval.

- Vice Chair Schwing and Board Member Owens accepted the friendly amendment.
- Motion Carried (6-0).

4. DRB240024 418 North Main St

Applicant presented consideration of an exterior remodel and paint. The property is located at 418 North Main St and is legally described as being in Land Lot 1180, 2nd District, 2nd Section, Fulton County, Georgia.

- Elevations
 - Board & Batten Siding.
 - Body Color - SW 6385 Dover White.
 - Window Trim and doors in rear Black.
 - Front Door – SW 6514 Respite.
 - No shutters.
 - Painting is done.
- Front stoop minimal existing hand rail will be improved.
- Mask the meter.
- Monument Sign
 - Elevation Views
 - Map View
 - Sign Description
 - Black background, white letters.
 - Unlit
 - Double-sided
 - Provided sample of black color.
 - Location of sign.
 - Base structure.

There was discussion from the Board:

- Liked simplicity
- Needs low Evergreen landscaping at base.
- Base matches building color.
- Stucco finish base.
- No Building signage at this time.

There was no public comment.

- ❖ Vice Chair Schwing offered a motion to approve the exterior remodel and paint as presented with the following conditions and clarifications:
 1. To clarify, there will be no shutters on the building.
 2. The front stoop railing will be replaced as similar to what was shown in the rendering today with final approval by Staff.
 3. Applicant will screen the gas meter facing the street with final approval by Staff.
- Board Member Palmer seconded the motion.
- Motion Carried (6-0).

- ❖ Vice Chair Schwing offered a motion to approve the monument sign as presented today with the condition that Applicant will add evergreen landscaping at the base and plant it per industry standards so that it will thrive with final approval of plant selection by Staff.
- Board Member Corkill seconded the motion.
- Motion Carried (6-0)

Chair Kramer called a 5-minute recess a 10:42 a.m.

Chair Kramer reconvened the meeting at 10:47 a.m.

5. DRB240025 VyBez LLC

Applicant presented consideration of exterior changes in the Downtown. The property is located at 124 Devore Rd and is legally described as being in Land Lot 0693, 1st District, 2nd Section, Fulton County, Georgia.

- Elevations.
 - Enclose the patio area.
 - Paint white.
 - Provided sample.
 - Replace existing awning.
 - Change front door to brick to match the building.
 - Bricking in vestibule.
 - PVC, woodgrain face of canopy.
 - Aluminum, prefabricated Patio with retractable windows.
 - Outside condensing unit in back.
 - Floor mounted fans.
 - Planters.
 - No live entertainment.
 - Concrete floor with coating replacing asphalt.
 - Staff liked gray color.
 - Plants on uncovered area.
 - Drainage.
 - Dumpster enclosure.
 - Moving kitchen door to the side of the building.
 - 6 ' sidewalk..
 - Rooftop unit screened.

There was discussion from the Board:

- Tree requirements.
- Railing on patio.
- South Elevation base to fencing Sheet A2.
- Black rectangular planters.
- Building Sign.
 - Option #1 – backlit letters on main canopy.

- Option #2. – on wall.

There was no public comment.

- ❖ Vice Chair Schwing offered a motion to approve the exterior changes and building sign as presented with the following conditions:
 1. An alternative paint color in a shade gray would be acceptable or the color as presented today. If the Applicant chooses to use a shade of gray, Staff will have final approval.
 2. Applicant will provide a landscaping plan for the end of the patio for Staff approval.
 3. The dumpster enclosure will be bricked to match the building on the side and back with gates on front. Style and material to be approved by Staff. The dumpster enclosure will have landscape screening with approval by Staff.
 4. For clarification the canopy is going to be a PVC wood grain as shown to the Board today vs. the aluminum shown in the submittal.
 5. The plantings in the planters around the patio will be maintained and irrigated.
 6. The Building Sign is subject to final approval by Staff.
- Board Member Owens seconded the motion.
- Motion Carried (6-0)

9. ADJOURNMENT

Chair Kramer adjourned the meeting at 11:17 a.m.

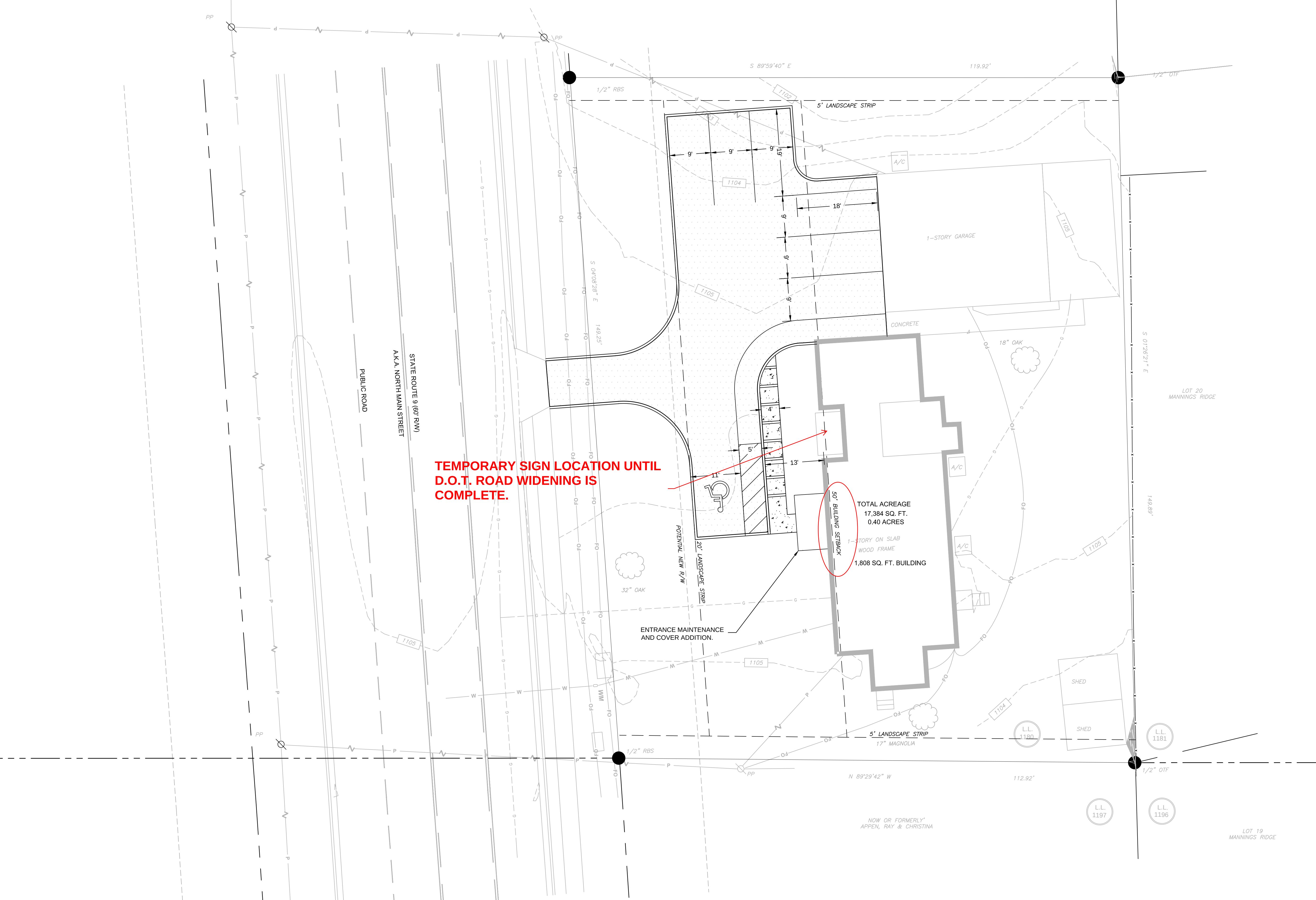




Hand Car Wash

Detail Salon

333 N MAIN STREET
#2 SITE PLAN WITH LOCATIONS OF GROUND SIGNS AND SETBACKS



PARKING REQUIREMENTS:
3 PER 1,000 SF OF BUILDING
1,808 SF / 1000 = 1.808 * 3 = 5.4 OR
6 PARKING SPACES REQ.
7 SPACES PROVIDED = 6 REQUIRED

IMPERVIOUS AREA (NOT INCLUDING STRUCTURES):
EXISTING = 4,036 SF
PROPOSED = 3,088 SF

ADDITIONAL FILL REQUIRED:
APPROXIMATELY 1,250 SF DISTURBED

24 HOUR CONTACT:
Darden Couch
678-977-8662

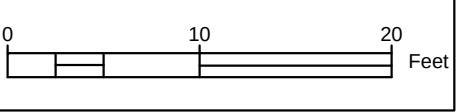
ON SITE

CIVIL GROUP

985 BIRMINGHAM RD, SUITE 501-340, MILTON, GA 30004
PH 1: (404) 678-9777
WWW.ONSITECIVIL.COM
INFO@ONSITECIVIL.COM

THESE DRAWINGS ARE THE PROPERTY OF ONSITE CIVIL GROUP, LLC AND SHALL NOT BE REPRODUCED IN WHOLE OR IN PART WITHOUT THE EXPRESS WRITTEN PERMISSION OF ONSITE CIVIL GROUP, LLC.

REVISIONS		
No.	DATE	DESCRIPTION



COUCH CONSTRUCTION SERVICES
1745 MAYFIELD ROAD
ALPHARETTA, GEORGIA 30009
MARIETTA, GEORGIA 30067
CONTACT: DARDEN COUCH
PHONE: 678-977-8662

333 NORTH MAIN STREET
PARCEL ID 17050800150
LL1180 2ND DISTRICT
2ND SECTION
ALPHARETTA, FULTON COUNTY
GEORGIA

SITE PLAN

DATE: ----
PROJECT: 16-018

SHEET: C 401



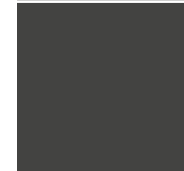
COLOR LEGEND

PT- 01



SW 6258 - TRICORN
BLACK

PT- 02



SW 7069 -
IRON ORE

PT- 03



SW 7069 -
OBSTINATE
ORANGE

MOCKUP OF COLORS
ON ACTUAL BUILDING



LOGO NOTES

LOGO 01



L - 1A :

- 4' x 4' painted star,
PT- 03

L - 1B :

- 2' x 2' PVC star
- 3/4" PVC, painted
PT- 03

LOGO 02



L - 02 :

- 3/4" PVC
letters on
reclaimed
wood 46" x
46" sign

**LOGO 03
(NOT USED)**





PT-01

PT-02

PT-03

COLOR LEGEND

PT- 01



SW 6258 - TRICORN
BLACK

PT- 02



SW 7069 -
IRON ORE

PT- 03



SW 7069 -
OBSTINATE
ORANGE

ACTUAL PAINT MOCK-UP ON BACKSIDE OF BUILDING



FRONT OF BUILDING SHED



FRONT OF OFFICE



REAR SHED/ OFFICE

NEARBY BUILDINGS
COLOR CONDITIONS



91 Cumming St,
Alpharetta, GA



145 N. Main St,
Alpharetta, GA



150 Mayfield Rd,
Alpharetta, GA



150 Mayfield Rd,
Alpharetta, GA



May 31, 2024

City of Alpharetta Design Review Board
2 Park Plaza
Alpharetta, Georgia 30009

RE: Design Review Board Application for 333 North Main LLC ("Petitioner/Owner") for Signage Review and Exterior Elevation Review ("Application").

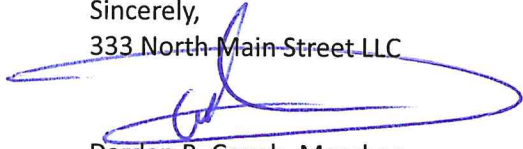
Dear Design Review Board and Staff:

Enclosed please find one original and one copy of the following documents related to my above referenced Application:

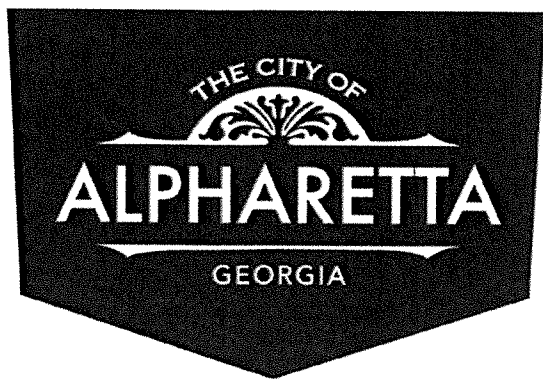
1. Application for Signage Review and Exterior Elevation Review.
2. Site plan drawing indicating locations of ground signs and setbacks;
3. Exterior elevations indicating locations of wall signs;
4. Colored exterior elevations with materials notes of all facades of the building; and
5. Locations of existing building lighting

Please note that the building is existing in the City of Alpharetta and the structure, lighting, etc. is not changing. The color of the façade and signage is changing as I am re-branding the business. Color samples will be brought to the meeting on July 19, 2024. Please let me know if there is anything missing from the submittal package or if you have any questions.

Sincerely,
333 North Main Street LLC



Darden R. Couch, Member



DESIGN REVIEW BOARD HEARING APPLICATION AND FILING PROCEDURES

UPDATED: Dec 1, 2023

DEPARTMENT OF COMMUNITY DEVELOPMENT

2 PARK PLAZA
ALPHARETTA, GA 30009
WWW.ALPHARETTA.GA.US

TEL: 678.297.6088
FAX: 678.297.6071

INSTRUCTIONS AND REQUIRED MATERIALS

The City of Alpharetta Design Review Board Hearing Application has been designed to allow you the ease of completing the form electronically and printing the completed form for submittal. Please note, however, that the form cannot be saved so as to include the information that you input.

Required Materials:

In order to allow the Design Review Board to adequately and effectively understand and consider the nature of your request it is required that certain materials be included with your submittal. These required items are described below along with the type(s) of review for which they would be needed. Submittals not including the appropriate materials, as indicated below, will not be accepted for review.

Site Plan Review

- ☐ Legal description of the property
- ☐ Site plan(s) showing locations of all site features, including but not limited to
 - Buildings
 - Roads
 - Parking Areas
 - Specimen trees
 - Detention / retention areas
 - Dumpster / refuse locations (screening and materials)
 - HVAC / electrical equipment locations
- ☐ Site lighting with photometric drawings and compatibility to neighboring buildings and property
- ☐ Retaining wall(s) location and materials

Landscape Review

- ☐ Landscape drawing(s) prepared by landscape architect showing locations of all landscape features, including but not limited to
 - Size and type of all plant material; including ground covers
 - Seasonal beds

Signage Review

- ☐ Overall site plan drawing indicating locations of ground signs and required setbacks
- ☐ Exterior elevations indicating locations of all wall signs
- ☐ Individual color drawings of each sign indicated
 - Dimensions
 - Materials
 - Lighting
 - Construction
 - Colors

Exterior Elevation Review

- ☐ Colored exterior elevations with materials notes of all facades of the building(s)
- ☐ All exterior material and color samples (Shall be brought to the scheduled meeting)
- ☐ Provide site line study from the public right of way showing locations of roof-top equipment
 - Vents
 - Satellite dishes
 - Exhaust pipes
 - Antennas
- ☐ Locations of building lighting
- ☐ Perspective drawings and renderings

Submittal Procedure:

One (1) original plus one (1) copy of a completed Hearing application and supporting documents are to be filed by the deadline dates reflected on the following page. Completed applications received after the deadline dates shall be placed on the next available agenda. All renderings attached to the application must be in color.

An electronic file in Adobe format, containing the entire application; including all documents, plans, and drawings; must be included with the application. Each component of your submittal must be saved as a separate file document (for example, all of your individual documents relating to the Exterior Elevation Review (site plan, site line study, and lighting and material cut sheet) should all be saved into one PDF document.

Any oversized materials may be attached to the original application. All collated sets shall be submitted on paper no greater than 11 inches by 17 inches in size and folded to 8.5 inches x 11 inches. Two (2) sets of all landscape plans shall be submitted full-size.

Drawings submitted must be accurate and labeled.

Technical drawings (i.e., signs, elevations, site plans) must be drawn to scale).

Photos shall be mounted on 8.5 inch by 11-inch paper and labeled.

Presentation materials (including actual materials, sample boards, or mounted drawings) should not be submitted, but brought by the Applicant to the scheduled Design Review Board meeting.

FILING DEADLINES AND MEETING SCHEDULE

Completed applications are accepted only on, or prior to, the dates indicated as filing deadlines and only between the hours of 8:30 a.m. and 3:30 p.m. Applications will not be accepted on any other dates or times. Incomplete applications will not be accepted. All fees must be paid at the time of application.

The Design Review Board convenes at 8:30 a.m. on the meeting dates indicated, and a break will start at 12:00 p.m. and will last until 12:30 p.m. All meetings are held in Council Chambers at Alpharetta City Hall, which is located at 2 Park Plaza.

Filing Deadlines

January 02, 2024

February 01, 2024

March 01, 2024

April 01, 2024

May 01, 2024

June 03, 2024

July 01, 2024

August 01, 2024

September 03, 2024

October 02, 2024

November 01, 2023

December 02, 2024

Meeting Schedule

February 16, 2024

March 15, 2024

April 19, 2024

May 17, 2024

June 21, 2024

July 19, 2024

August 16, 2024

September 20, 2024

October 18, 2024

November 15, 2024

January 03, 2025

January 17, 2025

CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose to handwrite your responses, please print in a clear, easily legible fashion.

Please complete this form and the submittal package in its entirety. See Page 2 "Instructions and Required Materials" for details. Lastly, verify that all information is true and accurate.

Your completed submittal package should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Please note that a 3% convenience fee will be added to all credit card transactions. Applications will be accepted only on the dates reflected on the page of this form titled "Filing Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact [Bret Schroeder](#) by calling 678-297-6088.

Business Name: 333 North Main LLC

Location Address: 333 North Main Street

Mailing Address: 333 North Main Street

City: Alpharetta State: GA Zip Code: 30009 - _____

Contact for All Notifications: Darden Couch

Contact Telephone: 678 - 977 - 8622 Mobile Telephone: 678 - 977 - 8622

Fax: NA - _____ - _____ Email: darden@couchconstructionservices.com

Contact's Relation to Business: Member

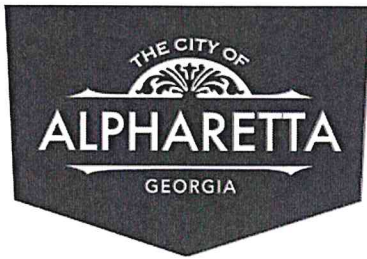
This Application For (Check all that apply):

- | | |
|---|---|
| ☐ Addition | ☐ Modification to Exterior |
| ☐ Auxiliary Structure | ☐ New Construction |
| ☒ Color Selection | ☒ Signage |
| ☐ Material Selection | |

Application Fees:

Any sign or remodel review within the Downtown Overlay	\$	175.00
All other reviews	\$	300.00
Legal Advertising Requirement	\$	175.00
Total Due		\$350

This page will be the first page of your completed submittal packet.



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: 333 North Main LLC

Physical Address: 333 North Main Street Alpharetta, GA 30009

Mailing Address: 333 North Main Street

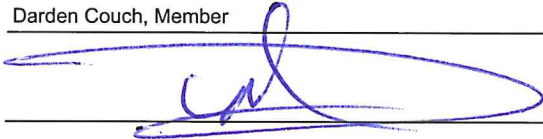
City: Alpharetta State: GA Zip Code: 30009

Owner Telephone: 678 - 977 - 8622 Contact Fax: NA - -

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property):*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): Darden Couch, Member Date: 05/30/2024

Owner Signature: 

Property Information:

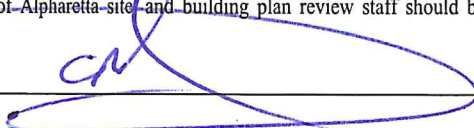
Address (If Assigned) : 333 North Main Street Alpharetta, GA 30009

Tax ID or Map Reference Number: 22-4813-1180-D-2

Land Lot(s): 1180 District: 2nd Section: 2nd

Existing Zoning of Property: O-1 Existing Uses of Property: Office

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature:  Date: 5/30/24

Print Form

DESIGN REVIEW BOARD REVIEW CRITERIA

How will this proposal be visually compatible with the character of the surrounding areas?

The surrounding area is varied in its own colors and look on North Main Street. The proposed color will be similar to that of Bay Equity Mortgage located at 145 N Main Street Alpharetta, GA 30009. The colors used will be SW 7069 Iron Ore (facade), SW 6258 Tricorn Black (trim), and SW 6884 Obstinate Orange (accents).

In your submittal package, have you included a site line study from the public right of way, which shows the location of rooftop structures? If not, please explain below.

☒ Yes

☐ No

DESIGN REVIEW BOARD REVIEW CRITERIA

Please respond to the following ONLY if your application is within the North Point Overlay.

Explain how your application meets the site design and streetscape standards required for the North Point Overlay. *Site Design and Streetscape standards for the North Point Overlay can be found at this link: [Unified Development Code §2.10.3\(B\)](#).*

N/A

Explain how your application meets the fenestration, pedestrian access, building materials, building facade, and building massing standards required for the North Point Overlay.

Building design standards for the North Point Overlay can be found at this link: [Unified Development Code §2.10.8](#).

N/A

Describe the type of Civic Spaces and/or Amenity Spaces that your application includes.

Open Space requirements for the North Point Overlay can be found at this link: [Unified Development Code §2.10.10](#).

N/A

Please list and describe the Eco District measures that your application includes.

Eco District Measures for the North Point Overlay can be found at this link: [Unified Development Code §2.10.11](#).

N/A

DESIGN REVIEW BOARD REVIEW CRITERIA

Please respond to the following ONLY if your application is within the Downtown Overlay.

Which of the following architectural design styles does your application include?

- | | | |
|---|---|---|
| ☐ Georgian | ☐ Shingle | ☐ French Colonial |
| ☐ Federal / Adam | ☐ Folk Victorian | ☐ French Eclectic |
| ☐ Greek Revival | ☐ Romanesque | ☐ French New Traditional |
| ☐ Neoclassical | ☐ Italianate | |
| ☐ Stick | ☐ Tudor Eclectic | |
| ☐ Queen Anne | ☐ Beaux Arts | |

Please review the Downtown Overlay Architectural Style Requirements at this link: [Unified Development Code § 2.8.7\(D\)-\(R\)](#)

Describe how your application meets one (or more) of the above architectural design styles.

The architectural design had been previously approved by the City of Alpharetta. This is a simple color change request, which is being made as part of the rebranding of Couch Construction Services, LLC to Couch Group LLC, which is the tenant in the property. Darden Couch is the sole member of the Property Owner and the Tenant.

Please review the Alpharetta Downtown Design Guidelines at this link: [Alpharetta Downtown Design Guidelines](#)

List how your application aligns with or compliments the Alpharetta Downtown Design Guidelines.

The structure and signage have been previously approved by the City. The change in color and signage is requested as part of a rebranding. The Owner/Tenant is very knowledgeable in the area of design trends in construction as he has worked on many of the City's best restaurants and retail business, as the commercial construction contractor. Couch is rebranding to be on the forefront of changes in design and color and is updating its look to coincide with commercial trends. The City guidelines prime role is to provide commercial identity and branding. This request will add a level of detail and visual interest to the building and street scape. The signage change will fit in the current foot print and is not oversized or over-scaled. The proposed sign has a wood backing on the main monument sign and both signs change logo and color to be in step with the rebrand.

Deed Book 56002 Pg. 309
Filed and Recorded Apr-04-2016 03:06pm
2016-0151214
Real Estate Transfer Tax \$460.00
Cathelene Robinson
Clerk of Superior Court
Fulton County, Georgia

(Space Above for Recorder's Use)

After Recording Please Return To:
Calloway Title & Escrow, LLC
4170 Ashford-Dunwoody Rd., Ste. 285
Atlanta, Georgia 30319
Phone: (770) 698-7960
Attn.: S. Marcus Calloway, Esq.
2-33856

STATE OF GEORGIA
COUNTY OF FULTON

LIMITED WARRANTY DEED

THIS INDENTURE is made as of this 31st day of March, 2016, between DIANA M. MCKINNIE, an individual, and resident of the State of Florida (hereinafter referred to as "**Grantor**") and 333 NORTH MAIN LLC, a Georgia limited liability company (hereinafter referred to as "**Grantee**") ("**Grantor**" and "**Grantee**" to include their respective successors, legal representatives and assigns where the context requires or permits).

WITNESSETH:

GRANTOR, in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency whereof are hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and does hereby grant, bargain, sell, alien, convey and confirm unto Grantee all those certain tracts or parcels of land particularly described on EXHIBIT "A," which attached here to and incorporated herein (the "**Land**").

TOGETHER WITH all rights, members, structures, casements, alleys, ways, appurtenances, improvements, chattels, timber, shrubbery, trees, plants, fixtures, privileges, tenements or hereditaments incident or appurtenant thereto (the foregoing, together with the Land, are herein referred to as the "**Property**"), subject only to those matters set forth and described on EXHIBIT "B," attached hereto and by this reference made a part hereof (herein referred to as the "**Permitted Exceptions**").

TO HAVE AND TO HOLD the Property, together with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of Grantee forever in FEE SIMPLE, subject only to the Permitted Exceptions.

AND GRANTOR WILL WARRANT and forever defend the right and title to the Property, subject to the Permitted Exceptions, unto Grantee, its successors and assigns, against the claims of any persons owning, holding or claiming by, through or under Grantor.

IN WITNESS WHEREOF, Grantor has hereunto caused this Indenture to be executed under seal by its duly authorized representative as of the date and year first above written.

GRANTOR:

SIGNED, SEALED AND DELIVERED in the presence of:

Guthrie P. Beyer
Witness

Diana M. McKinnie (SEAL)
DIANA M. MCKINNIE, an individual
resident of the State of Florida

Sworn to and subscribed before me this
30th day of March, 2016:

Donna M. McRannolds
Notary Public

My commission expires: 6-27-19

[NOTARIAL SEAL]

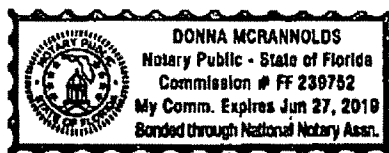


EXHIBIT "A"

All that tract or parcel of land lying and being in Land Lot 1180 of the 2nd District, 2nd Section of Fulton County, Georgia, being improved real property known as 333 North Main Street according to the present system of numbering in the City of Alpharetta, and being more particularly described as follows:

BEGINNING at an iron pin located at the southeast corner of Land Lot 1180, being the common corner of Land Lots 1180, 1181, 1196, and 1197, aforesaid District, Section and County thence run North 89 degrees, 13 minutes, 55 seconds West along the south Land Lot lines of said Land Lot 1180 a distance of 114.08 feet to an iron pin located on the east right-of-way line of Georgia Highway No.9. a/k/a North Main Street (being on 80-foot right-of-way), thence run North 02 degrees 16 minutes, 13 seconds West along said east right-of-way line, a distance of 148.94 feet to an iron pin thence leaving said right-of-way, run North 89 degrees 43 minutes 53 seconds East a distance of 117.76 feet to an iron pin on the east Land Lot line of aforesaid Land Lot 1180, thence run south 01 degree 10 minutes 34 seconds East along the east land lot line of aforesaid Land Lot 1180 a distance of 149.80 feet to an iron pin at the southeast corner of aforesaid Land Lot 1180, being the point of beginning. Said tract containing 0.40 acres as delineated on that certain plat of the survey prepared by Cherokee Surveying Co., last revised August 26, 1996, for J.W. McKinnie.

Less and except that portion of the property deeded to the Georgia Department of Transportation pursuant to the deed recorded in Deed Book 59149 Page 176 Fulton County, Georgia.



City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009
Phone: 678-297-6000
<http://www.alpharetta.ga.us>

Receipt#: 50575
Date: 6/3/2024

Payment Receipt

Invoice #	Case Type	Case Number	Sub Type
	P-DRB	DRB240027	

Tender Type/Description	Amount
CHECK- Check	350.00
Sub Total:	350.00

Fees:

Fees Code / Description	Amount
P-DRBADFEE- Design Review Board - Advertising Fee	175.00
P-DRBDO- Review within the Downtown Overlay	175.00
Sub Total:	350.00

Total Amount Due: 350.00
Total Payment: 350.00

CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose to handwrite your responses, please print in a clear, easily legible fashion.

Please complete this form and the submittal package in its entirety. See Page 2 "Instructions and Required Materials" for details. Lastly, verify that all information is true and accurate.

Your completed submittal package should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Please note that a 3% convenience fee will be added to all credit card transactions. Applications will be accepted only on the dates reflected on the page of this form titled "Filing Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact [Bret Schroeder](#) by calling 678-297-6088.

Business Name: Visual Comfort & Co

Location Address: 6565 North Point Parkway, Suite 210, Alpharetta GA 30022

Mailing Address: 6565 North Point Parkway

City: Alpharetta State: GA Zip Code: 30022 - 4804

Contact for All Notifications: Ivan Enriquez

Contact Telephone: 912 - 527 - 9610 Mobile Telephone: 201 - 923 - 0359

Fax: _____ - _____ - _____ Email: ienriquez@visualcomfort.com

Contact's Relation to Business: Director of Showroom Design

This Application For (Check all that apply):

- | | |
|--|--|
| ☐ Addition | ☒ Modification to Exterior |
| ☐ Auxiliary Structure | ☐ New Construction |
| ☐ Color Selection | ☒ Signage |
| ☐ Material Selection | |

Application Fees:

Any sign or remodel review within the Downtown Overlay \$ 175.00

All other reviews \$ 300.00

Legal Advertising Requirement \$ 175.00

Total Due \$475

This page will be the first page of your completed submittal packet.



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: GW Properties, Attn: Mitch Goltz

Physical Address: 2211 N Elston Avenue, Suite 400, Chicago, IL 60614

Mailing Address: 2211 N Elston Avenue, Suite 400

City: Chicago State: IL Zip Code: 60614 - 2918

Owner Telephone: 773 - 382 - 0590 Contact Fax: - -

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property):*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): Mitch Goltz Date: 05/31/2024

Owner Signature: 

Property Information:

Address (If Assigned) : 6565 North Point Parkway, Suite 210, Alpharetta, GA 30022

Tax ID or Map Reference Number: 12 273007540469

Land Lot(s): 0755 District: PSC Section:

Existing Zoning of Property: PSC Existing Uses of Property: Retail Stores / Mercantile

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature:  Date: 05.31.24

Print Form

DESIGN REVIEW BOARD REVIEW CRITERIA

How will this proposal be visually compatible with the character of the surrounding areas?

The tenant suite that Visual Comfort & Co. (VC&C) will be occupying is within an existing building. The façade of the building is brick, which will remain. VC&C is proposing to remove all existing storefront within their tenant suite and replace it with new storefront similar to ones currently installed by the adjacent tenants. The new storefronts will be installed in the existing openings of the removed ones. VC&C is proposing to install storefront panels that have fewer intermediate mullions than the existing ones as they allow the window display light fixtures to be more visible to the public. The overall character of the of the buildings facades will be visually compatible to the surrounding buildings as the design is quite similar.

In your submittal package, have you included a site line study from the public right of way, which shows the location of rooftop structures? If not, please explain below.

☐ Yes

☒ No

There are no changes to the rooftop of site line.

DESIGN REVIEW BOARD REVIEW CRITERIA

Please respond to the following ONLY if your application is within the North Point Overlay.

Explain how your application meets the site design and streetscape standards required for the North Point Overlay. *Site Design and Streetscape standards for the North Point Overlay can be found at this link: [Unified Development Code §2.10.3\(B\)](#).*

The building setback, building height, surface parking lots and streetscape standards are all existing. No adjustments to these elements are within VC&C's scope of work.

Explain how your application meets the fenestration, pedestrian access, building materials, building facade, and building massing standards required for the North Point Overlay.

Building design standards for the North Point Overlay can be found at this link: [Unified Development Code §2.10.8](#).

The following North Point Overlay standards are met in this application:

- a. Fenestration: There is no change in the percentage of window and door glass from the existing.
- b. Pedestrian Access: A street facing pedestrian entrance door is will be provided. The entrance will be operable to customers, visitors and employees during business hours. An additional entrance adjacent to the parking lot will also be provided and operable to customers, visitors and employees during business hours.
- c. Building Materials: The existing exterior finish material on walls visible from the street is brick, and will remain. The new storefront material is aluminum which is similar to the existing adjacent storefronts.
- d. Building Facade: The new storefront is being installed within the existing storefront openings, there is no change in the footprint.
- e. Building Massing: There is no change to the building massing within this application.

Describe the type of Civic Spaces and/or Amenity Spaces that your application includes.

Open Space requirements for the North Point Overlay can be found at this link: [Unified Development Code §2.10.10](#).

The open space is existing and not within the scope of work for this application.

Please list and describe the Eco District measures that your application includes.

Eco District Measures for the North Point Overlay can be found at this link: [Unified Development Code §2.10.11](#).

The measures are not applicable as the existing building footprint will not be changed in this application.

DESIGN REVIEW BOARD REVIEW CRITERIA

Please respond to the following ONLY if your application is within the Downtown Overlay.

Which of the following architectural design styles does your application include?

- | | | |
|---|---|---|
| ☐ Georgian | ☐ Shingle | ☐ French Colonial |
| ☐ Federal / Adam | ☐ Folk Victorian | ☐ French Eclectic |
| ☐ Greek Revival | ☐ Romanesque | ☐ French New Traditional |
| ☐ Neoclassical | ☐ Italianate | |
| ☐ Stick | ☐ Tudor Eclectic | |
| ☐ Queen Anne | ☐ Beaux Arts | |

Please review the Downtown Overlay Architectural Style Requirements at this link: [Unified Development Code § 2.8.7\(D\)-\(R\)](#)

Describe how your application meets one (or more) of the above architectural design styles.

Please review the Alpharetta Downtown Design Guidelines at this link: [Alpharetta Downtown Design Guidelines](#)

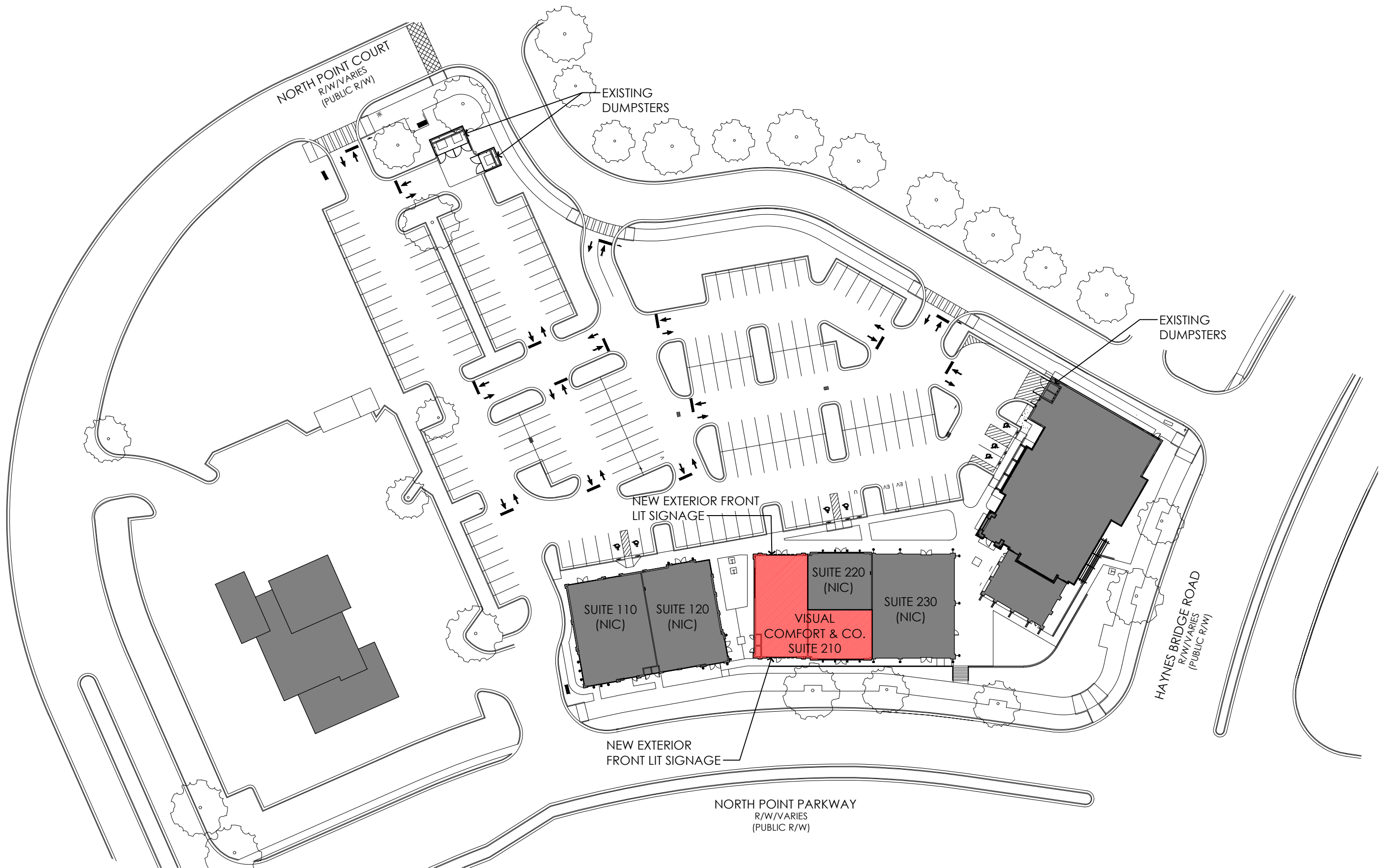
List how your application aligns with or compliments the Alpharetta Downtown Design Guidelines.

DESIGN REVIEW BOARD SUBMISSION

VISUAL COMFORT & Co.

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022

05.31.2023



SITE PLAN
SCALE: 1/64" = 1'-0"

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022





VISUAL COMFORT & CO.

Rendering- View 2

6565 NORTH POINT PARWAY - SUITE 210
ALPHARETTA, GA 30022

05.31.2024

kpa | kennethpark
architect



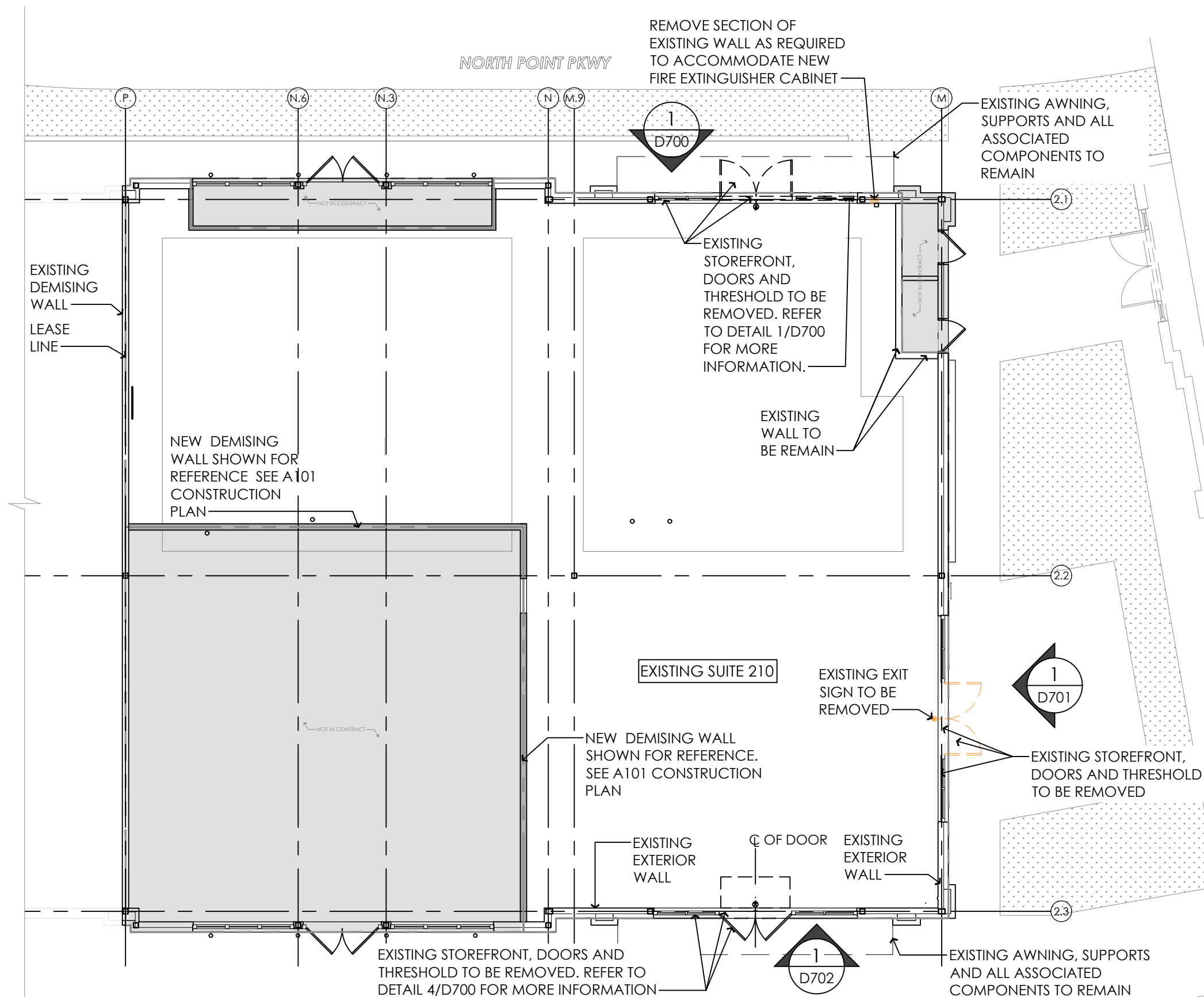
Elevation North



Elevation East



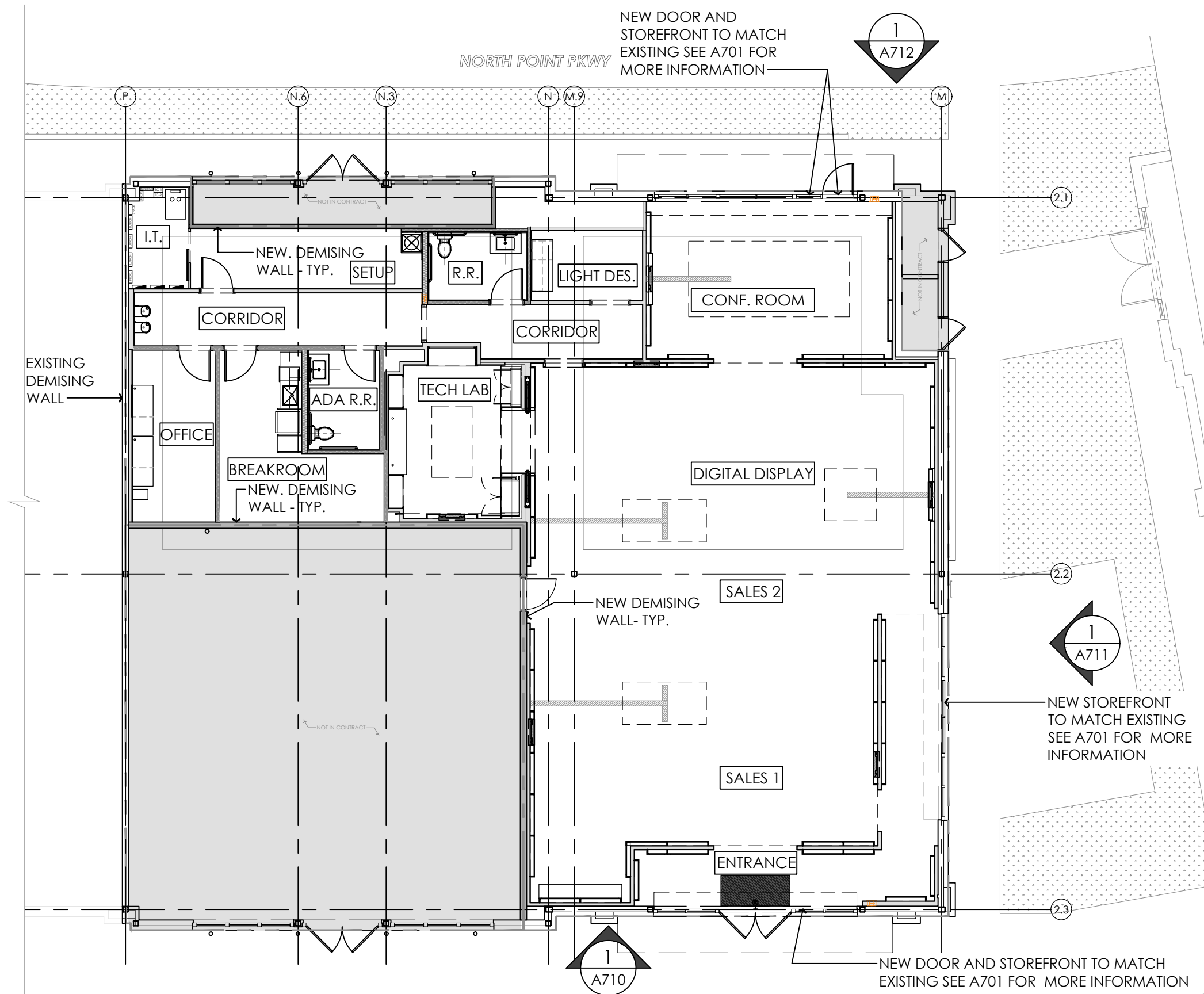
Elevation - South



DEMOLITION PLAN

SCALE: 3/32" = 1'-0"

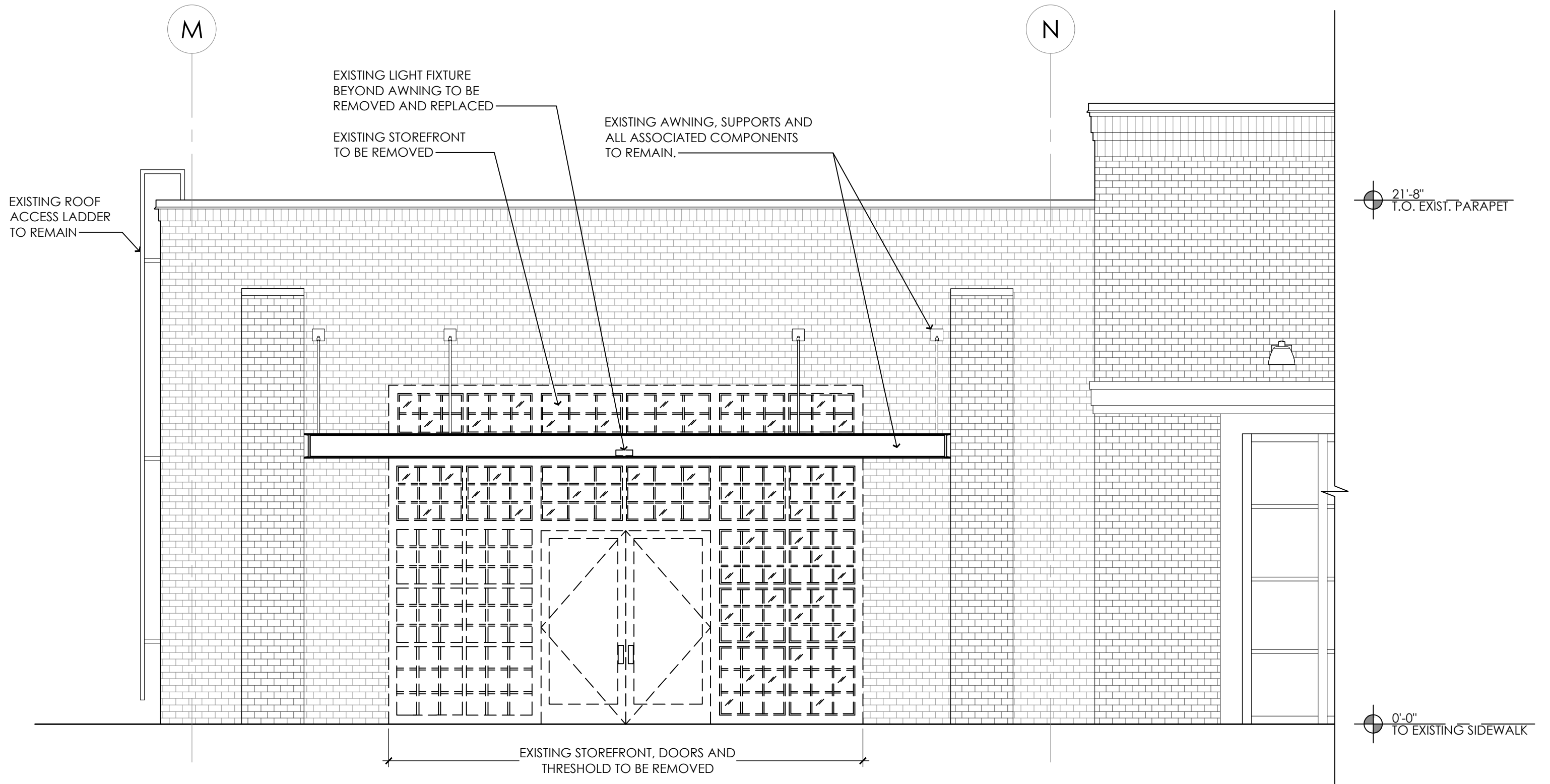
6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



CONSTRUCTION PLAN

SCALE: 3/32" = 1'-0"

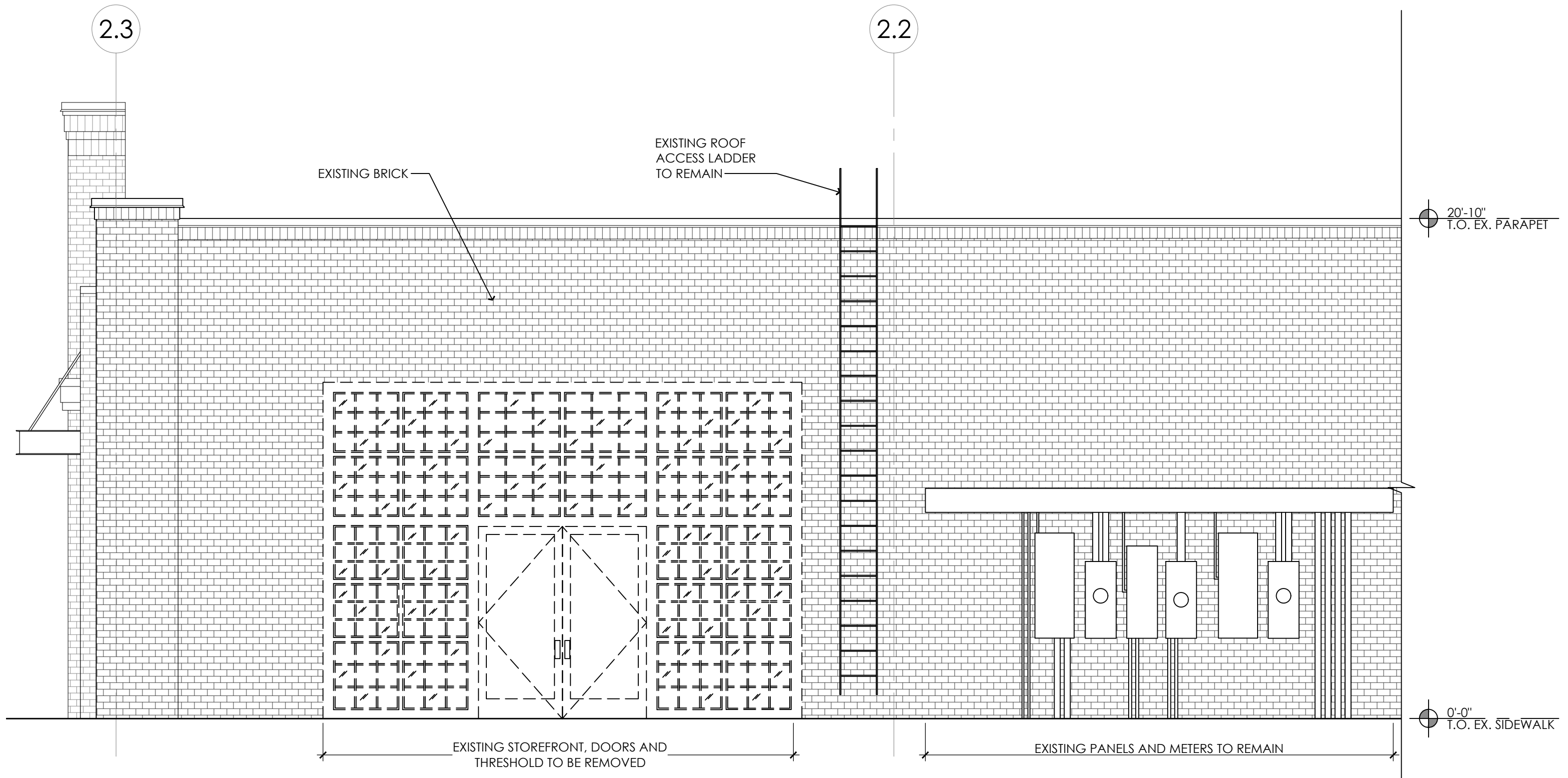
6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



SOUTH STOREFRONT DEMO ELEVATION

SCALE: 1/4" = 1'-0"

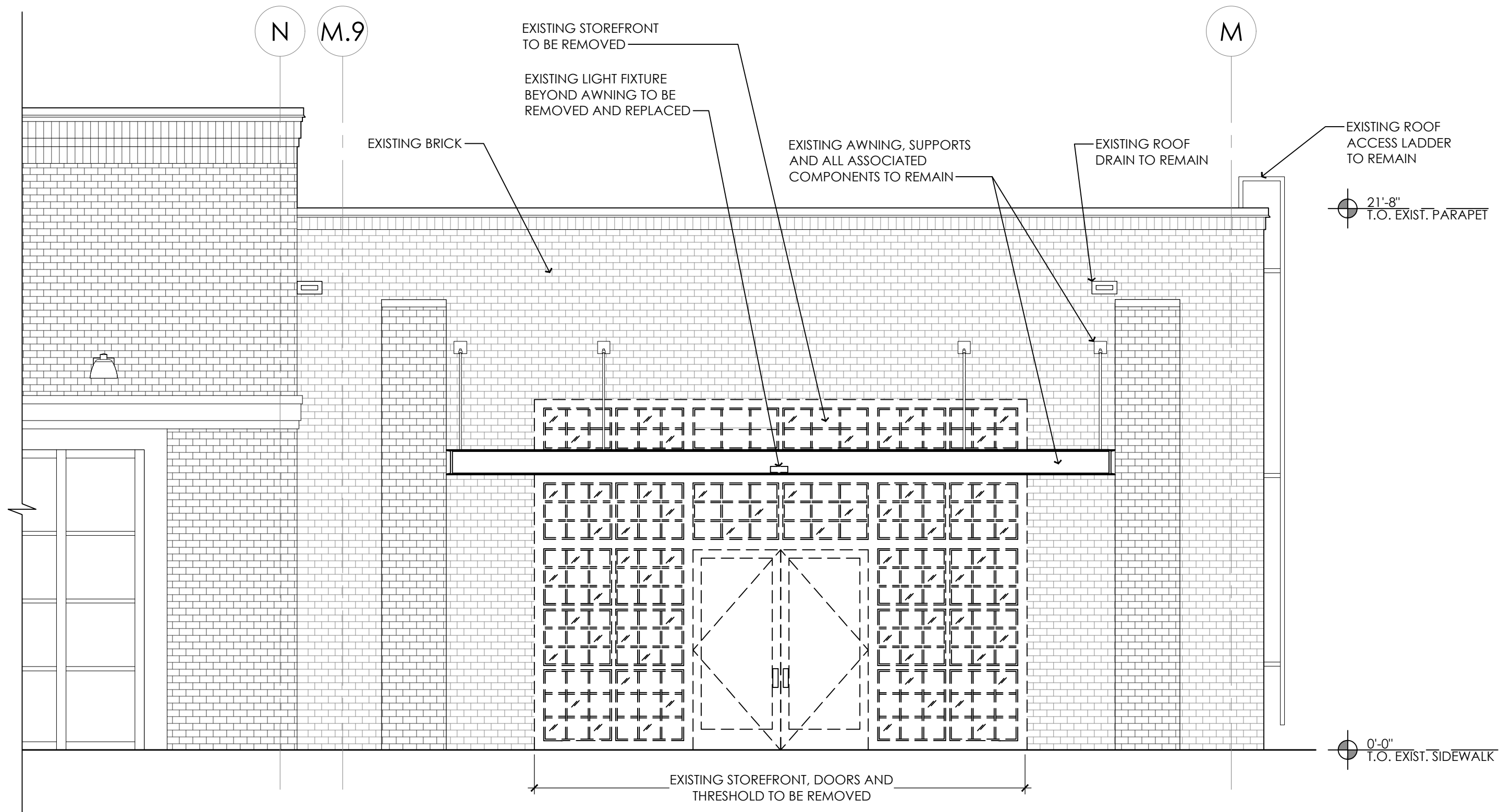
6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



EAST STOREFRONT DEMO ELEVATION

SCALE: 1/4" = 1'-0"

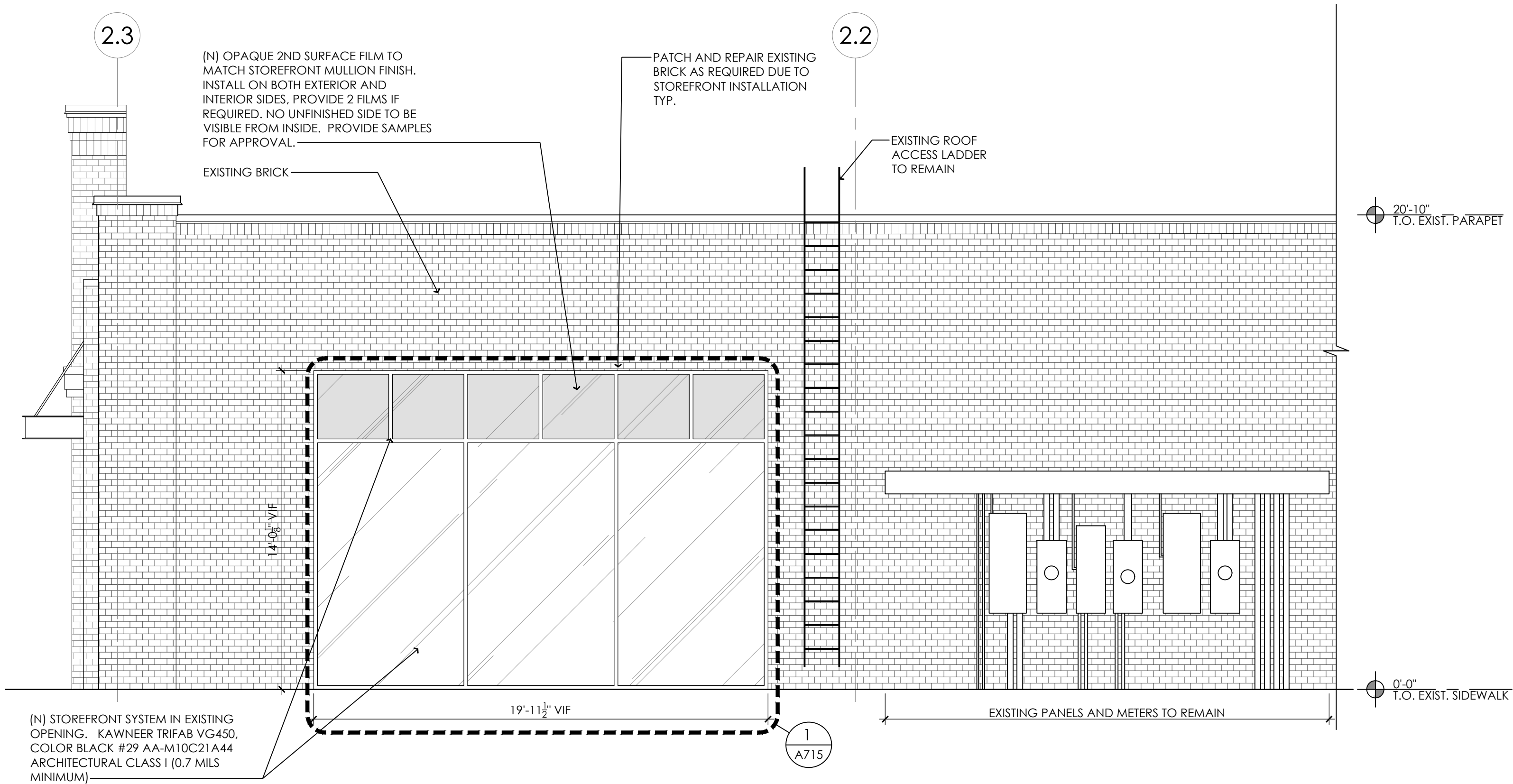
6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



NORTH STOREFRONT DEMO ELEVATION

SCALE: 1/4" = 1'-0"

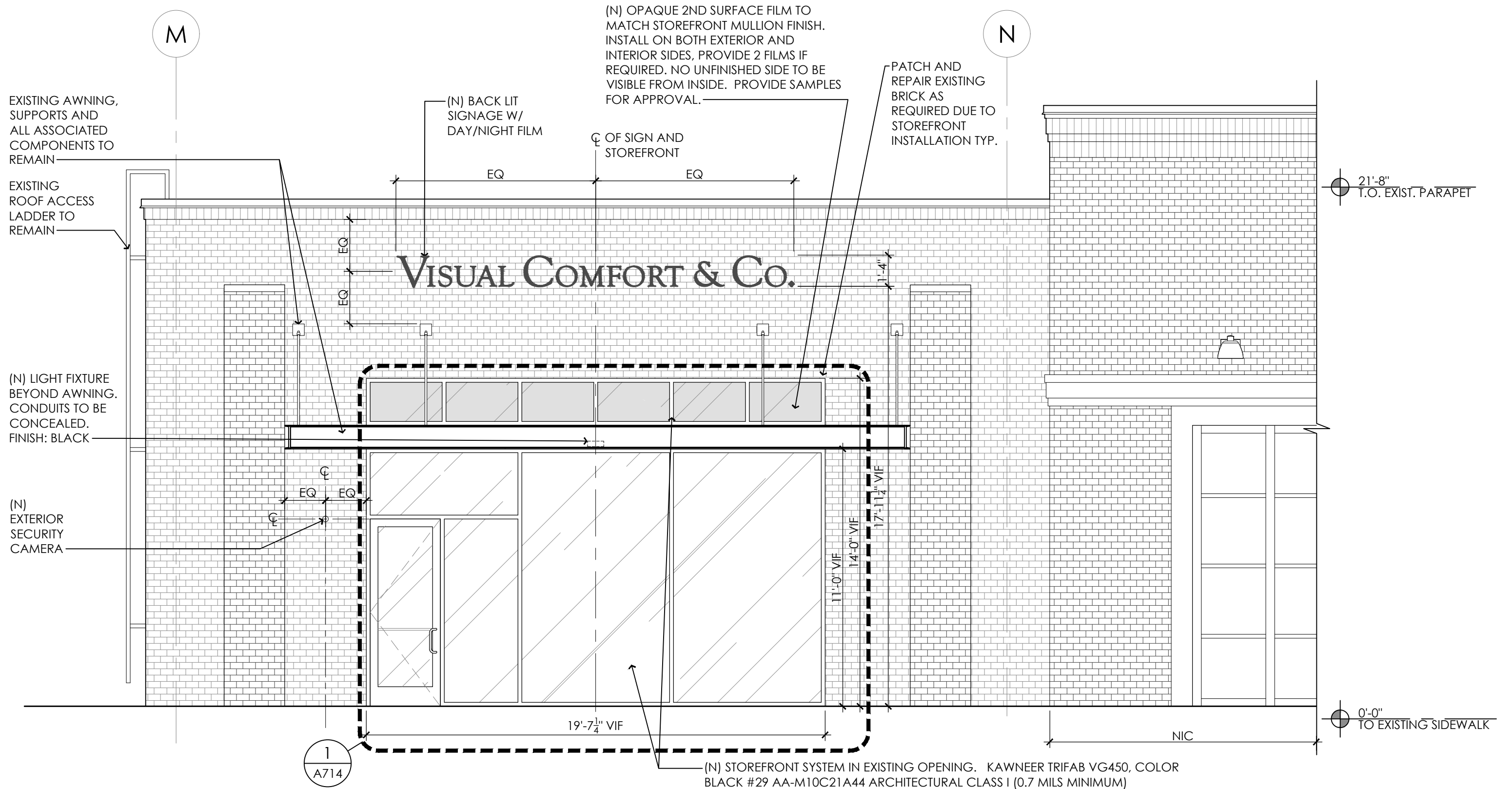
6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



EAST STOREFRONT ELEVATION - PROPOSED

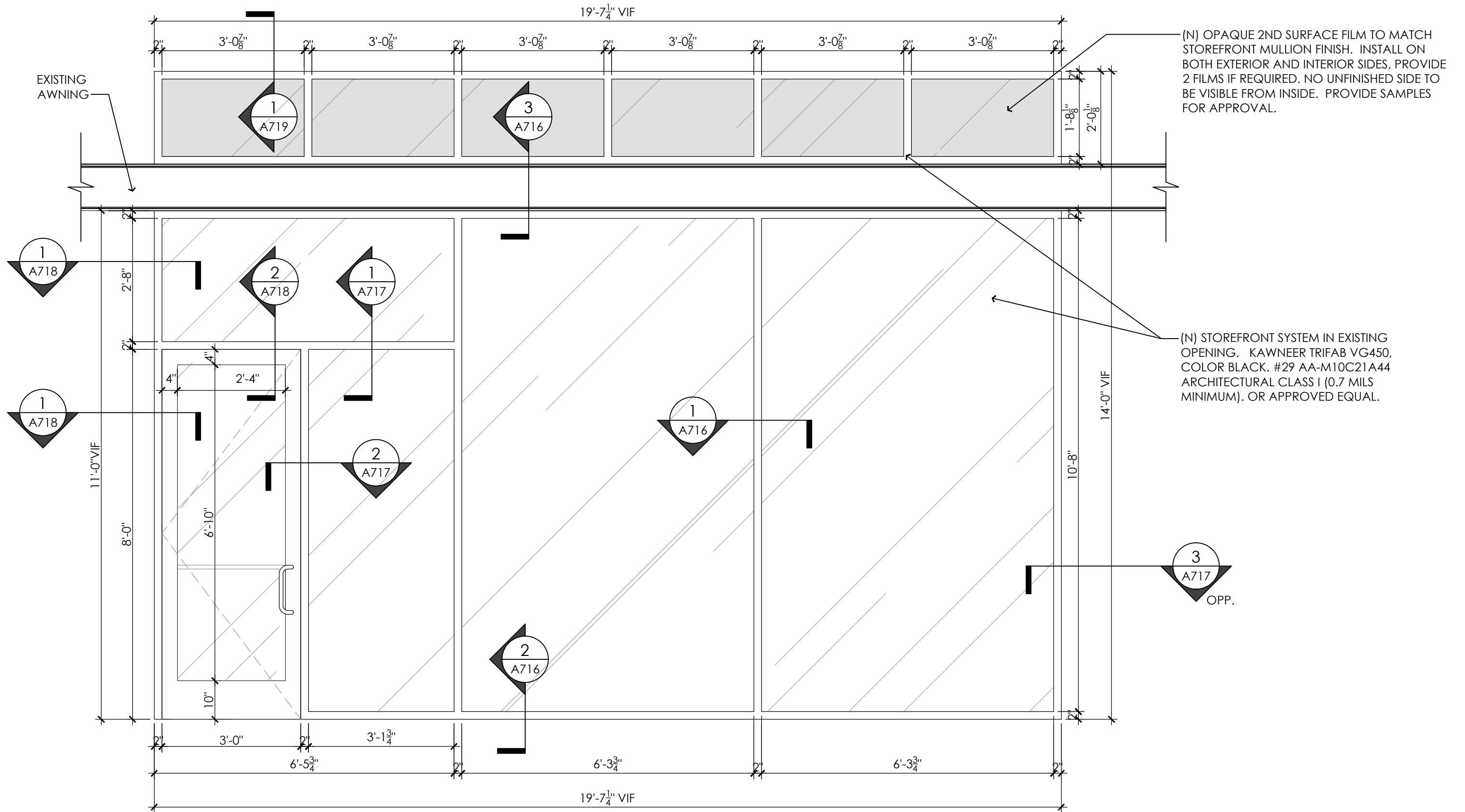
SCALE: 1/4" = 1'-0"

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



SOUTH STOREFRONT ELEVATION - PROPOSED

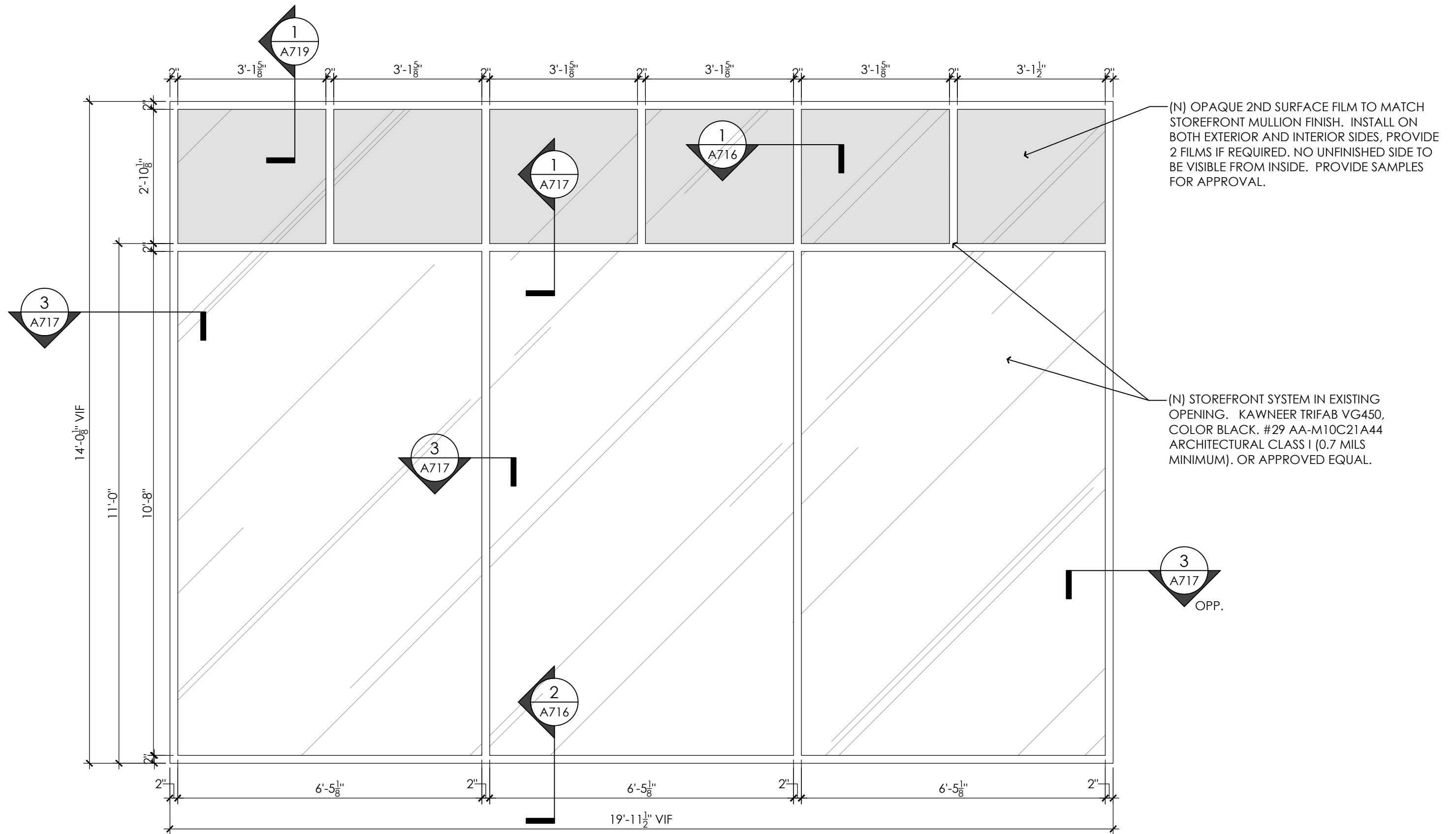
SCALE: 1/4" = 1'-0"



SOUTH STOREFRONT ELEVATION - PROPOSED

SCALE: 1/4" = 1'-0"

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



EAST STOREFRONT ELEVATION - PROPOSED

SCALE: 1/4" = 1'-0"

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022

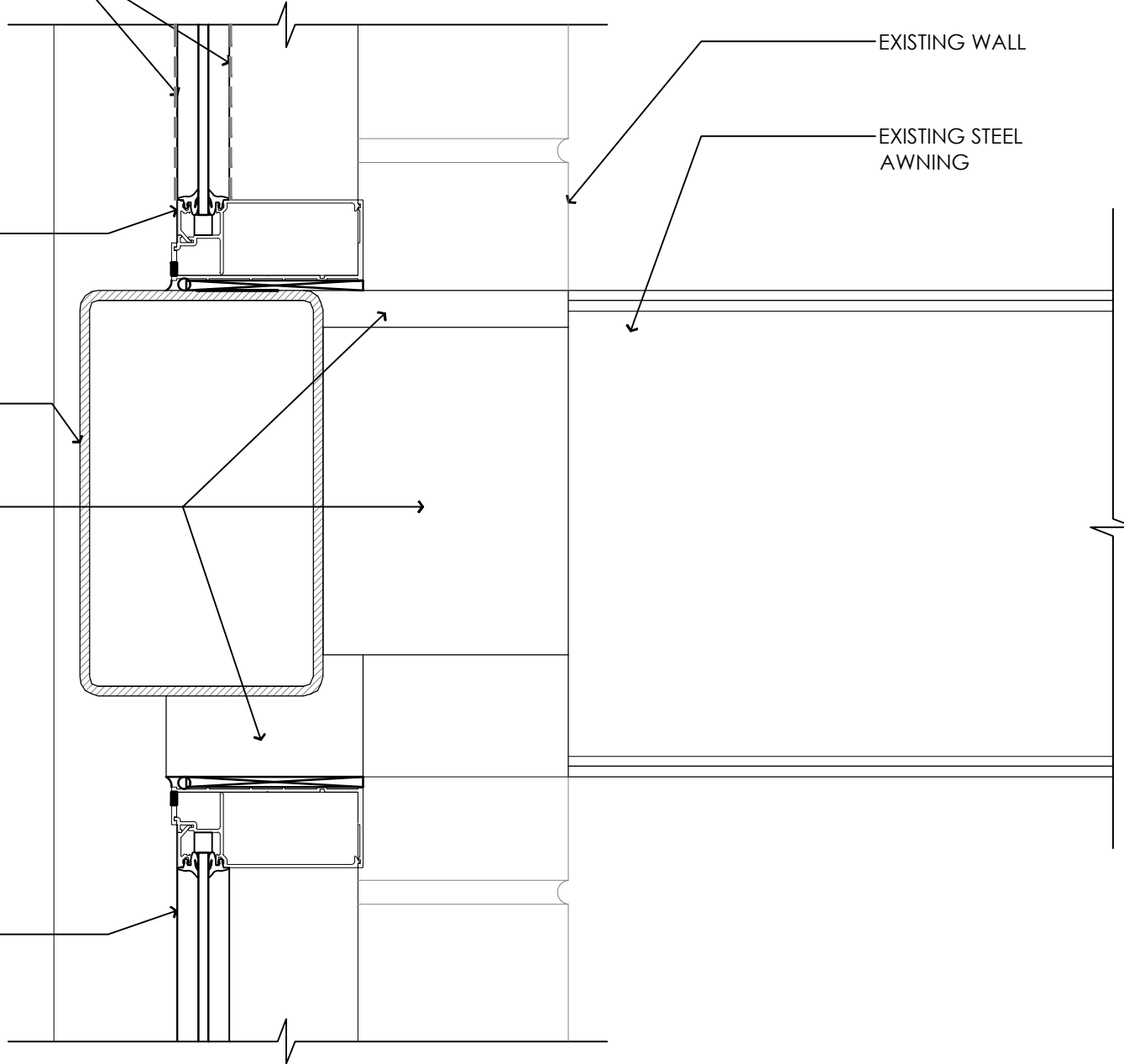
(N) OPAQUE 2ND SURFACE FILM TO MATCH STOREFRONT MULLION FINISH. INSTALL ON BOTH EXTERIOR AND INTERIOR SIDES, PROVIDE 2 FILMS IF REQUIRED. NO UNFINISHED SIDE TO BE VISIBLE FROM INSIDE. PROVIDE SAMPLES FOR APPROVAL.

(N) STOREFRONT SYSTEM IN EXISTING OPENING. KAWNEER TRIFAB VG450, COLOR BLACK. #29 AA-M10C21A44 ARCHITECTURAL CLASS I (0.7 MILS MINIMUM). OR APPROVED EQUAL. TEMPERED INSULATED GLASS

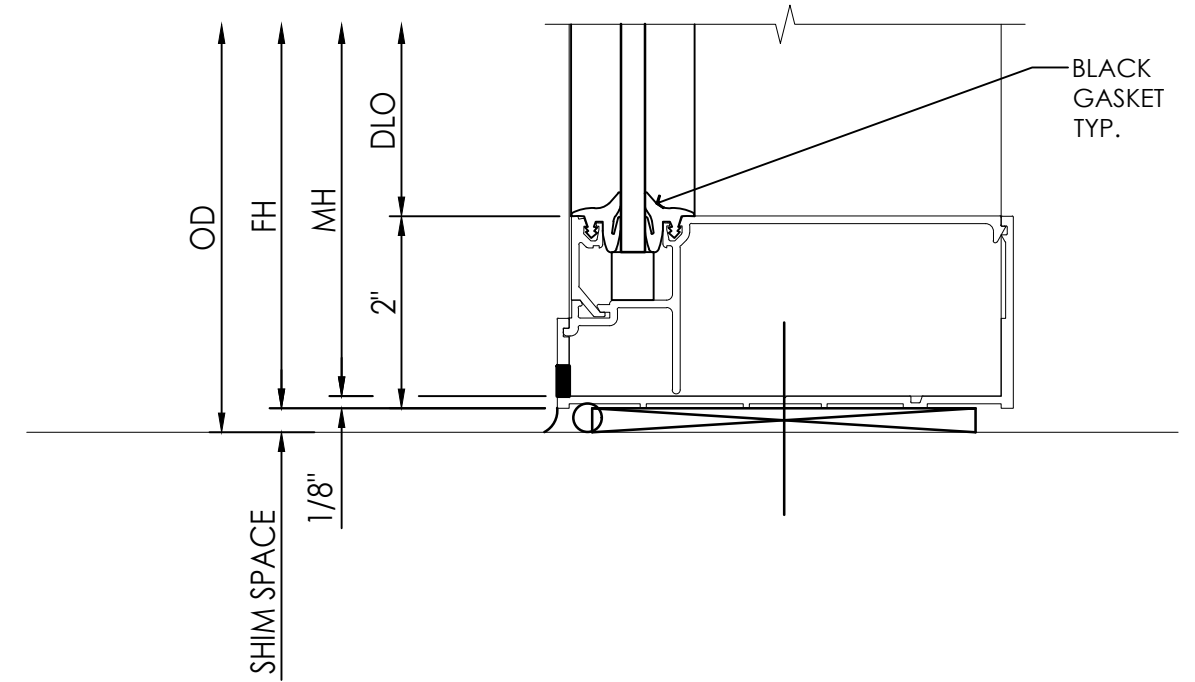
EXISTING GIRT TO REMAIN

EXISTING STRUCTURE TO REMAIN

(N) STOREFRONT SYSTEM IN EXISTING OPENING. KAWNEER TRIFAB VG450, COLOR BLACK. #29 AA-M10C21A44 ARCHITECTURAL CLASS I (0.7 MILS MINIMUM). OR APPROVED EQUAL. TEMPERED INSULATED GLASS

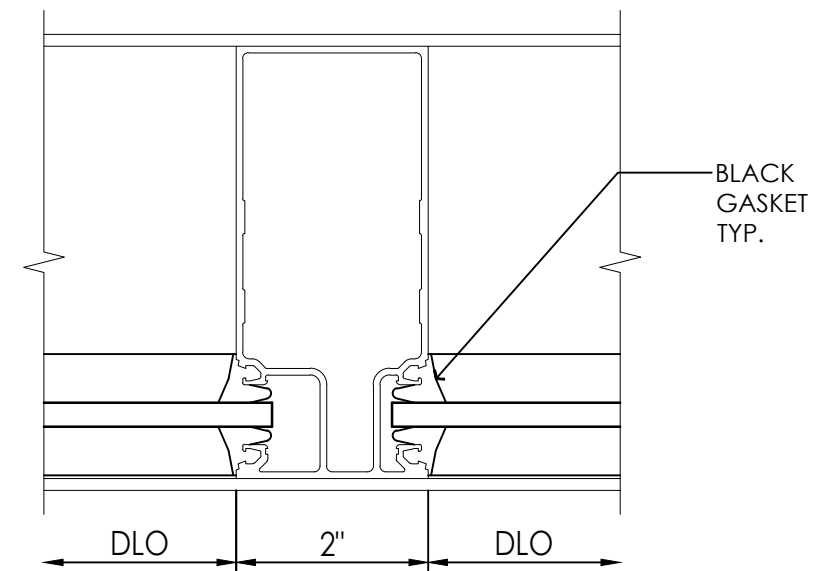


3 STOREFRONT AT AWNING
SCALE: 3" = 1'-0"



2 SILL DETAIL
SCALE: 3" = 1'-0"

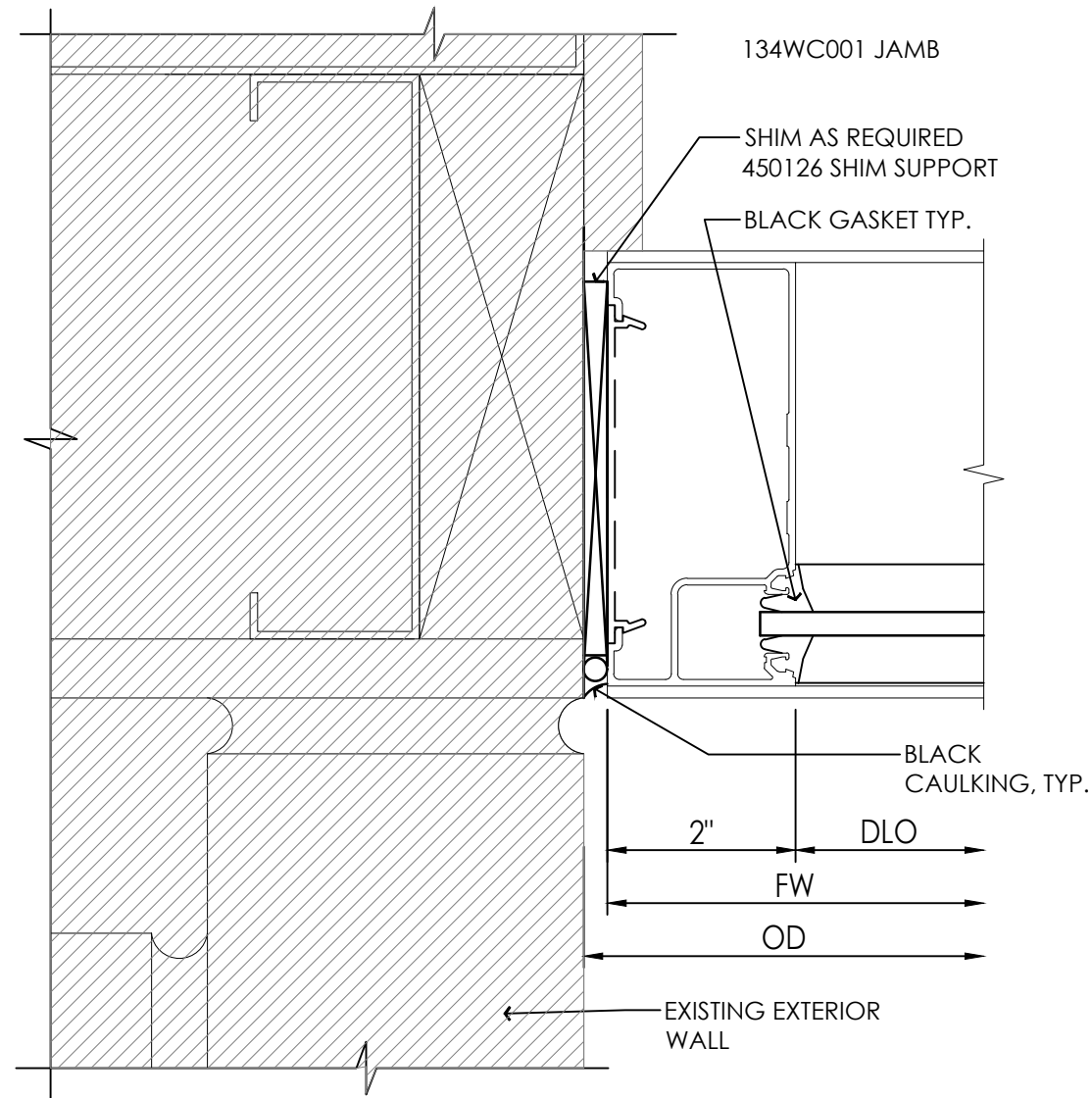
134WC005 MULLION



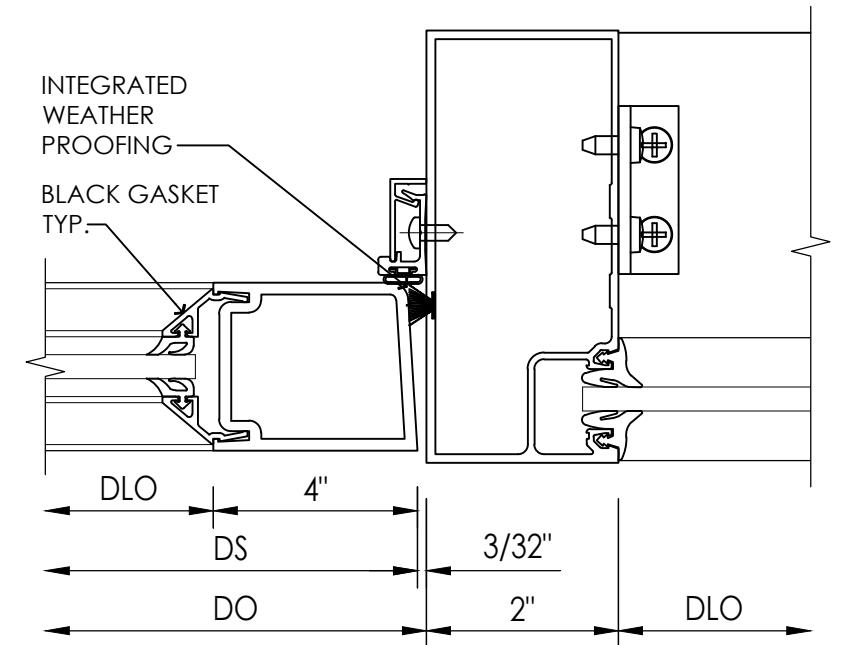
1 VERTICAL MULLION DETAIL
SCALE: 3" = 1'-0"

PROPOSED STOREFRONT DETAILS

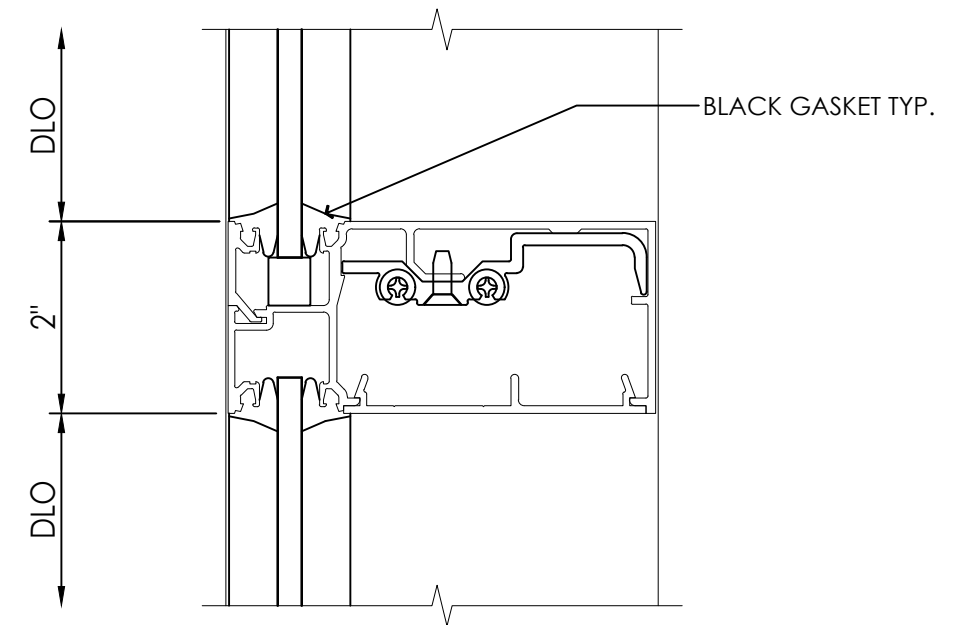
6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



3 JAMB DETAIL
SCALE: 6" = 1'-0"



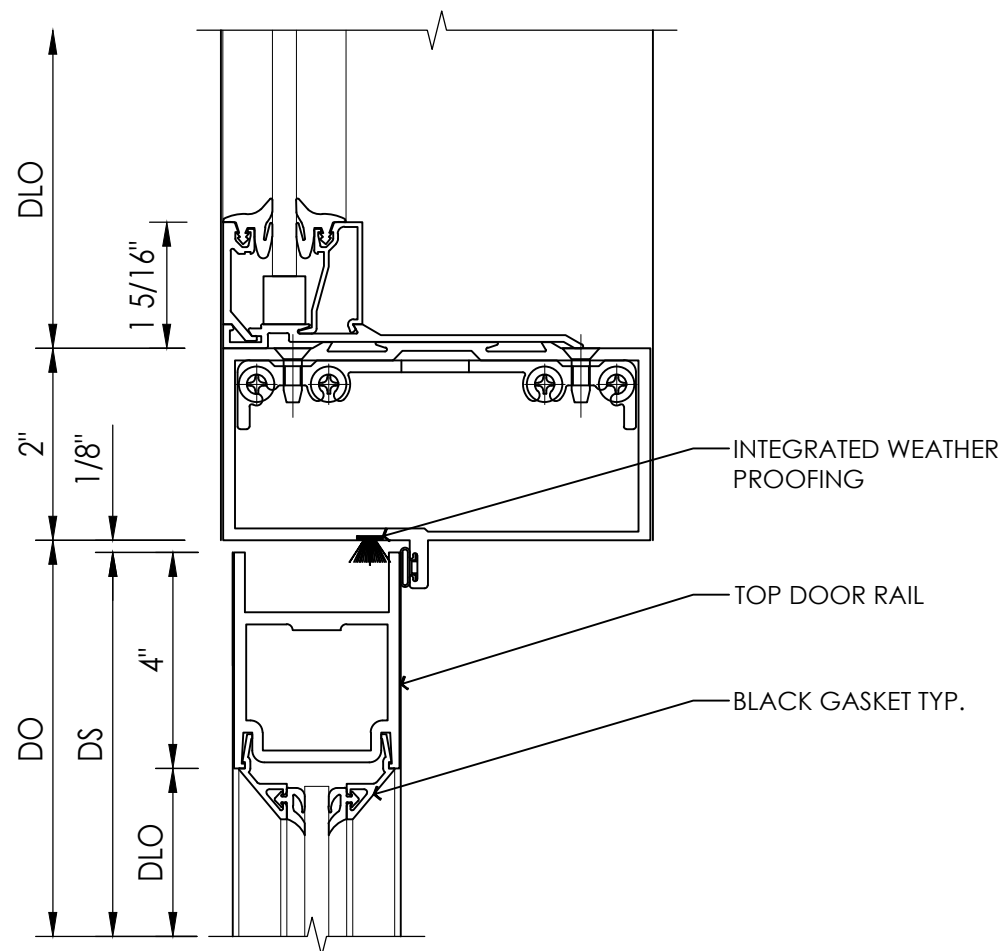
2 DOOR JAMB DETAIL
SCALE: 6" = 1'-0"



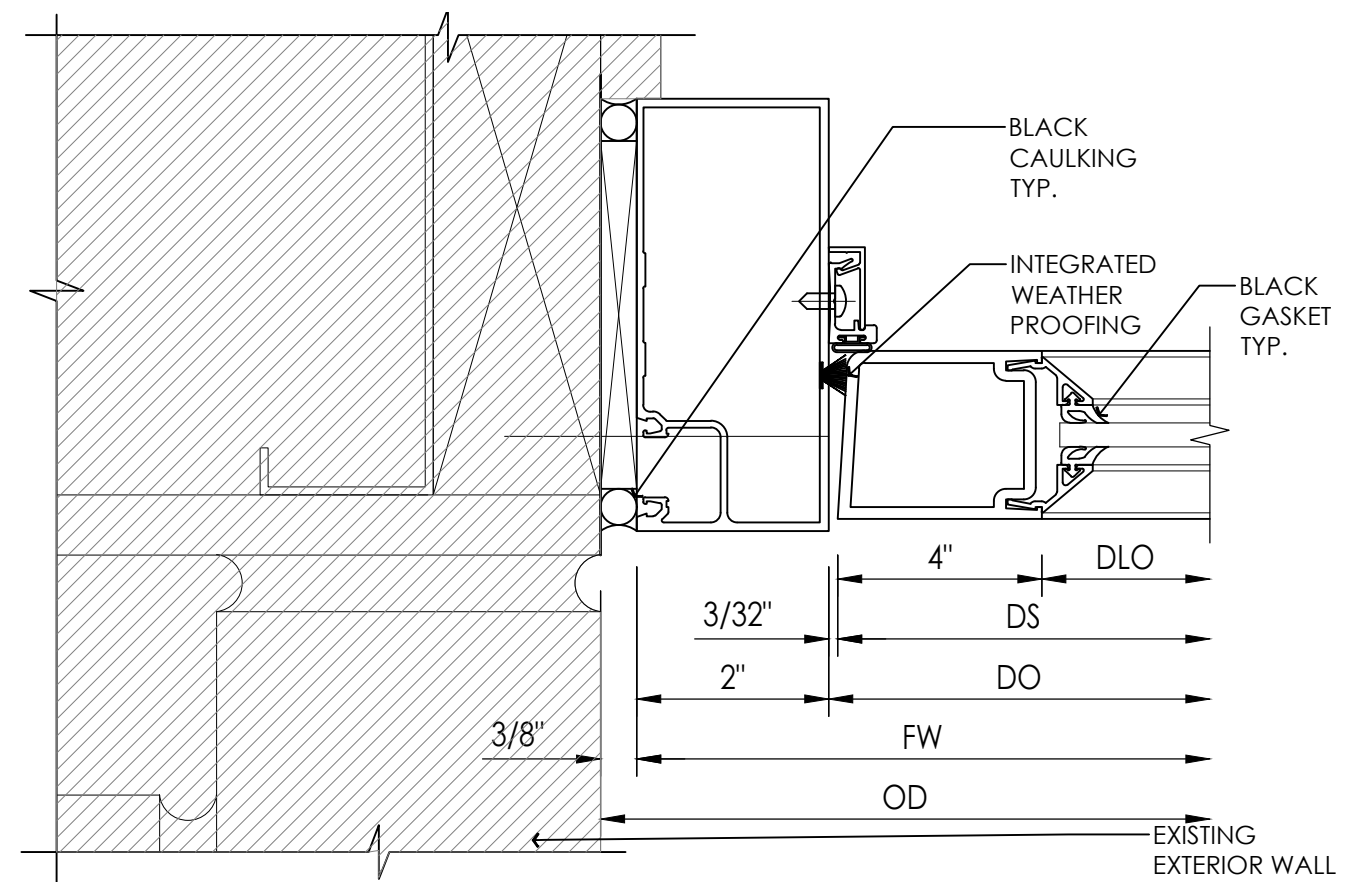
1 HORIZONTAL DETAIL
SCALE: 3" = 1'-0"

PROPOSED STOREFRONT DETAILS

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



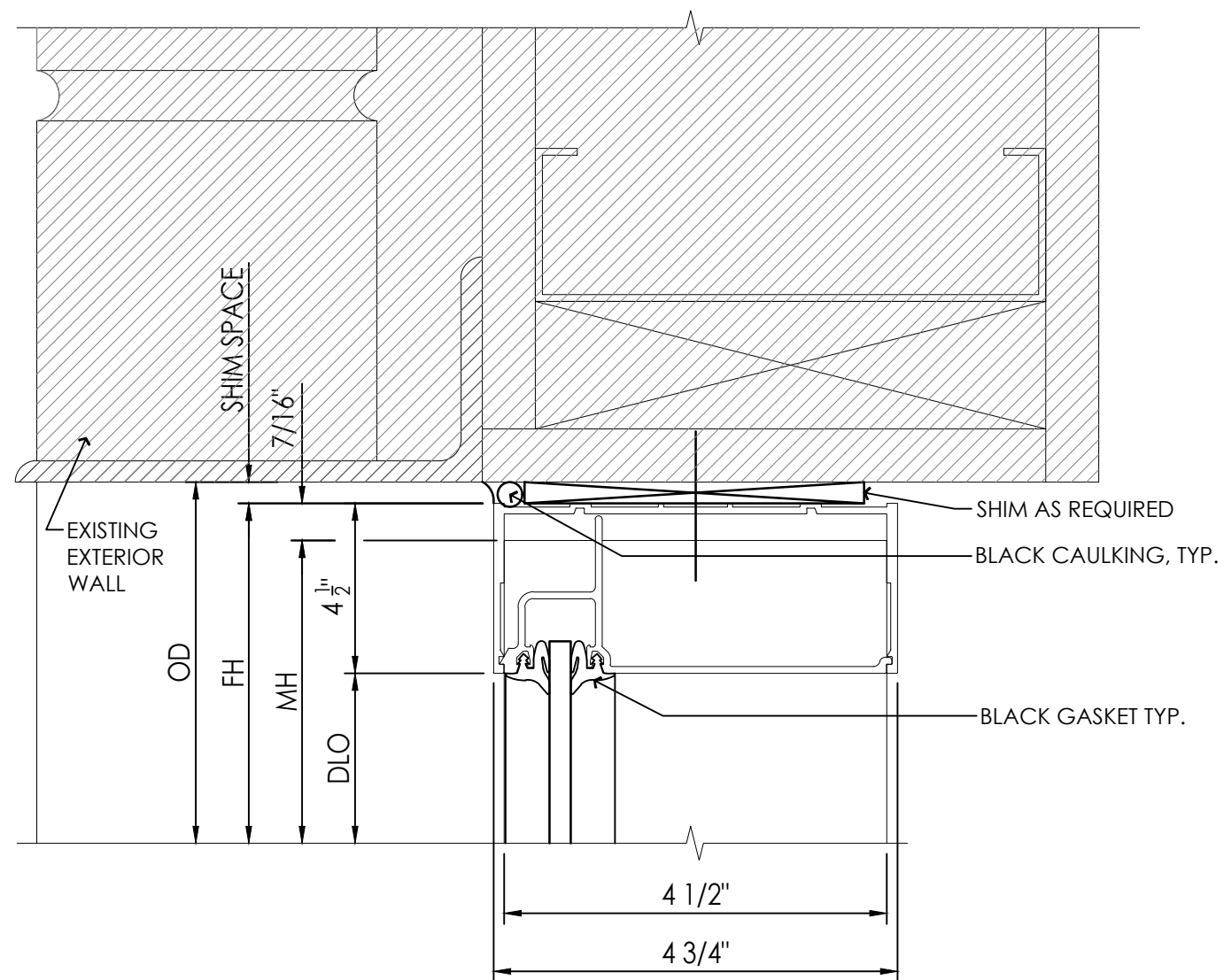
2 TRANSOM BAR DETAIL
SCALE: 6" = 1'-0"



1 DOOR JAMB DETAIL
SCALE: 6" = 1'-0"

PROPOSED STOREFRONT DETAILS

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



1 HEAD DETAIL

SCALE: 6" = 1'-0"

PROPOSED STOREFRONT DETAILS

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022

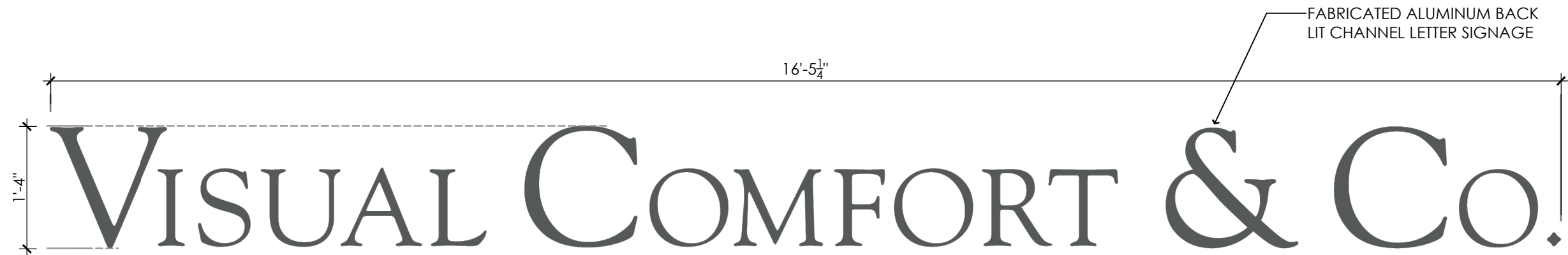


STOREFRONT GLASS
1/2" CLEAR TEMPERED INSULATED GLASS



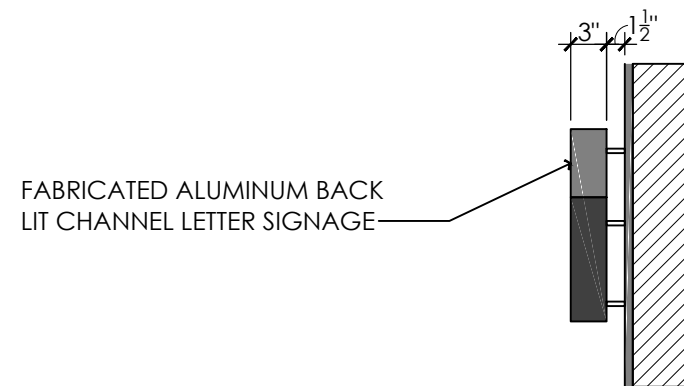
STOREFRONT SYSTEM
KAWNEER PERMANODIC
ANODIZED FINISH CLASS I
BLACK NO. 29

SAMPLE BOARD



FRONT

SCALE: 3/4" = 1'-0"



SIDE

SCALE: 3/4" = 1'-0"

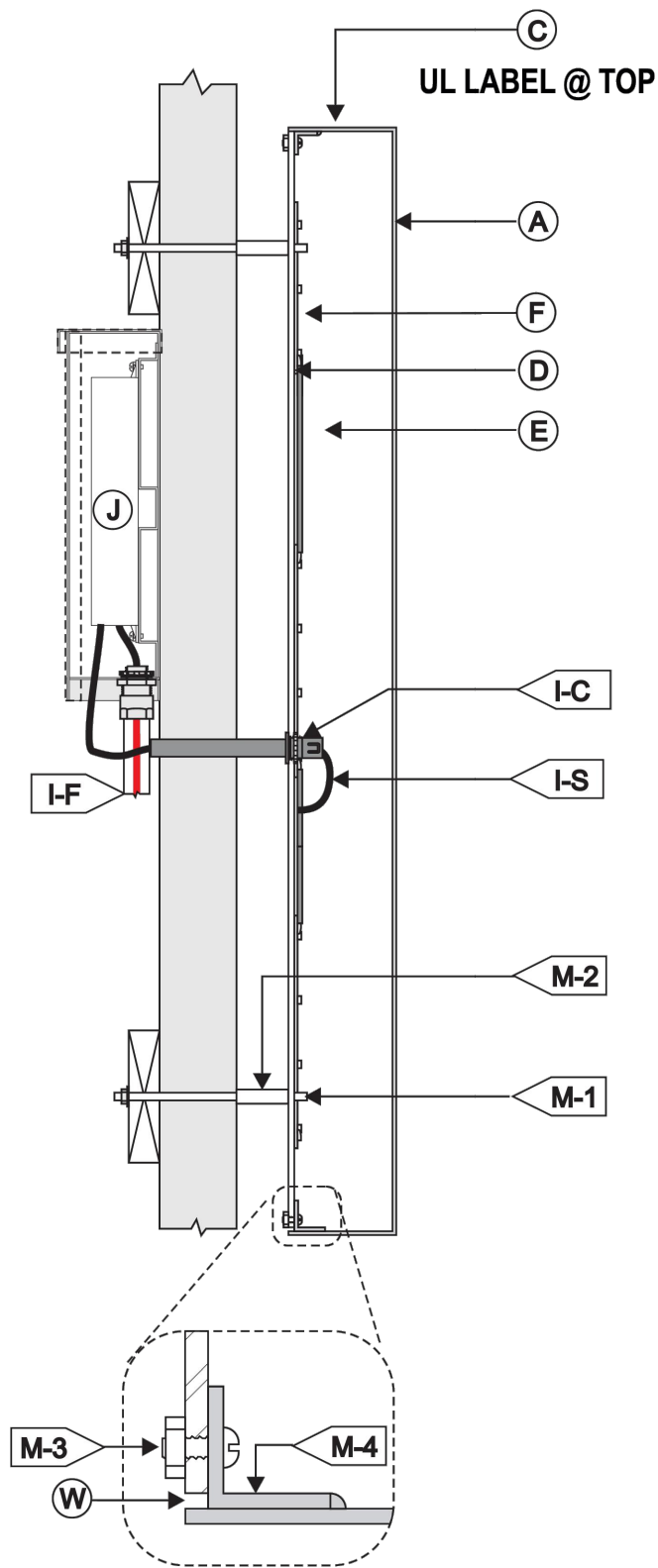


COLOR

SCALE: NTS

SIGNAGE

SCALE: AS NOTED



EXTERIOR INSTALL			
(A) FACE		(I) WIRING	
MATERIAL:	ALUM. 1/8"	I-C:	7/8" DIA. HOLE @ LEXAN W/ PAIGE WALL BUSTER
COLOR:	TO MATCH PANTONE 425 C (GREY)		CONNECTOR & CONDUIT, WRAP EXPOSED CONDUIT
FINISH:	SATIN		W/ VINYL FINISHED TO MATCH FASCIA
BORDER:	N/A	I-D	DISCONNECT SWITCH
VINYL:	N/A	I-F	TO ELECTRICAL FEED
COLOR INFO:	N/A	I-S:	U.L. APPROVED LOW VOLTAGE CLASS II WIRING
(C) RETURNS			ALL CONNECTIONS TO BE IN WATERPROOF BOXES
DEPTH:	3"	(J) POWER SUPPLY	
MATERIAL:	ALUM. .060	TYPE:	REMOTE LED POWER SUPPLY HOUSED IN
COLOR:	TO MATCH PANTONE 425 C (GREY)		WEATHER-PROOF, FRONT ACCESS METAL BOX.
FINISH:	SATIN.	VOLTAGE;	120V
(D) BACKS			
MATERIAL:	3/16" CLEAR LEXAN, EXTERIOR FACE SANDED	(M) MOUNTING	
(E) INSIDE OF CAN		M-1:	DRILL & TAP LEXAN FOR 10/24 ALLTHREAD.
FINISH:	PAINTED WHITE	M-2:	1 1/2" SPACER
(F) ILLUMINATION:		SPACER FINISH	TO MATCH FASCIA
		M-3:	10/24 BOLT & NUT.
		M-4:	1/2" x 1/2" ALUM. ANGLE WELDS TO RETURNS
		(W) WEEP HOLES	

NOTE: TIME CLOCK IS REQUIRED - DONE BY OTHERS

120V INSTALL	1. CUSTOMER G.C. TO PROVIDE ADEQUATE WOOD OR MTL. BLOCKING IN CORRELATION W/ FACADE FRAMING AS REQUIRED.	ELECTRICAL	1. ALL ELECTRICAL COMPONENTS TO BE U.L. APPROVED.	FABRICATOR	1. PLACEMENT OF LIGHTING ELEMENTS FOR OPTIMUM ILLUMINATION OF SIGN TO BE DETERMINED IN PRODUCTION.	 ALL ELECTRICAL COMPONENTS ARE TO BE UL APPROVED
	2. INSTALLER IS TO V.I.F. & PROVIDE THE PROPER NON-CORROSIVE MOUNTING HARDWARE TO ENSURE SAFE INSTALLATION.		2. CUSTOMER IS RESPONSIBLE FOR ONE (1) 120v/ 20a DEDICATED CIRCUIT w/ GROUND PER SIGN TO WITHIN 6' OF SIGN.		2. MANUFACTURER & U.L. LABELS TO BE APPLIED & VISIBLE FROM THE GROUND. LOCATED ON THE LAST CHANNEL LETTER OR END OF THE SIGN BOX/FREESTANDING SIGN	
	3. ALL EXTERIOR FACADE PENETRATIONS TO BE WATERTIGHT.		3. THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDING W/ THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.			
	4. INSTALLATION TO MEET CURRENT N.E.C., U.L. & LOCAL CODES. LOCATION OF THE DISCONNECT SWITCH AFTER INSTALLATION SHALL COMPLY WITH ARTICLE 600.6(A) (1) OF THE NATION ELECTRICAL CODE					

FABRICATED ALUMINUM BACK LIT CHANNEL LETTER - SECTION DETAIL

SCALE: NTS



VIEW TOWARDS EXISTING EXTERIOR SOUTH FACADE



VIEW TOWARDS EXISTING EXTERIOR EAST FACADE



EXISTING EXTERIOR NORTH FACADE

VISUAL COMFORT
& Co.

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022

05.31.2024

kpa | kenneth park
architect

Page 63 of 173



VIEW TOWARDS EXISTING EXTERIOR NORTH FACADE



VIEW TOWARDS EXISTING STOREFRONT

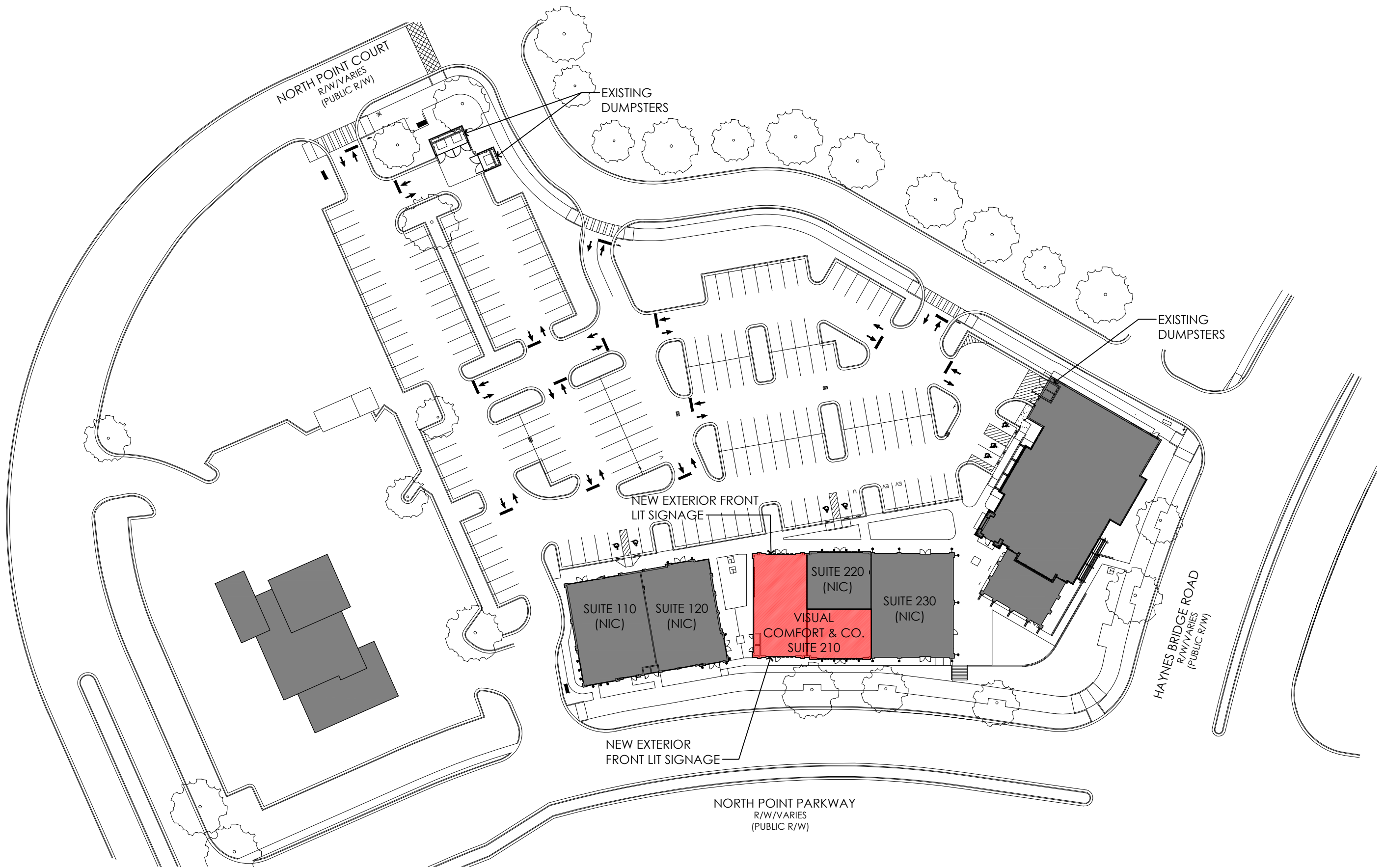
DESIGN REVIEW BOARD SUBMISSION

EXTERIOR ELEVATION REVIEW

VISUAL COMFORT & Co.

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022

05.31.2023



SITE PLAN
SCALE: 1/64" = 1'-0"

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



VISUAL COMFORT & Co.

Rendering- View 1

6565 NORTH POINT PARWAY - SUITE 210
ALPHARETTA, GA 30022

05.31.2024

kpa | kennethpark
architect



VISUAL COMFORT & CO.

Rendering- View 2

6565 NORTH POINT PARWAY - SUITE 210
ALPHARETTA, GA 30022

05.31.2024

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architect



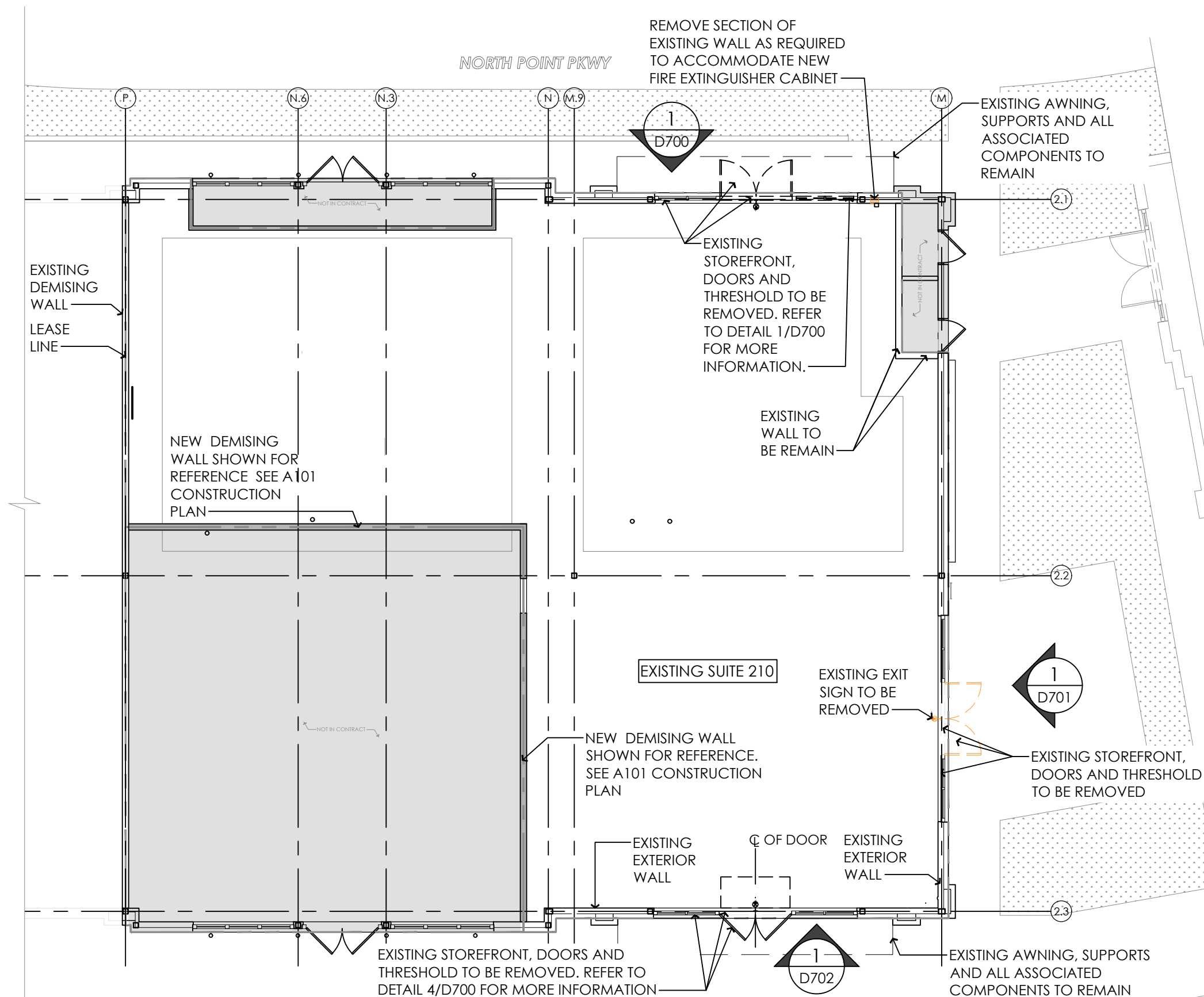
Elevation North



Elevation East



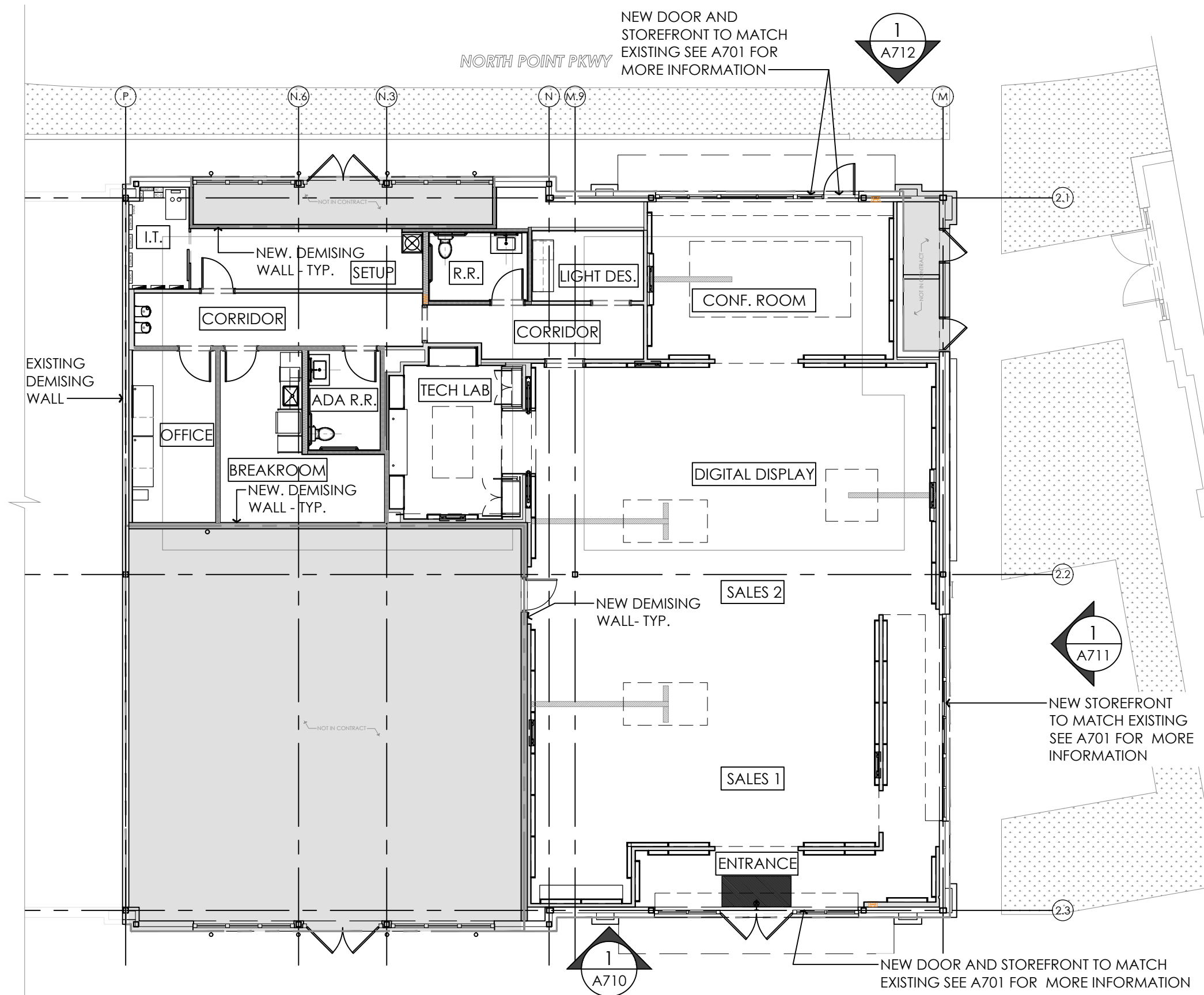
Elevation - South



DEMOLITION PLAN

SCALE: 3/32" = 1'-0"

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



CONSTRUCTION PLAN

SCALE: 3/32" = 1'-0"

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022

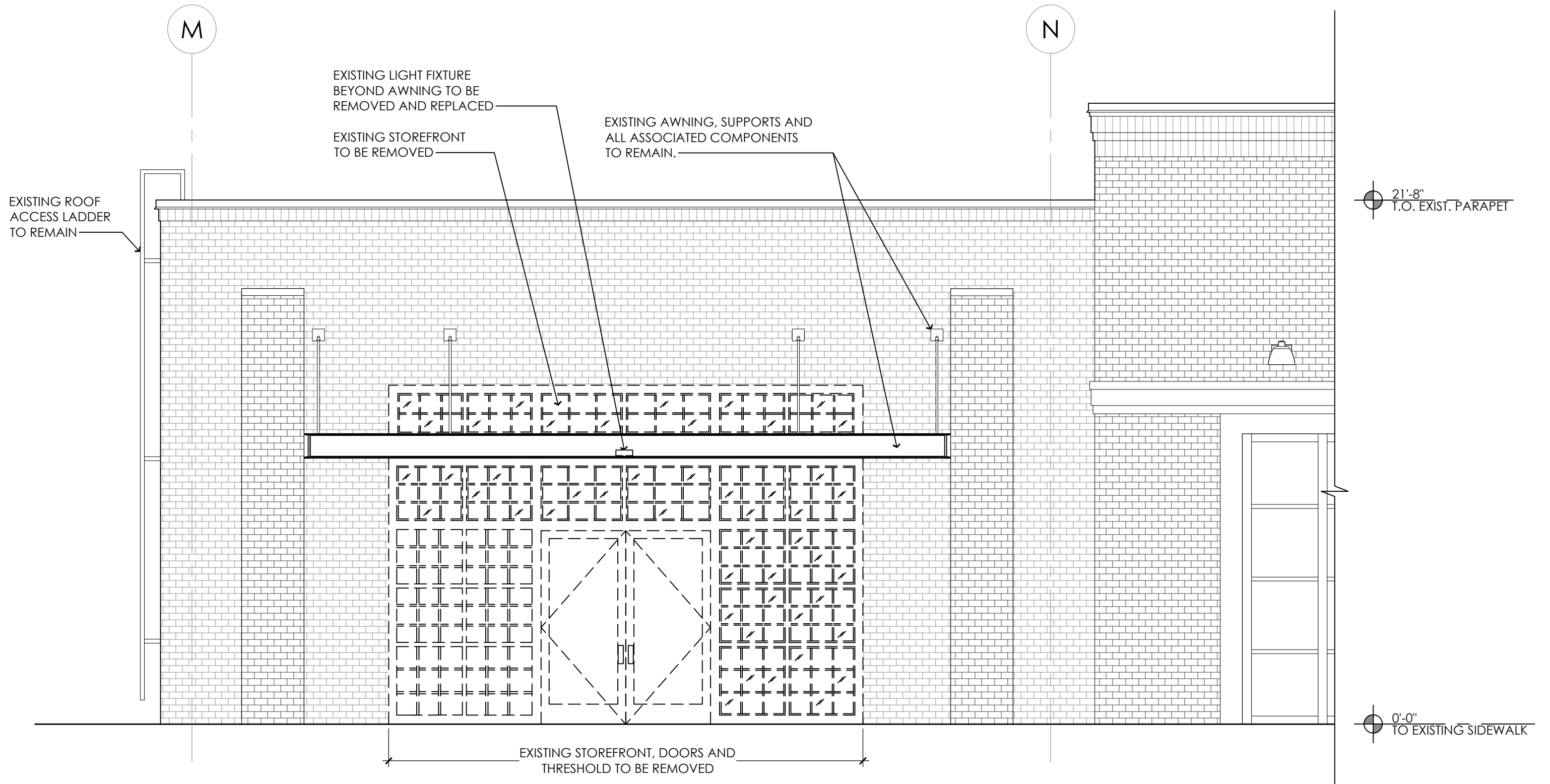
**VISUAL COMFORT
& Co.**

A101

05.31.2024

kpa | kenneth**park**
architect

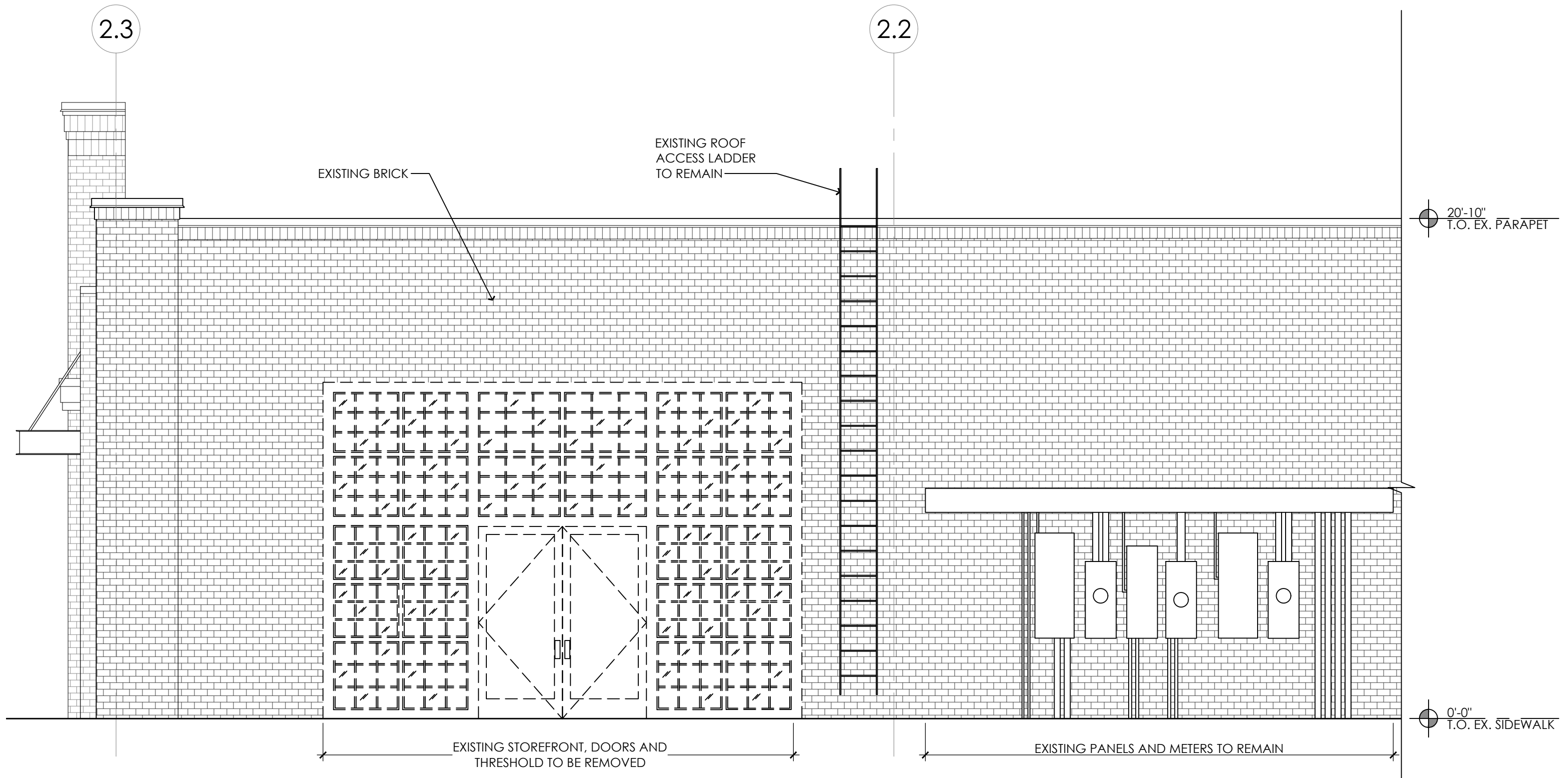
Page 74 of 173



SOUTH STOREFRONT DEMO ELEVATION

SCALE: 1/4" = 1'-0"

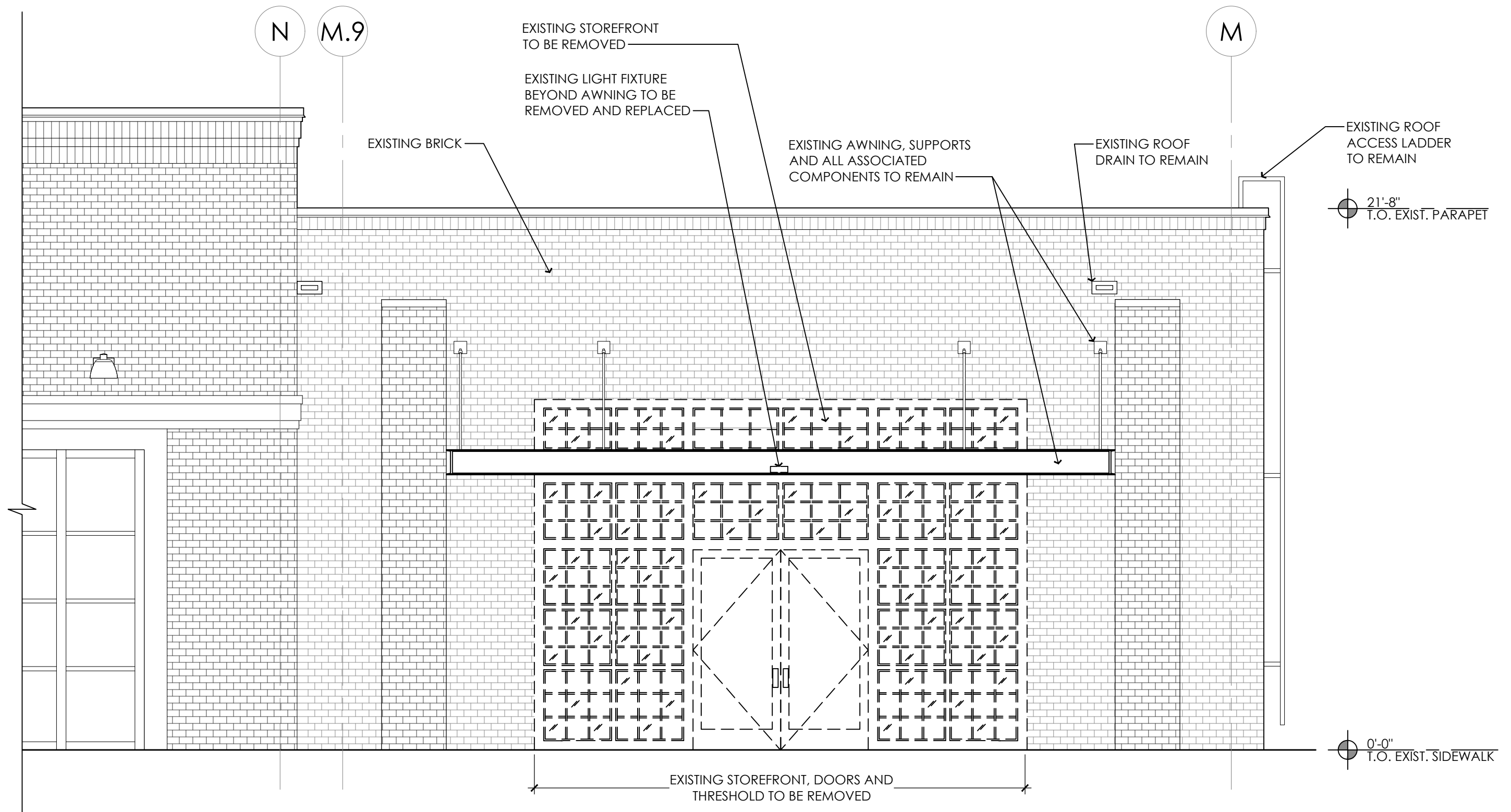
6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



EAST STOREFRONT DEMO ELEVATION

SCALE: 1/4" = 1'-0"

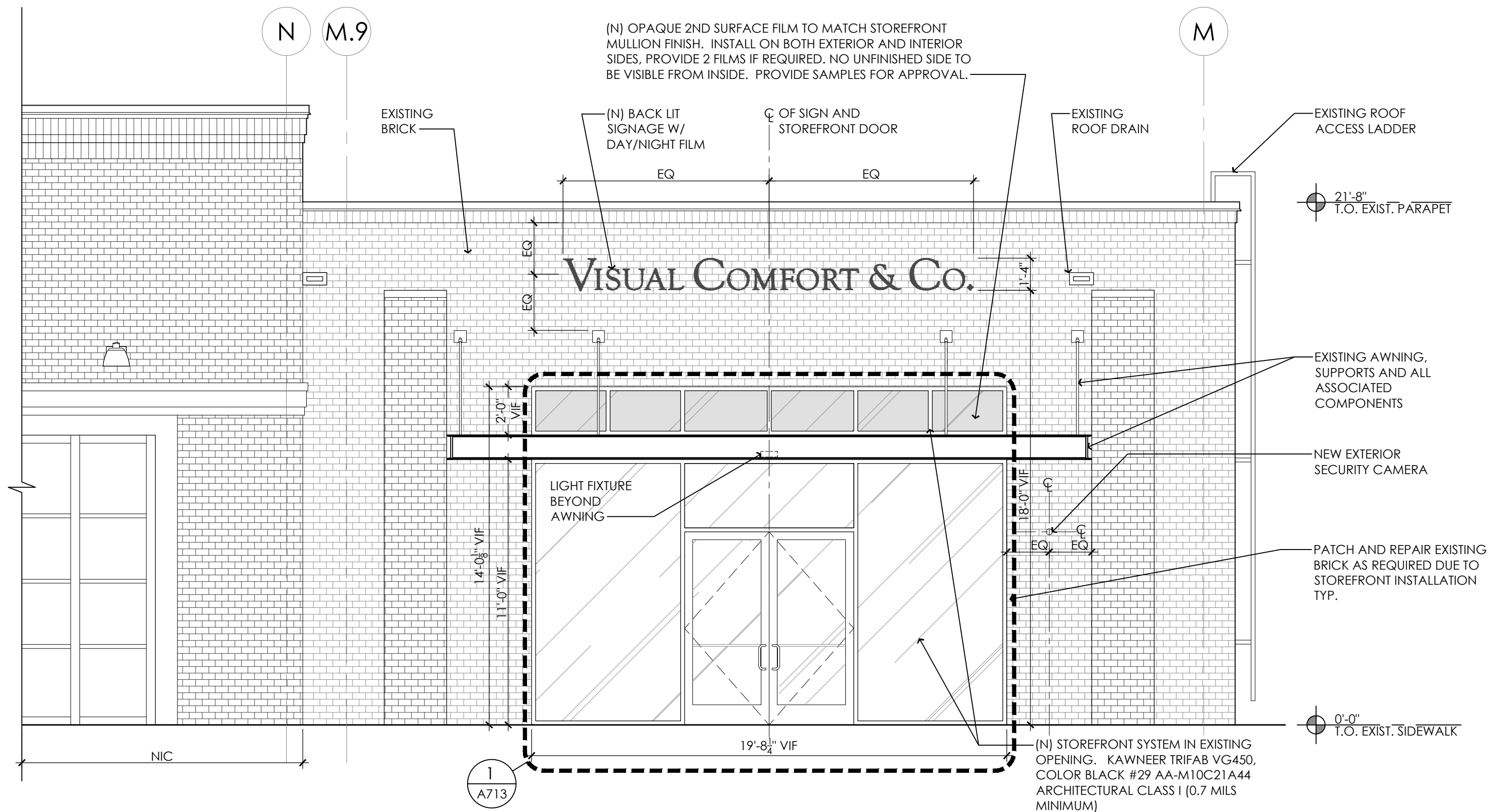
6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



NORTH STOREFRONT DEMO ELEVATION

SCALE: 1/4" = 1'-0"

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



NORTH STOREFRONT ELEVATION - PROPOSED

SCALE: 1/4" = 1'-0"

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022

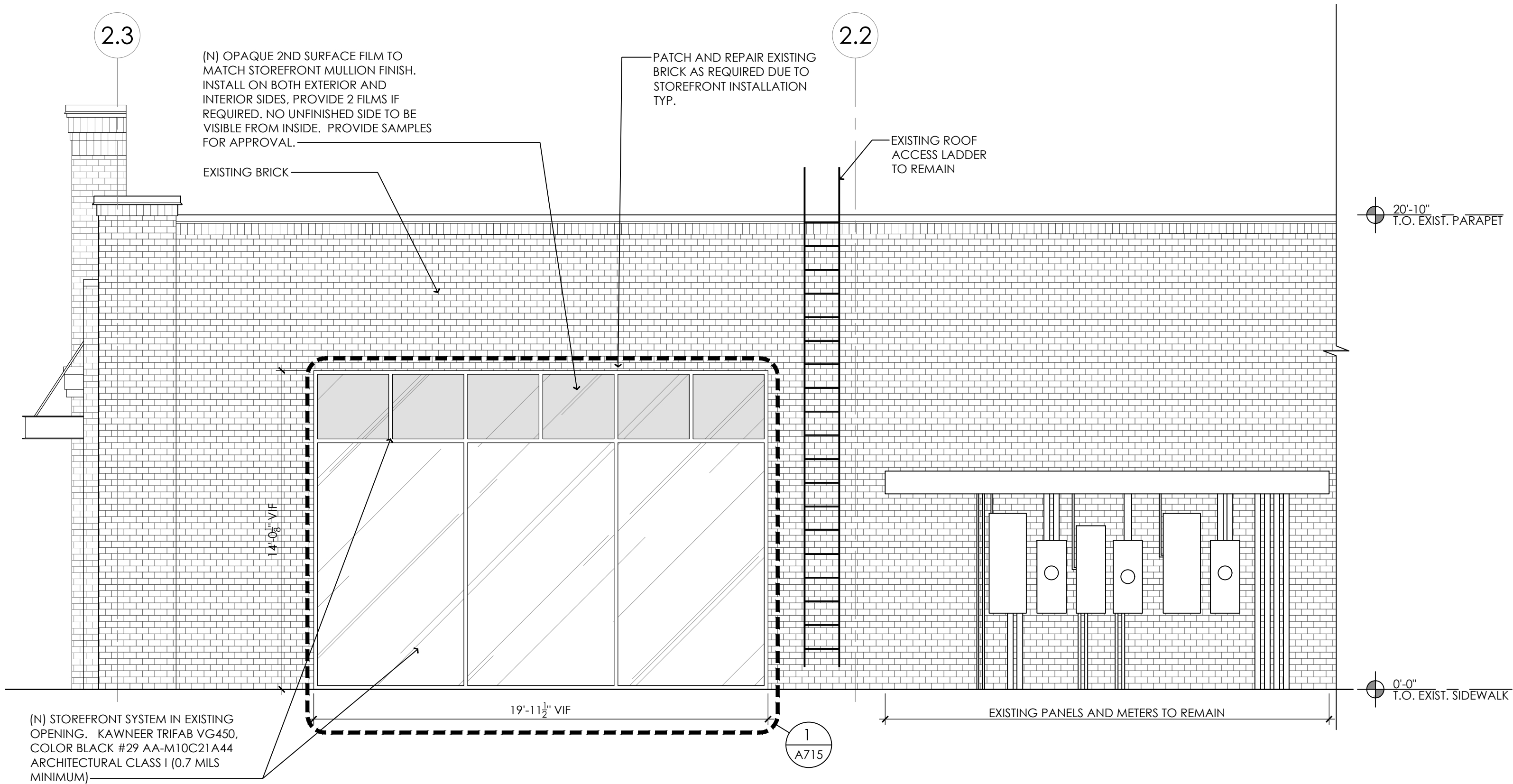
**VISUAL COMFORT
& Co.**

A710

05.31.2024

kpa kennethpark
architect

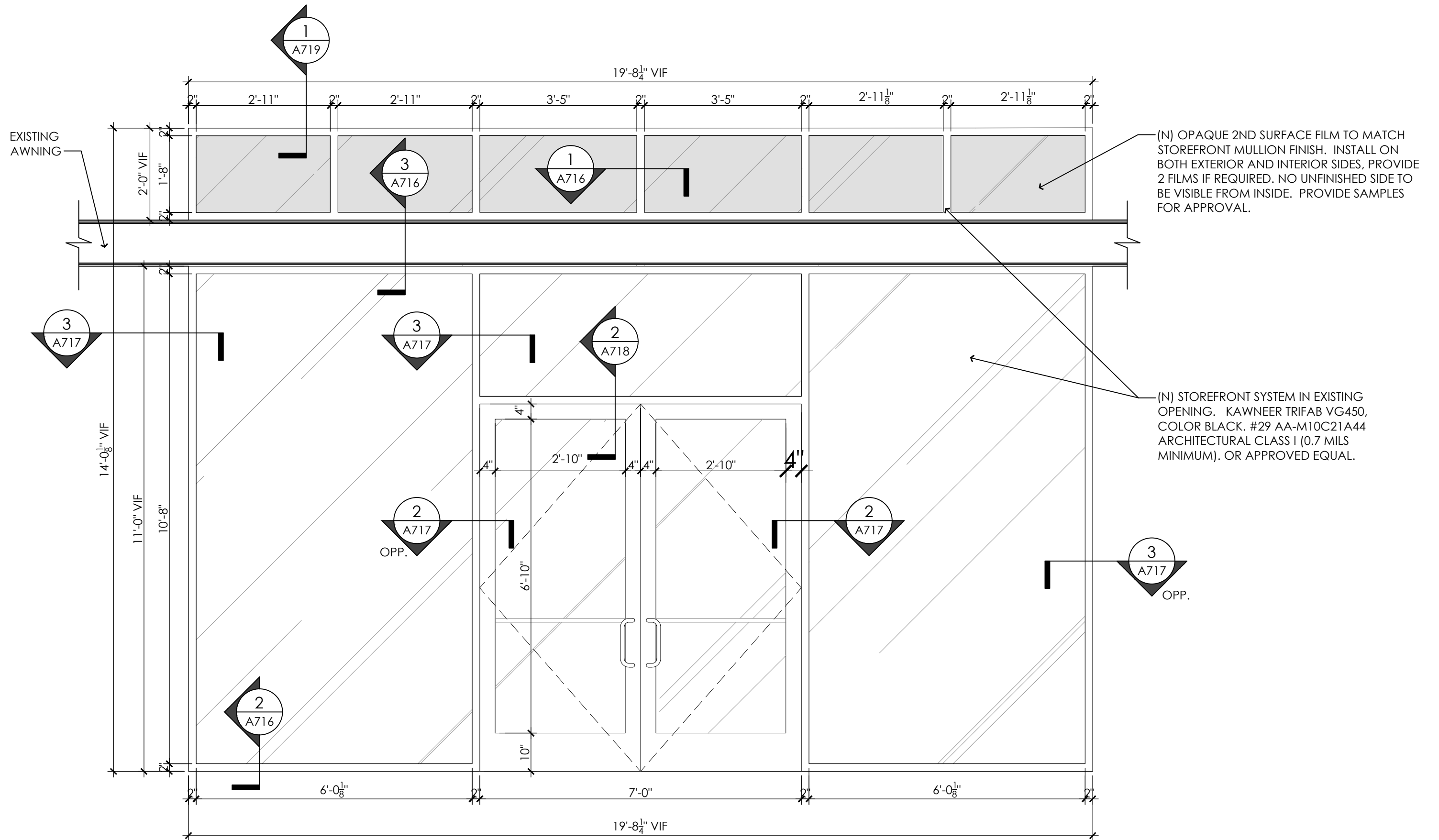
Page 78 of 173



EAST STOREFRONT ELEVATION - PROPOSED

SCALE: 1/4" = 1'-0"

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



NORTH STOREFRONT ELEVATION - PROPOSED

SCALE: 1/2" = 1'-0"

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022

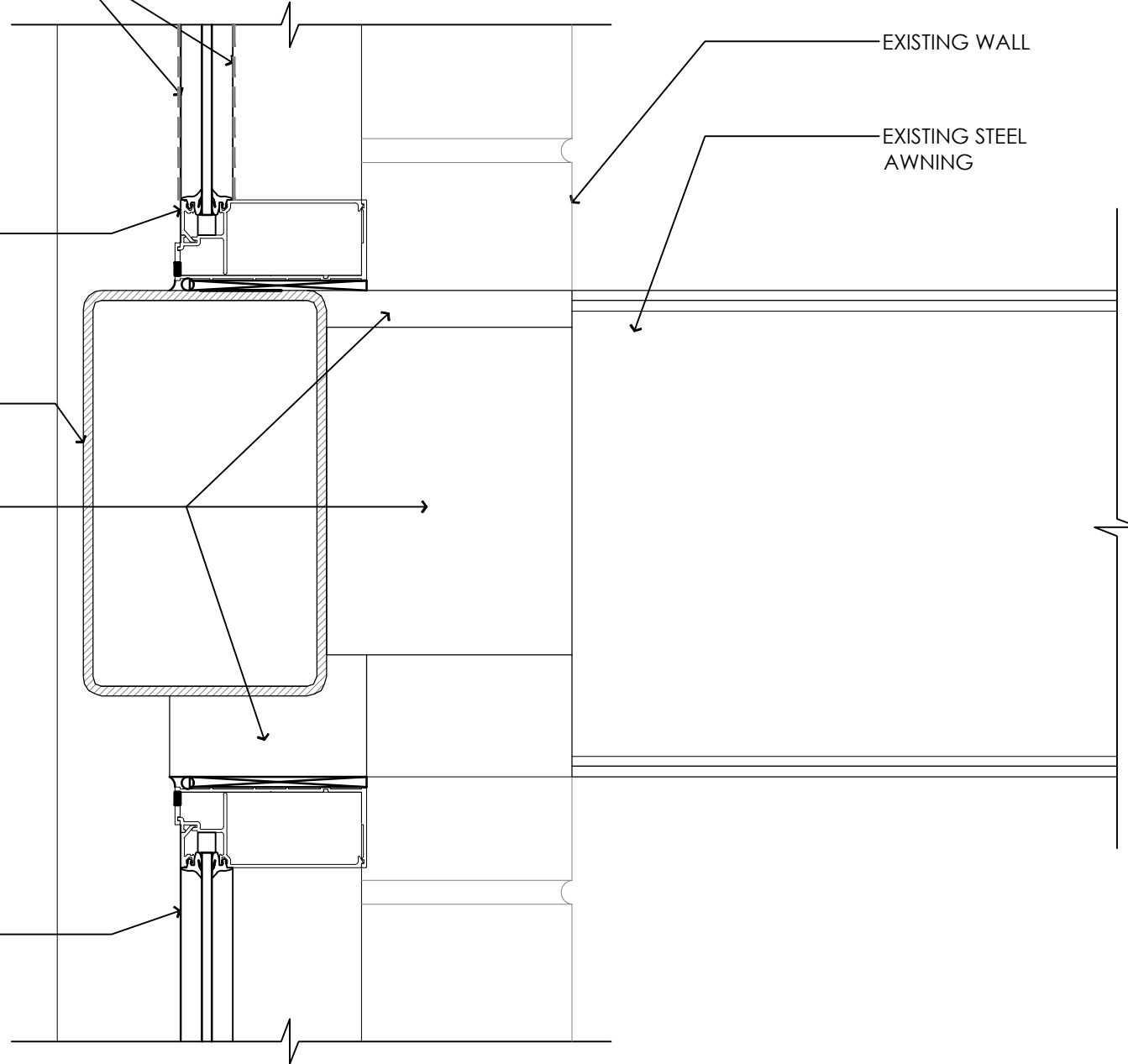
(N) OPAQUE 2ND SURFACE FILM TO MATCH STOREFRONT MULLION FINISH. INSTALL ON BOTH EXTERIOR AND INTERIOR SIDES, PROVIDE 2 FILMS IF REQUIRED. NO UNFINISHED SIDE TO BE VISIBLE FROM INSIDE. PROVIDE SAMPLES FOR APPROVAL.

(N) STOREFRONT SYSTEM IN EXISTING OPENING. KAWNEER TRIFAB VG450, COLOR BLACK. #29 AA-M10C21A44 ARCHITECTURAL CLASS I (0.7 MILS MINIMUM). OR APPROVED EQUAL. TEMPERED INSULATED GLASS

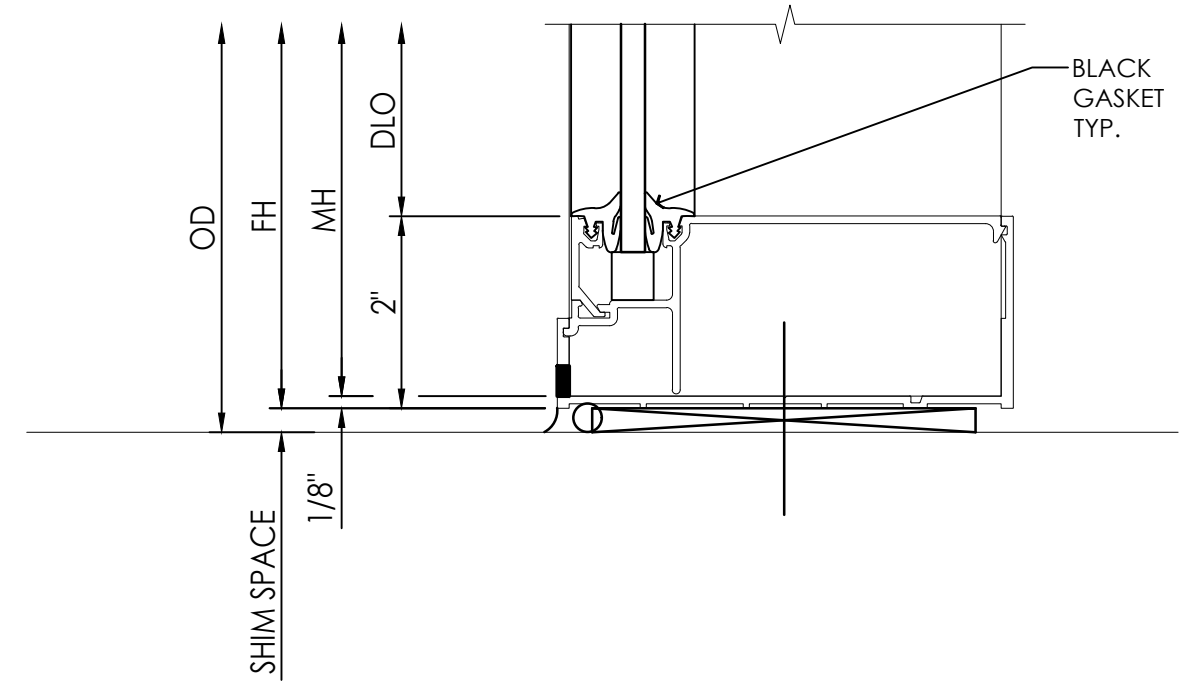
EXISTING GIRT TO REMAIN

EXISTING STRUCTURE TO REMAIN

(N) STOREFRONT SYSTEM IN EXISTING OPENING. KAWNEER TRIFAB VG450, COLOR BLACK. #29 AA-M10C21A44 ARCHITECTURAL CLASS I (0.7 MILS MINIMUM). OR APPROVED EQUAL. TEMPERED INSULATED GLASS

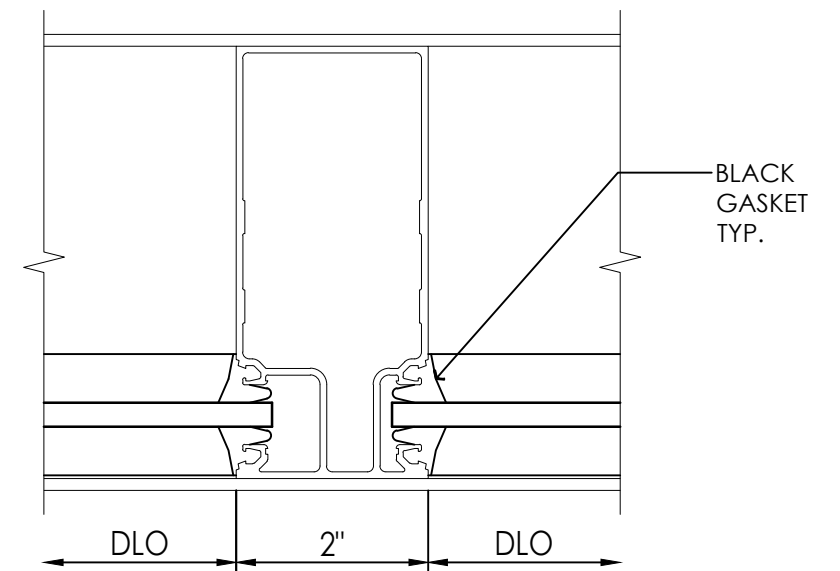


3 STOREFRONT AT AWNING
SCALE: 3" = 1'-0"



2 SILL DETAIL
SCALE: 3" = 1'-0"

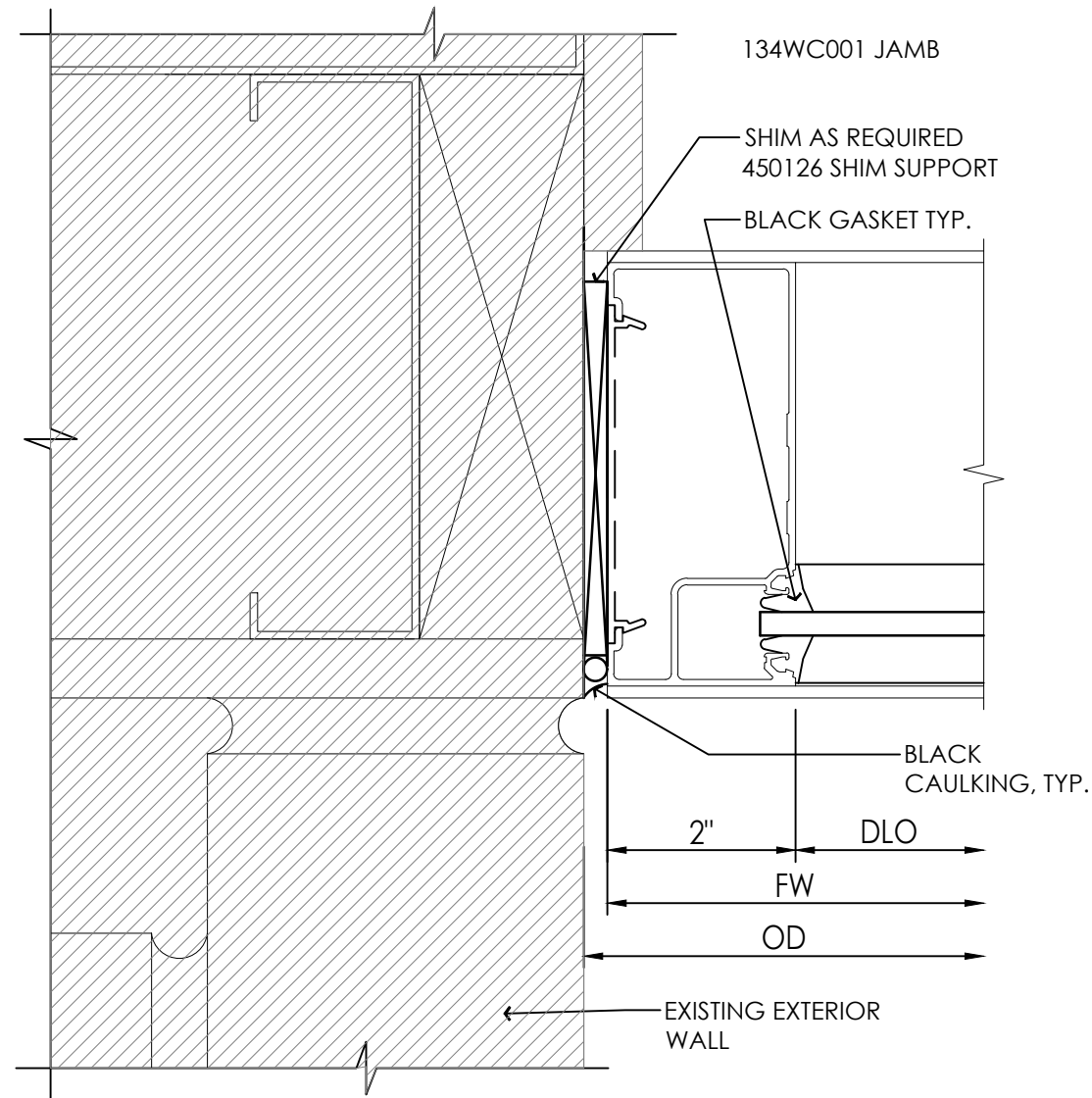
134WC005 MULLION



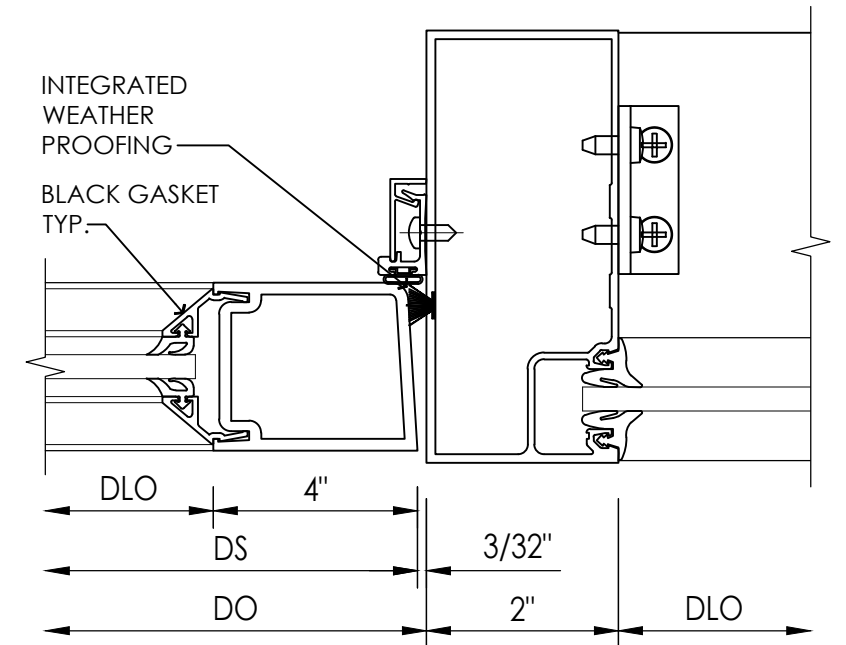
1 VERTICAL MULLION DETAIL
SCALE: 3" = 1'-0"

PROPOSED STOREFRONT DETAILS

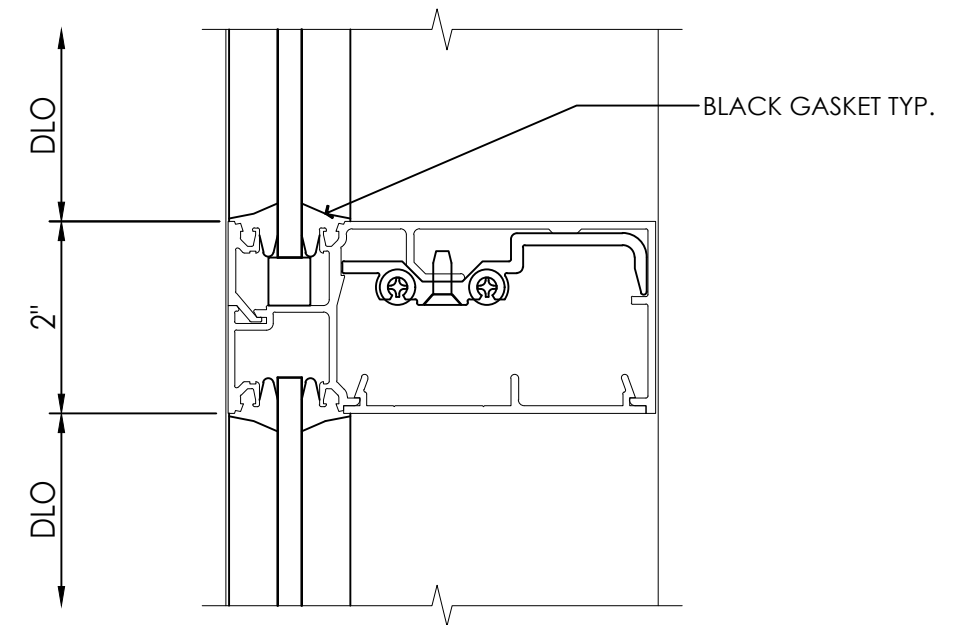
6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



3 JAMB DETAIL
SCALE: 6" = 1'-0"



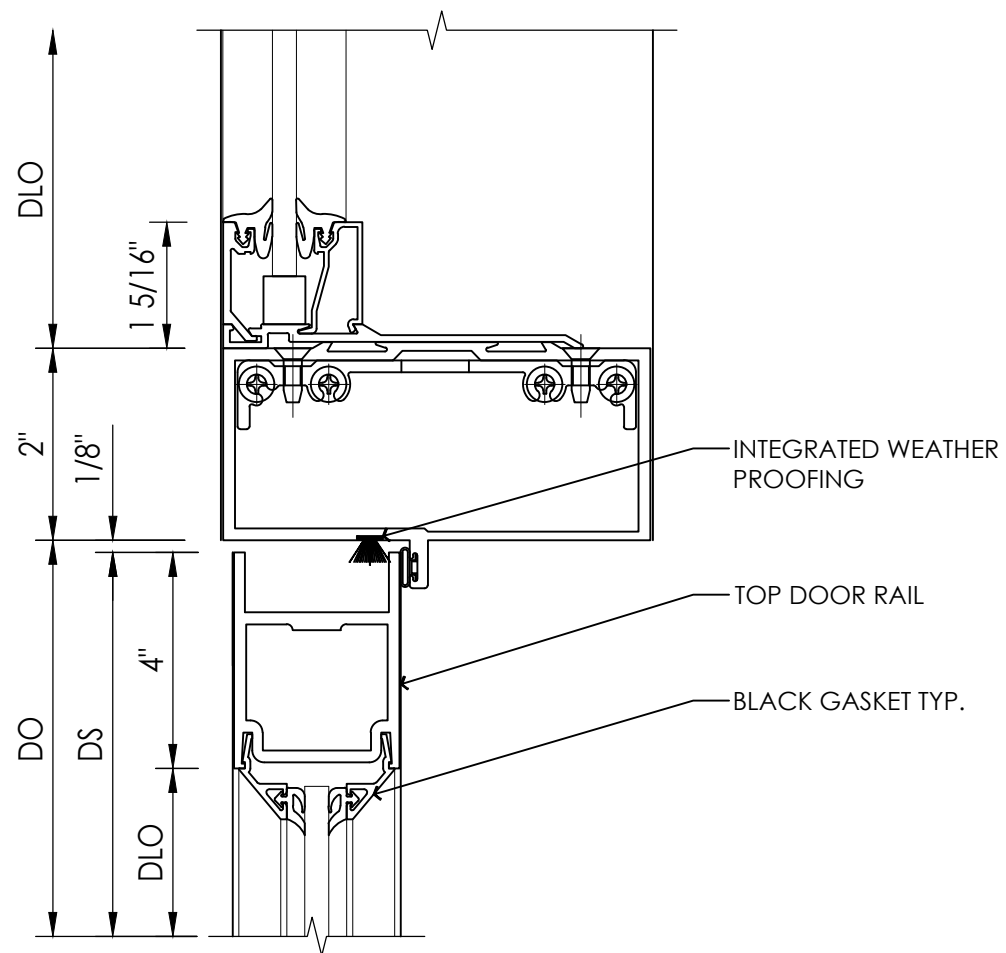
2 DOOR JAMB DETAIL
SCALE: 6" = 1'-0"



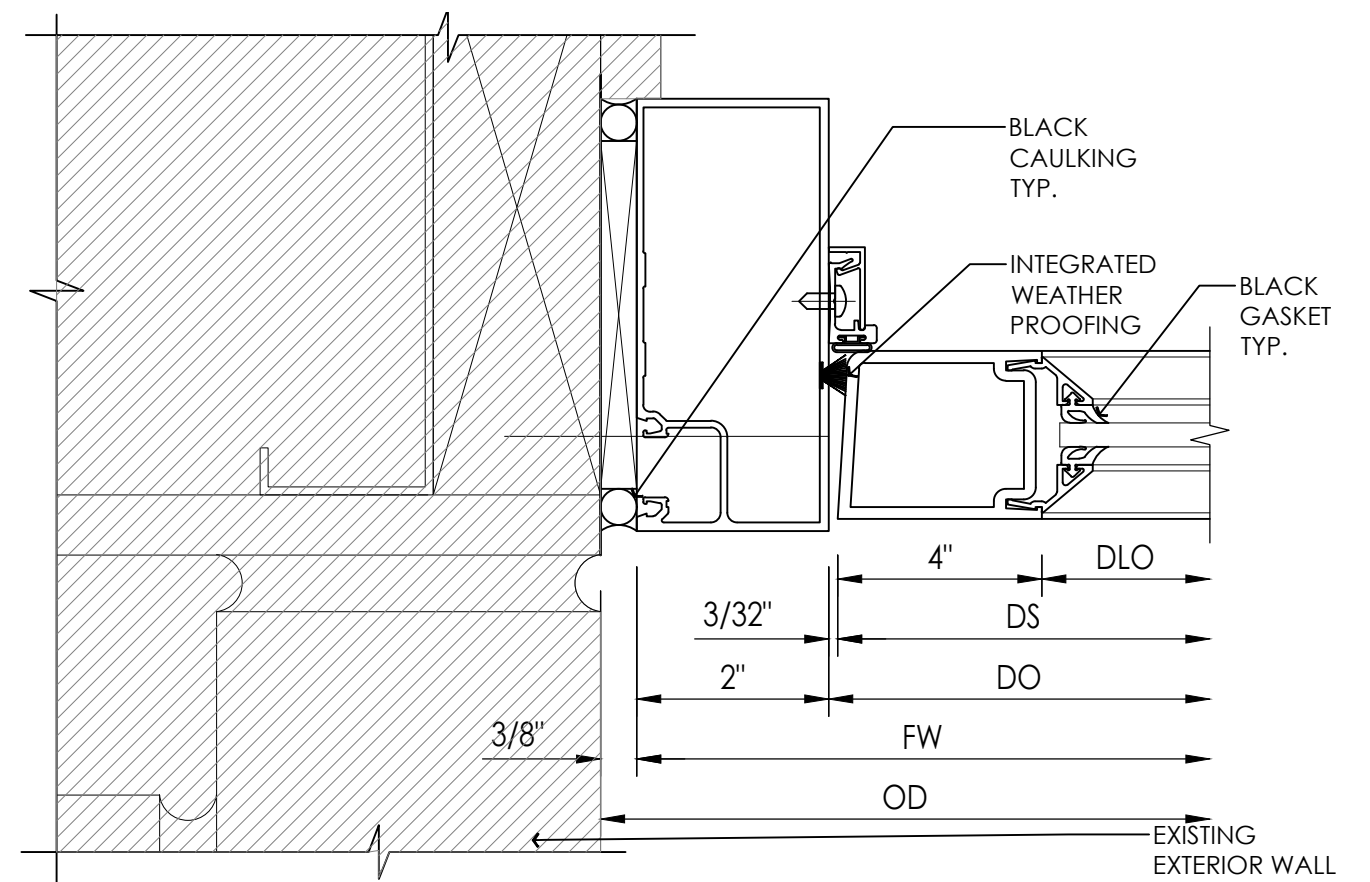
1 HORIZONTAL DETAIL
SCALE: 3" = 1'-0"

PROPOSED STOREFRONT DETAILS

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



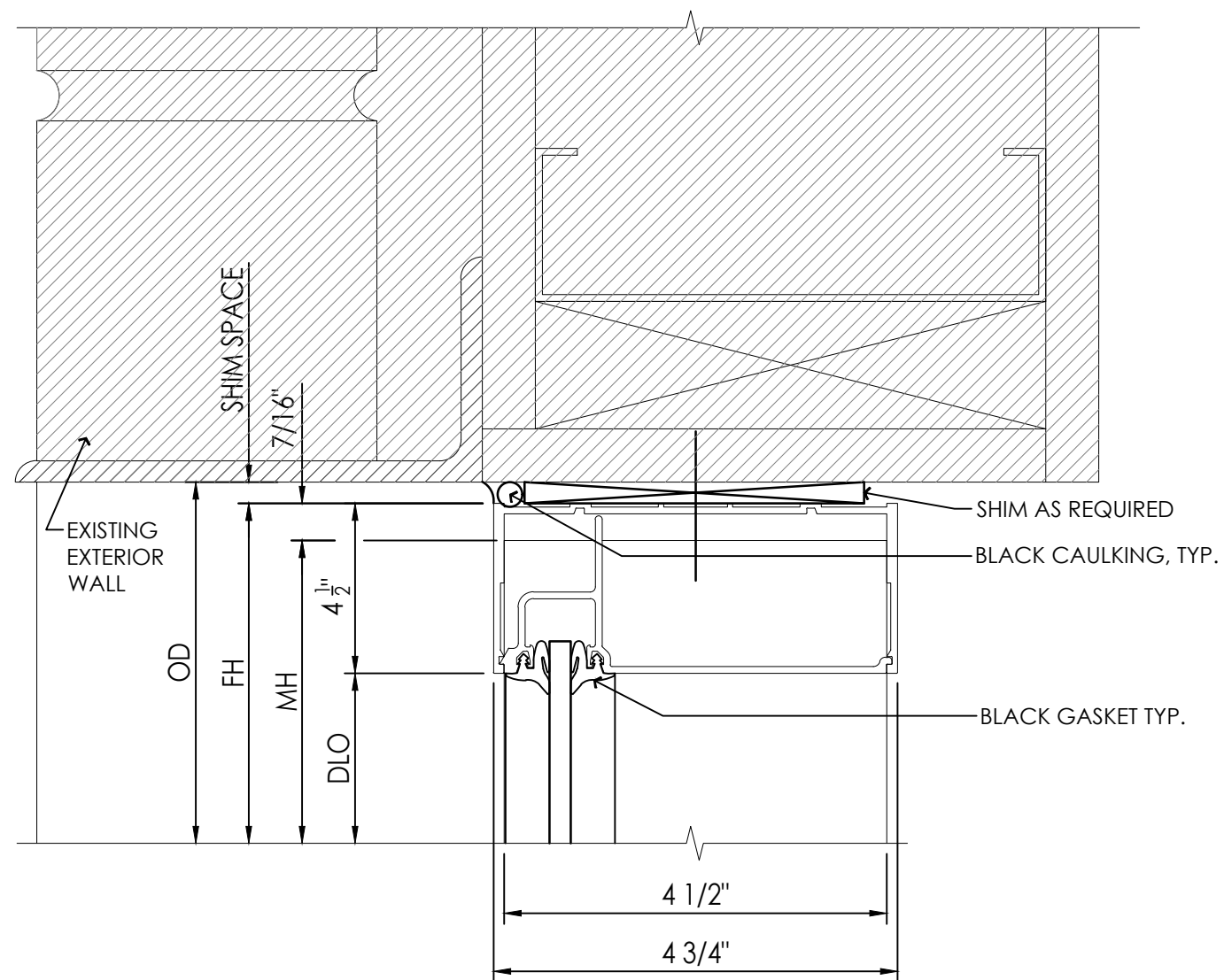
2 TRANSOM BAR DETAIL
SCALE: 6" = 1'-0"



1 DOOR JAMB DETAIL
SCALE: 6" = 1'-0"

PROPOSED STOREFRONT DETAILS

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022



1 HEAD DETAIL

SCALE: 6" = 1'-0"

PROPOSED STOREFRONT DETAILS

6565 NORTH POINT PARKWAY - SUITE 210
ALPHARETTA, GA 30022

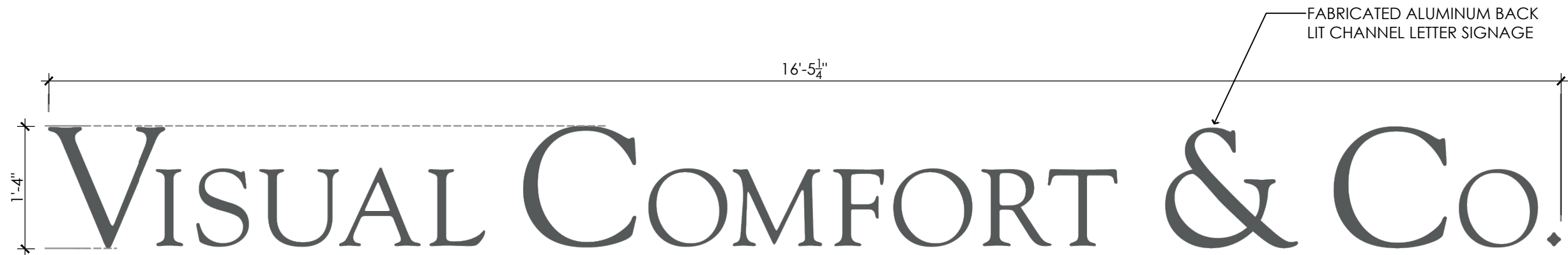


STOREFRONT GLASS
1/2" CLEAR TEMPERED INSULATED GLASS



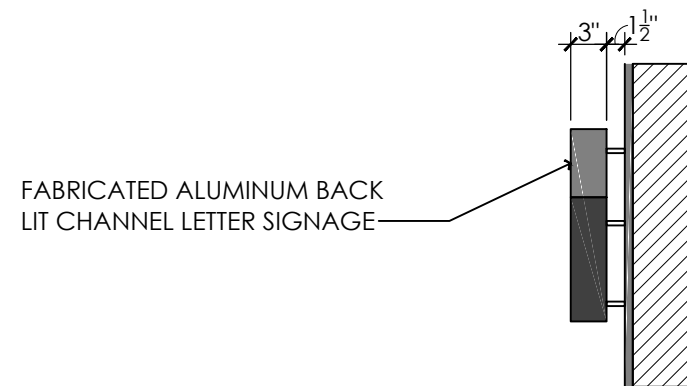
STOREFRONT SYSTEM
KAWNEER PERMANODIC
ANODIZED FINISH CLASS I
BLACK NO. 29

SAMPLE BOARD



FRONT

SCALE: 3/4" = 1'-0"



SIDE

SCALE: 3/4" = 1'-0"

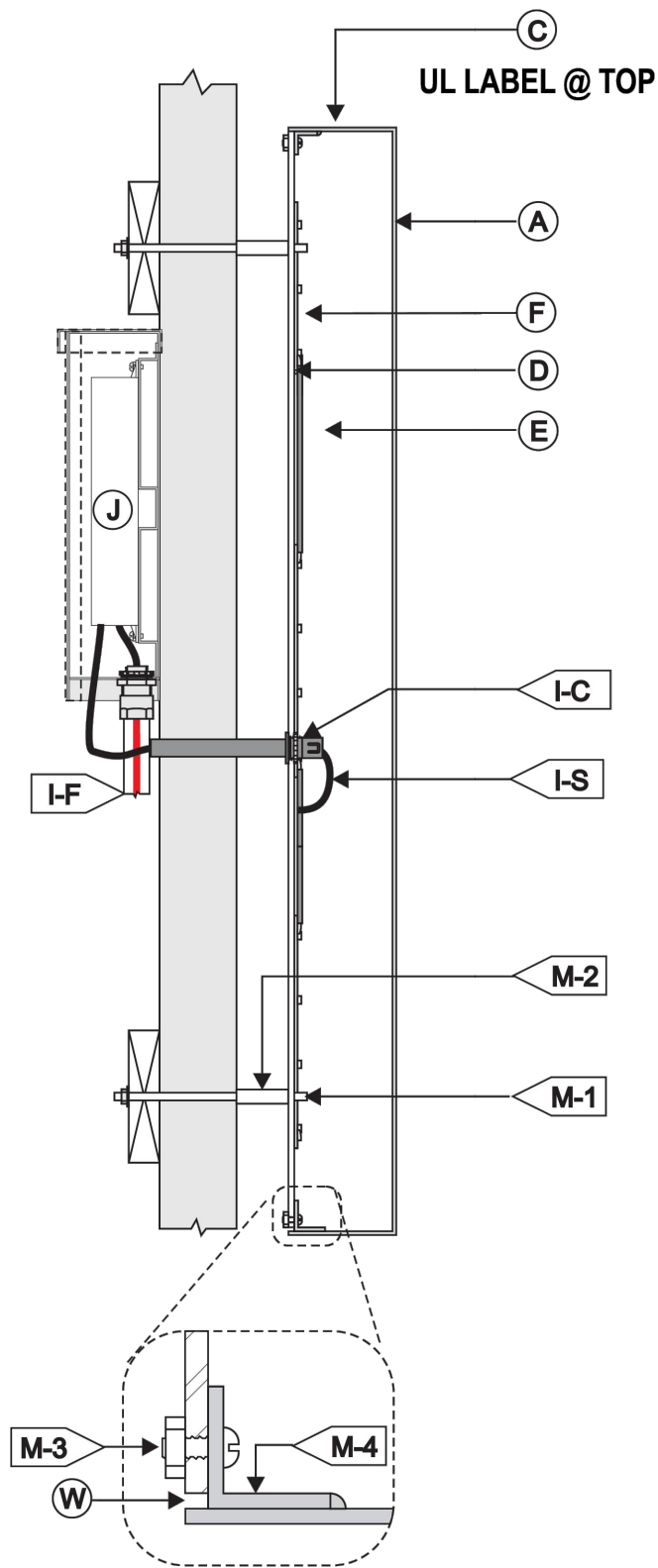


COLOR

SCALE: NTS

SIGNAGE

SCALE: AS NOTED



EXTERIOR INSTALL			
A FACE		I WIRING	
MATERIAL:	ALUM. 1/8"	I-C:	7/8" DIA. HOLE @ LEXAN W/ PAIGE WALL BUSTER
COLOR:	TO MATCH PANTONE 425 C (GREY)		CONNECTOR & CONDUIT, WRAP EXPOSED CONDUIT
FINISH:	SATIN		W/ VINYL FINISHED TO MATCH FASCIA
BORDER:	N/A	I-D	DISCONNECT SWITCH
VINYL:	N/A	I-F	TO ELECTRICAL FEED
COLOR INFO:	N/A	I-S:	U.L. APPROVED LOW VOLTAGE CLASS II WIRING
C RETURNS			ALL CONNECTIONS TO BE IN WATERPROOF BOXES
DEPTH:	3"	J POWER SUPPLY	
MATERIAL:	ALUM. .060	TYPE:	REMOTE LED POWER SUPPLY HOUSED IN
COLOR:	TO MATCH PANTONE 425 C (GREY)		WEATHER-PROOF, FRONT ACCESS METAL BOX.
FINISH:	SATIN.	VOLTAGE;	120V
D BACKS			
MATERIAL:	3/16" CLEAR LEXAN, EXTERIOR FACE SANDED	M MOUNTING	
E INSIDE OF CAN		M-1:	DRILL & TAP LEXAN FOR 10/24 ALLTHREAD.
FINISH:	PAINTED WHITE	M-2:	1 1/2" SPACER
F ILLUMINATION:		SPACER FINISH	TO MATCH FASCIA
		M-3:	10/24 BOLT & NUT.
		M-4:	1/2" x 1/2" ALUM. ANGLE WELDS TO RETURNS
		W WEEP HOLES	

NOTE: TIME CLOCK IS REQUIRED - DONE BY OTHERS

120V INSTALL	1. CUSTOMER G.C. TO PROVIDE ADEQUATE WOOD OR MTL. BLOCKING IN CORRELATION W/ FACADE FRAMING AS REQUIRED.	ELECTRICAL	1. ALL ELECTRICAL COMPONENTS TO BE U.L. APPROVED.	FABRICATOR	1. PLACEMENT OF LIGHTING ELEMENTS FOR OPTIMUM ILLUMINATION OF SIGN TO BE DETERMINED IN PRODUCTION.	 ALL ELECTRICAL COMPONENTS ARE TO BE UL APPROVED
	2. INSTALLER IS TO V.I.F. & PROVIDE THE PROPER NON-CORROSIVE MOUNTING HARDWARE TO ENSURE SAFE INSTALLATION.		2. CUSTOMER IS RESPONSIBLE FOR ONE (1) 120v/ 20a DEDICATED CIRCUIT w/ GROUND PER SIGN TO WITHIN 6' OF SIGN.		2. MANUFACTURER & U.L. LABELS TO BE APPLIED & VISIBLE FROM THE GROUND. LOCATED ON THE LAST CHANNEL LETTER OR END OF THE SIGN BOX/FREESTANDING SIGN	
	3. ALL EXTERIOR FACADE PENETRATIONS TO BE WATERTIGHT.		3. THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDING W/ THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING & BONDING OF THE SIGN.			
	4. INSTALLATION TO MEET CURRENT N.E.C., U.L. & LOCAL CODES. LOCATION OF THE DISCONNECT SWITCH AFTER INSTALLATION SHALL COMPLY WITH ARTICLE 600.6(A) (1) OF THE NATION ELECTRICAL CODE					

FABRICATED ALUMINUM BACK LIT CHANNEL LETTER - SECTION DETAIL

SCALE: NTS



VIEW TOWARDS EXISTING EXTERIOR SOUTH FACADE



VIEW TOWARDS EXISTING EXTERIOR EAST FACADE



EXISTING EXTERIOR NORTH FACADE



VIEW TOWARDS EXISTING EXTERIOR NORTH FACADE



VIEW TOWARDS EXISTING STOREFRONT

CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose to handwrite your responses, please print in a clear, easily legible fashion.

Please complete this form and the submittal package in its entirety. See Page 2 "Instructions and Required Materials" for details. Lastly, verify that all information is true and accurate.

Your completed submittal package should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Please note that a 3% convenience fee will be added to all credit card transactions. Applications will be accepted only on the dates reflected on the page of this form titled "Filing Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact [Bret Schroeder](#) by calling 678-297-6088.

Business Name: LWV TPA GA 400 LLC

Location Address: 1776 Peachtree Street, Suite 250 Atlanta GA 30309

Mailing Address: 1776 Peachtree Street, Suite 250 Atlanta GA 30309

City: Atlanta State: GA Zip Code: 30009 - _____

Contact For All Notifications: Wilson Bedell

Contact Telephone: 804 - 592 - 7266 Mobile Telephone: 804 - 592 - 7266

Fax: _____ - _____ - _____ Email: WBedell@hpdev.com

Contact's Relation To Business: Employee

This Application For (Check all that apply):

- | | |
|--|--|
| ☐ Addition | ☐ Modification to Exterior |
| ☐ Auxiliary Structure | ☒ New Construction |
| ☒ Color Selection | ☐ Signage |
| ☒ Material Selection | |

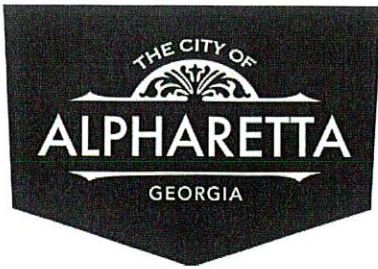
Application Fees:

Any sign or remodel review within the Downtown Overlay \$ 175.00

All other reviews \$ 300.00

Total Due \$300

This page will be the first page of your completed submittal packet.



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: LWV TPA GA 400 LLC

Physical Address: 1776 Peachtree Street, Suite 250 Atlanta GA 30309

Mailing Address: 1776 Peachtree Street, Suite 250 Atlanta GA 30309

City: Atlanta State: GA Zip Code: 30009 -

Owner Telephone: 678 - 306 - 4239 Contact Fax: - -

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property):*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): n/a Date: n/a

Owner Signature: n/a

Property Information:

Address (If Assigned) : Lot 4D-6 6000 Lake Street

Tax ID or Map Reference Number: 12 272007440787

Land Lot(s): 752 District: 1st Section: 2nd

Existing Zoning of Property: Mixed Use Existing Uses of Property: Vacant Commercial

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature:  Date: 6/3/2024

Print Form

DESIGN REVIEW BOARD REVIEW CRITERIA

How will this proposal be visually compatible with the character of the surrounding areas?

The proposed building design maintains the material palette of previously submitted designs for the retail buildings at this site. The previously submitted designs were developed by pulling design cues from the larger site by analyzing the material palette and establishing a hierarchy of primary vs. accent materials. The purpose of this is to ensure visual cohesiveness while also allowing some individual identity. All proposed materials can already be found on the site, including: painted brick, metal cladding, dark storefront, and dark painted canopies and overhead structure.

In your submittal package, have you included a site line study from the public right of way, which shows the location of rooftop structures? If not, please explain below.

☒ Yes

☐ No

The project is currently in the schematic design phase, but the intent is to meet the requirements of the North Point Overlay in all areas. Pedestrian access is provided to our site from Haynes Bridge Road at two locations along the northeast side of the retail buildings. This pedestrian connectivity continues through the retail site to the Central Green on the west side of the proposed building. Additional pedestrian access is provided from the multifamily buildings to the southwest corner of the proposed building. The proposed restaurant building shall have ample dedicated outdoor seating per the overlay requirements. Building fenestration, massing, and materials shall match the requirements of the North Point Overlay and relate to the materials already being used on the site.

DESIGN REVIEW BOARD REVIEW CRITERIA

Please respond to the following ONLY if your application is within the North Point Overlay.

Explain how your application meets the site design and streetscape standards required for the North Point Overlay. *Site*

Design and Streetscape standards for the North Point Overlay can be found at this link: [Unified Development Code §2.10.3\(B\)](#).

This application meets the required site regulations for Type D corridors. Building setbacks are less than 10 feet, building height is a max of 2 stories, and surface parking is located between the buildings with no parallel spaces/driveways being between the primary buildings and a public road. Lakeview development site design meets the open space and streetscape standards mentioned in the North Point Overlay. The streetscape has on street parking with street trees spaced 40' oc. The landscape planter is provided and includes a variety of plant types. The sidewalks along Lake Street are 10' wide and connect the development to the open spaces, both Civic and Amenity spaces. There are three main open spaces at Lakeview. The 'Amphitheater' near Morrison Lake. The 'Pocket Park' between the Townhome and Multifamily site and the 'Central Green', which our retail site connects to. This site connects to Lakeview Parkway and Haynes Bridge Road.

This retail site continues and extends the streetscape, open space and connectivity. The required streetscape continues east towards Haynes Bridge. The Central Green will be activated on the East side of the proposed building. The proposed building features outdoor dining facing the Central Green and wrapping around the south facade of the building to activate the streetscape. The surface parking for this site is designed to have a bioswale in the center island per the North Point Overlay.

Building design standards for the North Point Overlay can be found at this link: [Unified Development Code §2.10.8](#).

The project is currently in the schematic design phase, but the intent is to meet the requirements of the North Point Overlay in all areas. Pedestrian access is provided to our site from Haynes Bridge Road at two locations along the northeast side of the retail buildings. This pedestrian connectivity continues through the retail site to the Central Green on the west side of the proposed building. Additional pedestrian access is provided from the multifamily buildings to the southwest corner of the proposed building. The proposed restaurant building shall have ample dedicated outdoor seating per the overlay requirements. Building fenestration, massing, and materials shall match the requirements of the North Point Overlay and relate to the materials already being used on the site.

Describe the type of Civic Spaces and/or Amenity Spaces that your application includes.

Open Space requirements for the North Point Overlay can be found at this link: [Unified Development Code §2.10.10](#).

The Central Green is well connected across the site. The pedestrian connection from the Central Green to Haynes Bridge Road will be activated by outdoor dining flowing from the proposed building as well as via engagement with the retail buildings on opposite the surface parking lot. Materials used and furnishings provided in these spaces will be per the Northpoint Overlay and already used here at Lakeview.

Please list and describe the Eco District measures that your application includes.

Eco District Measures for the North Point Overlay can be found at this link: [Unified Development Code §2.10.11](#).

Eco Points for Lakeview have been addressed in prior LDP submittals. We have exceeded the required Eco Points.

DESIGN REVIEW BOARD REVIEW CRITERIA

Please respond to the following ONLY if your application is within the Downtown Overlay.

Which of the following architectural design styles does your application include?

- | | | |
|---|---|---|
| ☐ Georgian | ☐ Shingle | ☐ French Colonial |
| ☐ Federal / Adam | ☐ Folk Victorian | ☐ French Eclectic |
| ☐ Greek Revival | ☐ Romanesque | ☐ French New Traditional |
| ☐ Neoclassical | ☐ Italianate | |
| ☐ Stick | ☐ Tudor Eclectic | |
| ☐ Queen Anne | ☐ Beaux Arts | |

Please review the Downtown Overlay Architectural Style Requirements at this link: [Unified Development Code § 2.8.7\(D\)-\(R\)](#)

Describe how your application meets one (or more) of the above architectural design styles.

Please review the Alpharetta Downtown Design Guidelines at this link: [Alpharetta Downtown Design Guidelines](#)

List how your application aligns with or compliments the Alpharetta Downtown Design Guidelines.

TEQUILA MAMA | LAKEVIEW

DESIGN REVIEW BOARD

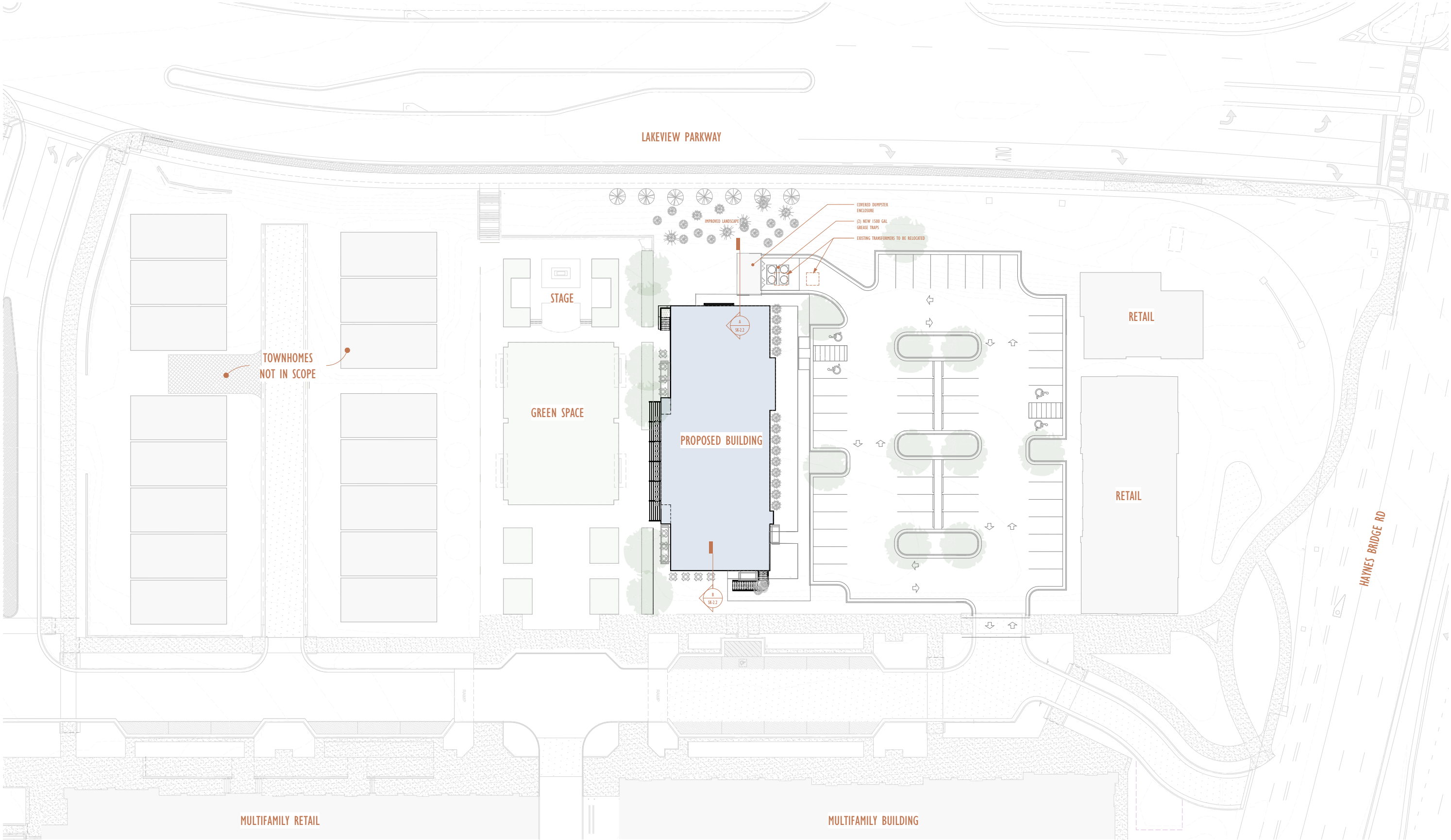
03 JULY 2024

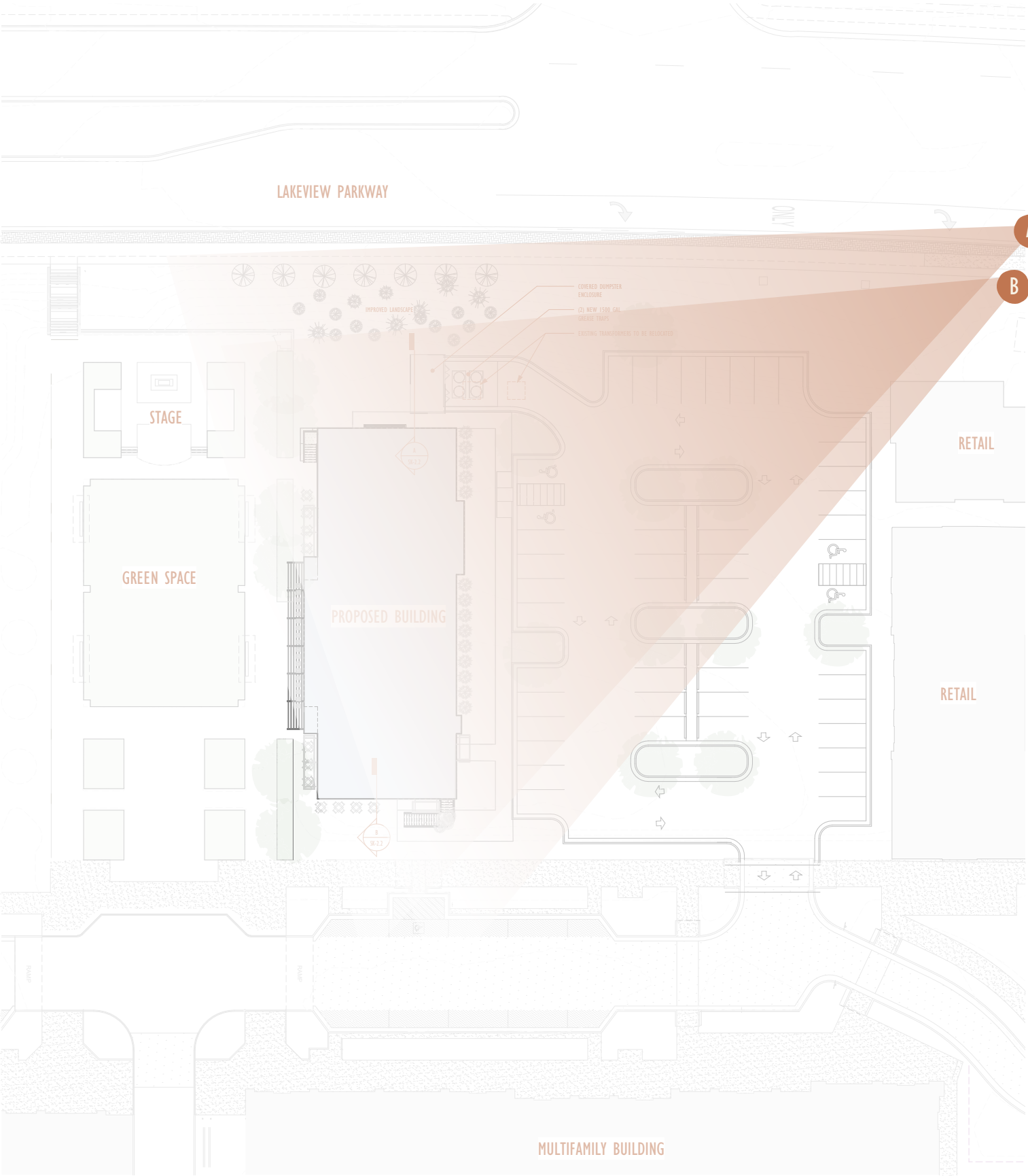
GENTLE • WORKS

architecture | interiors | planning

SITE ANALYSIS



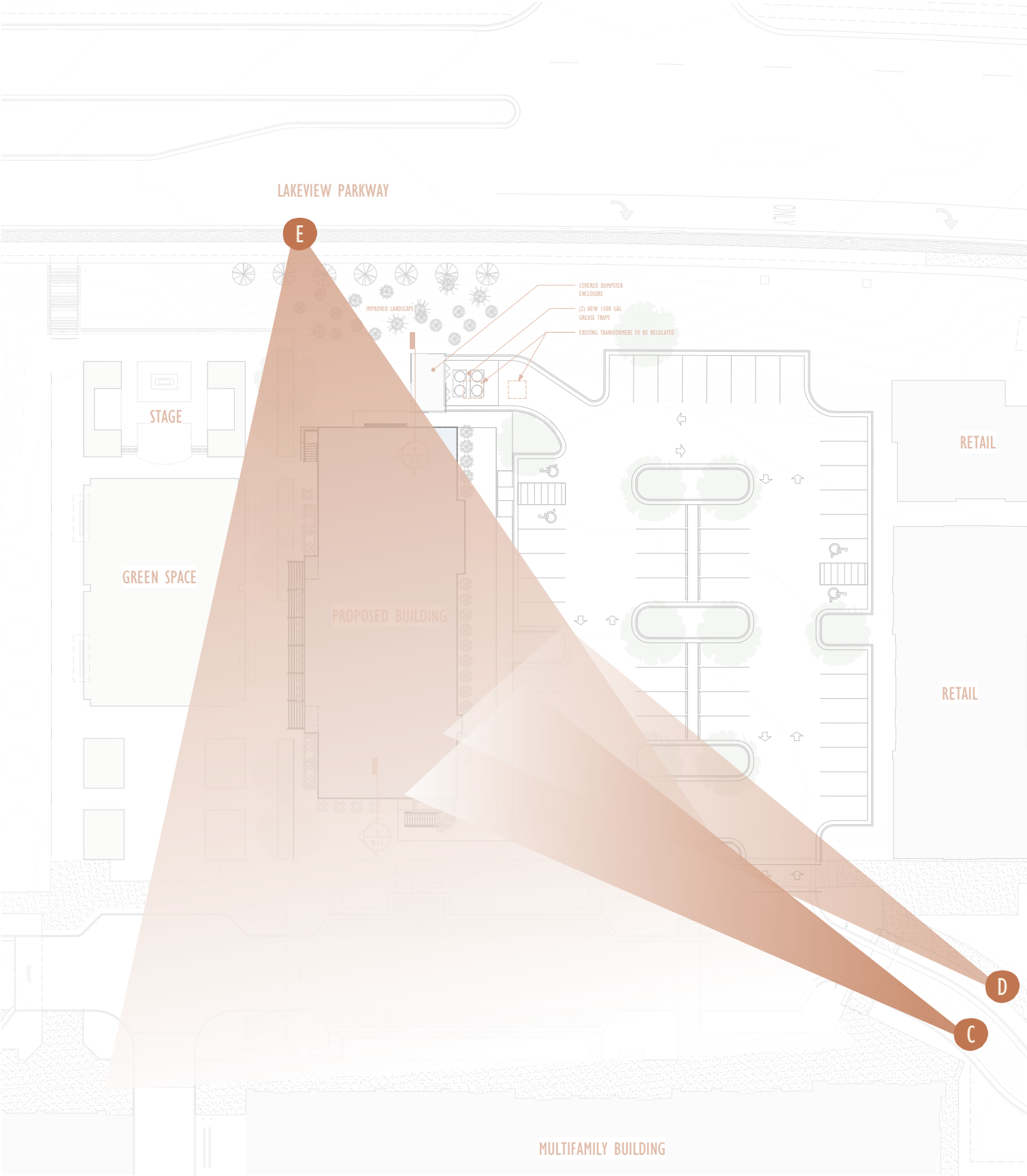




VIEW FROM LAKEVIEW PARKWAY AND HAYNES BRIDGE RD INTERSECTION



VIEW FROM LAKEVIEW PARKWAY AND HAYNES BRIDGE RD INTERSECTION



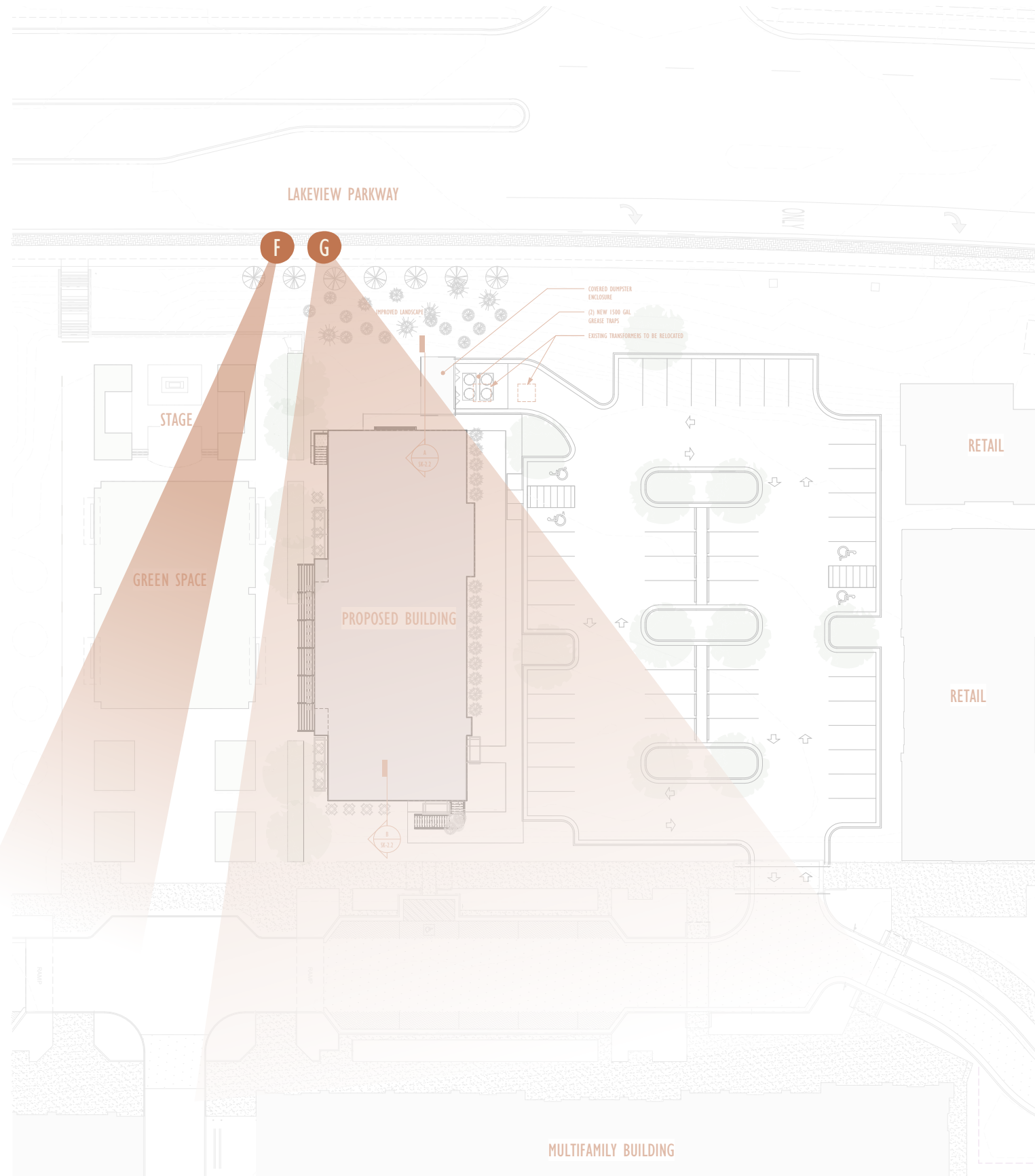
VIEW FROM HAYNES BRIDGE ROAD ENTRY TO SITE



EXISTING SITE LANDSCAPING



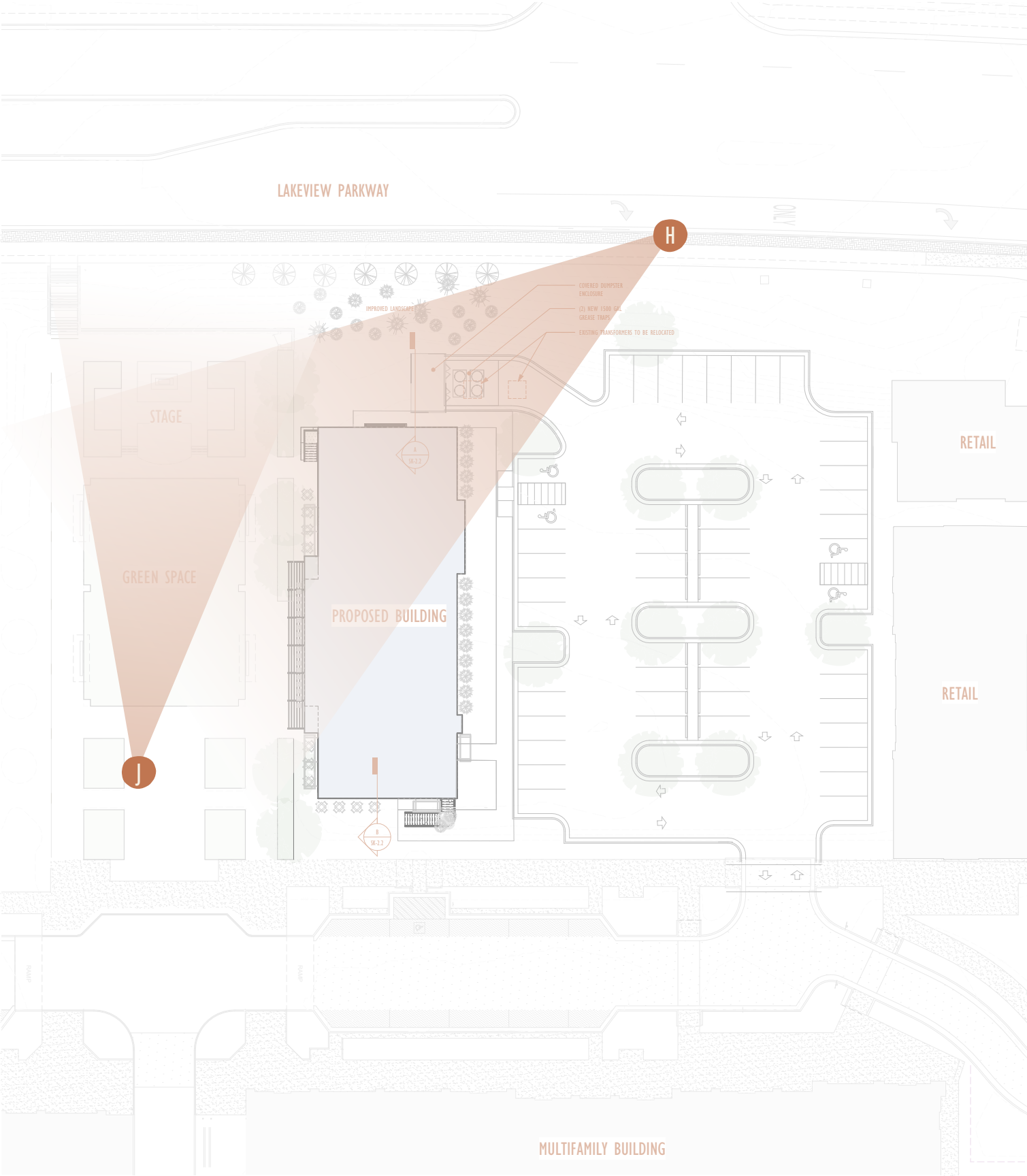
VIEW FROM LAKEVIEW PARKWAY TOWARD THE GREEN ADJACENT TO FUTURE SITE



VIEW FROM LAKEVIEW PARKWAY TOWARD FUTURE SITE



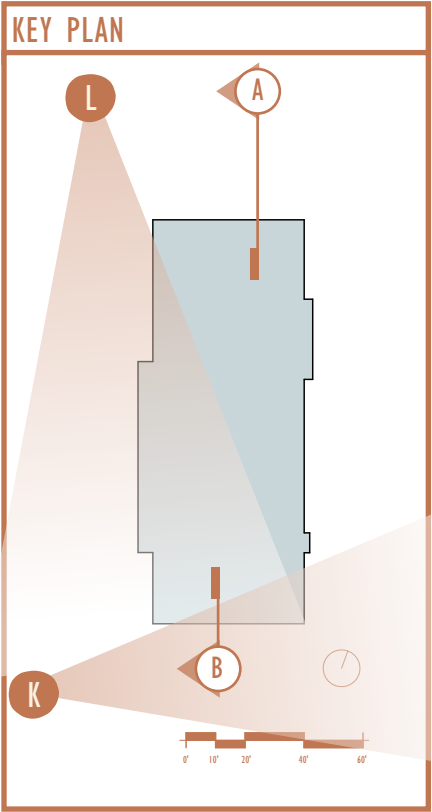
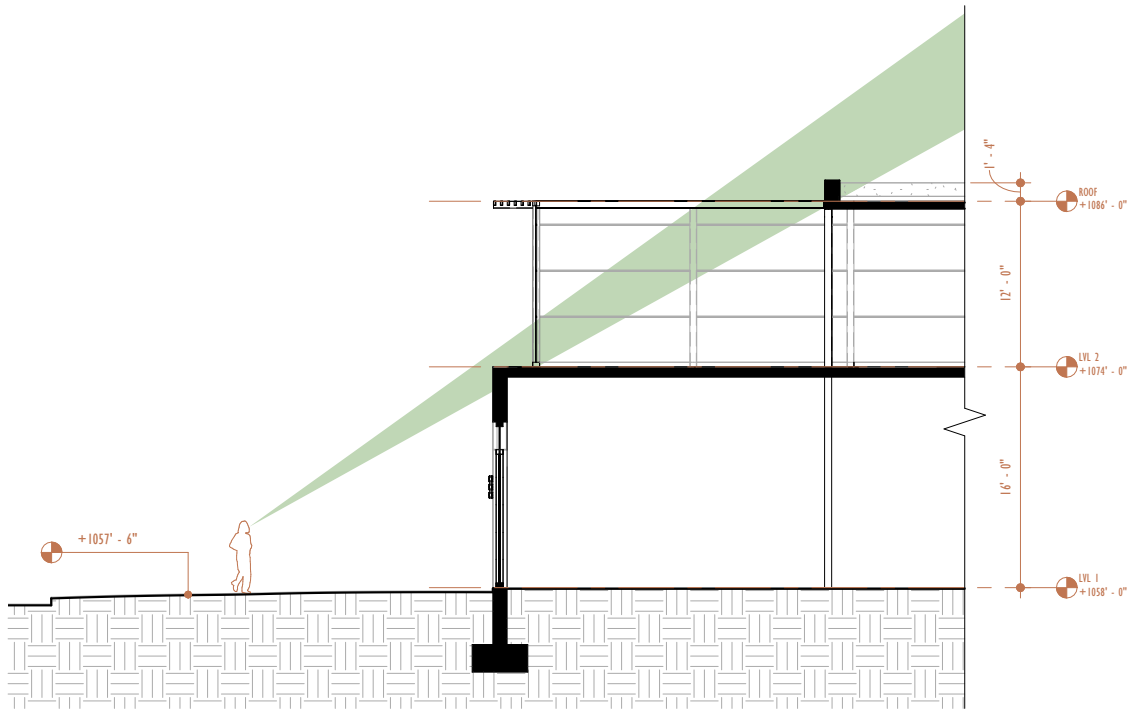
VIEW FROM LAKEVIEW PARKWAY TOWARD THE GREEN ADJACENT TO FUTURE SITE



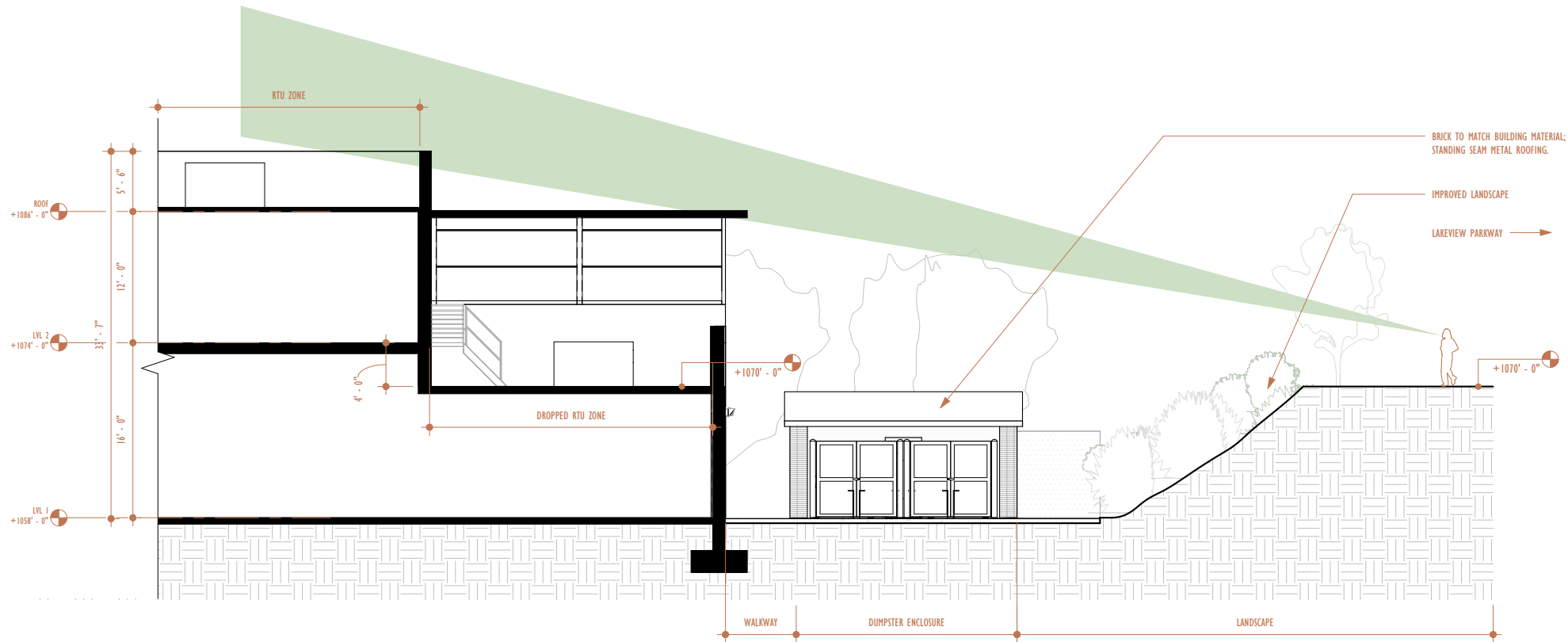
VIEW FROM LAKEVIEW PARKWAY TOWARD FUTURE SITE



VIEW FROM GREEN TOWARD PROPOSED BUILDING

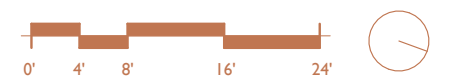
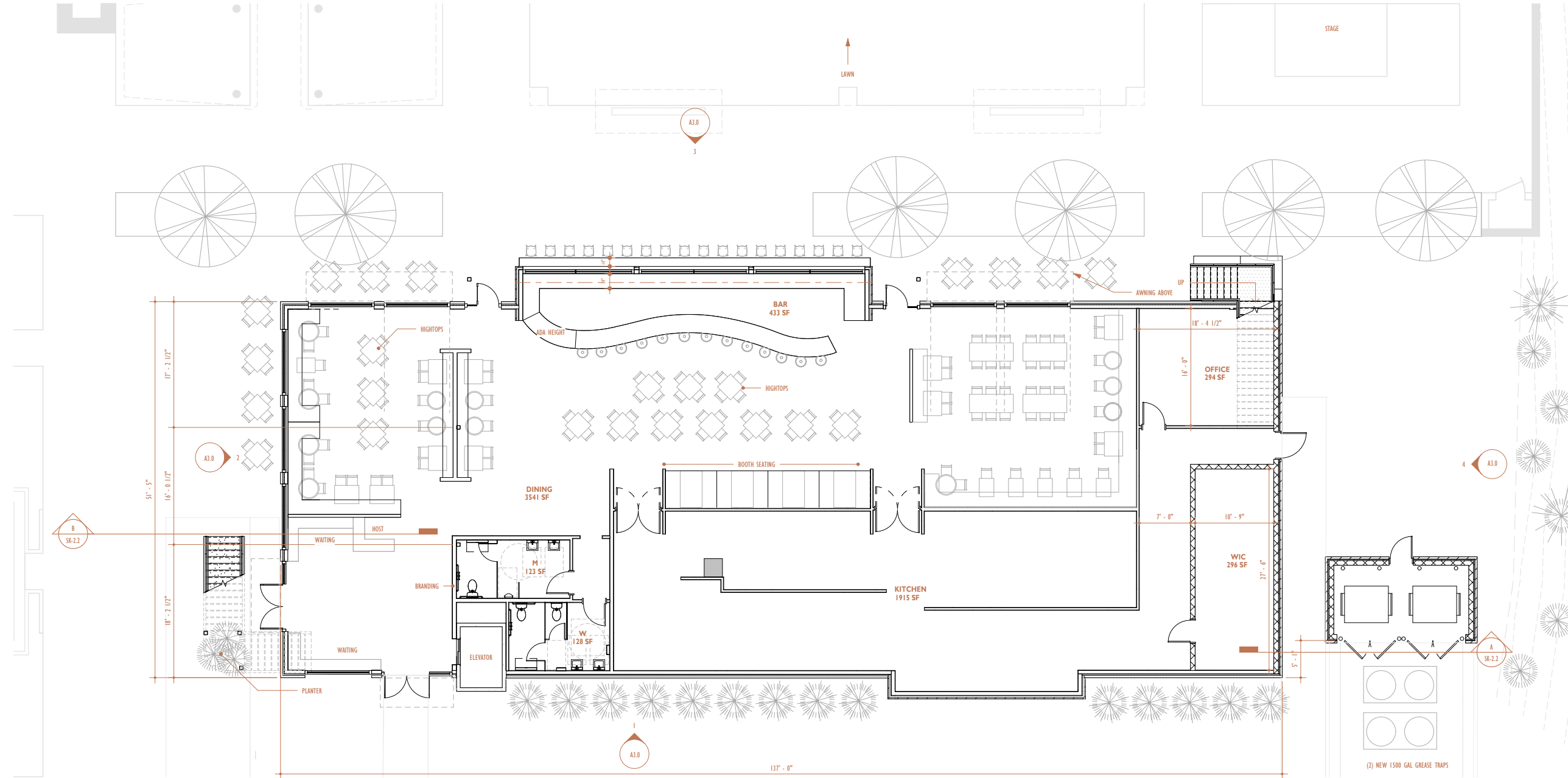


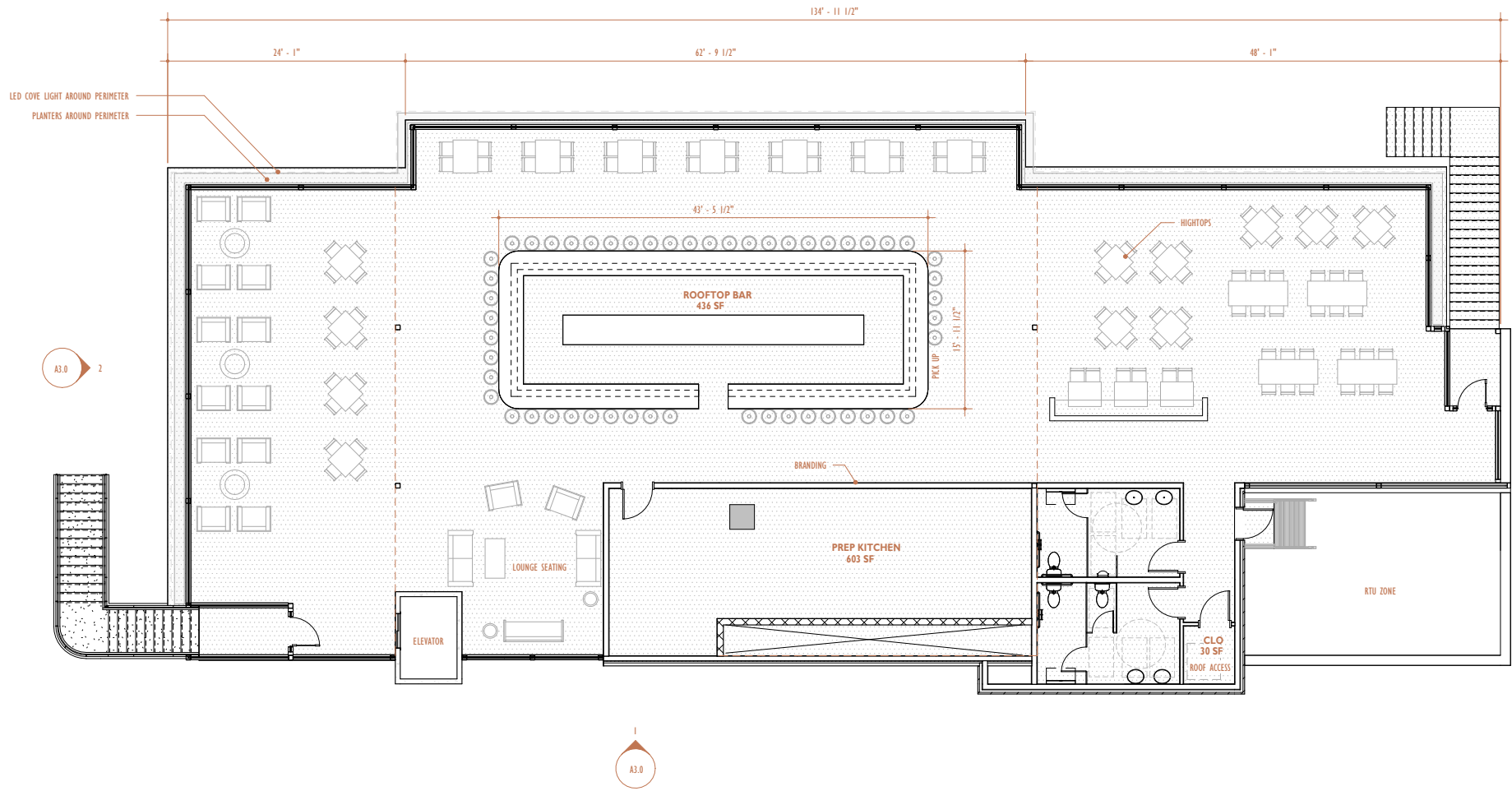
B SIGHTLINE DIAGRAM - SOUTH ENTRY
SCALE: 1/8" = 1'-0"

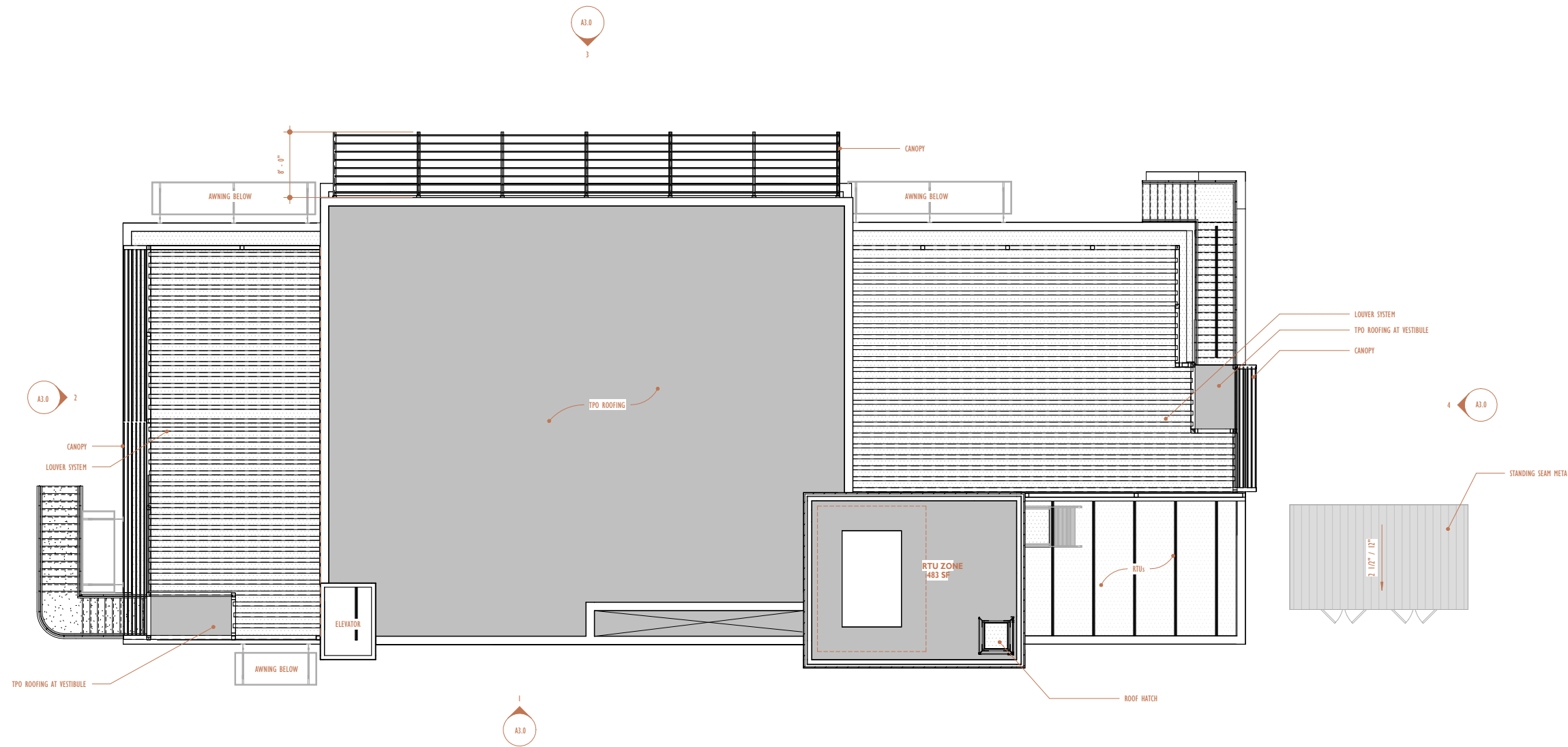


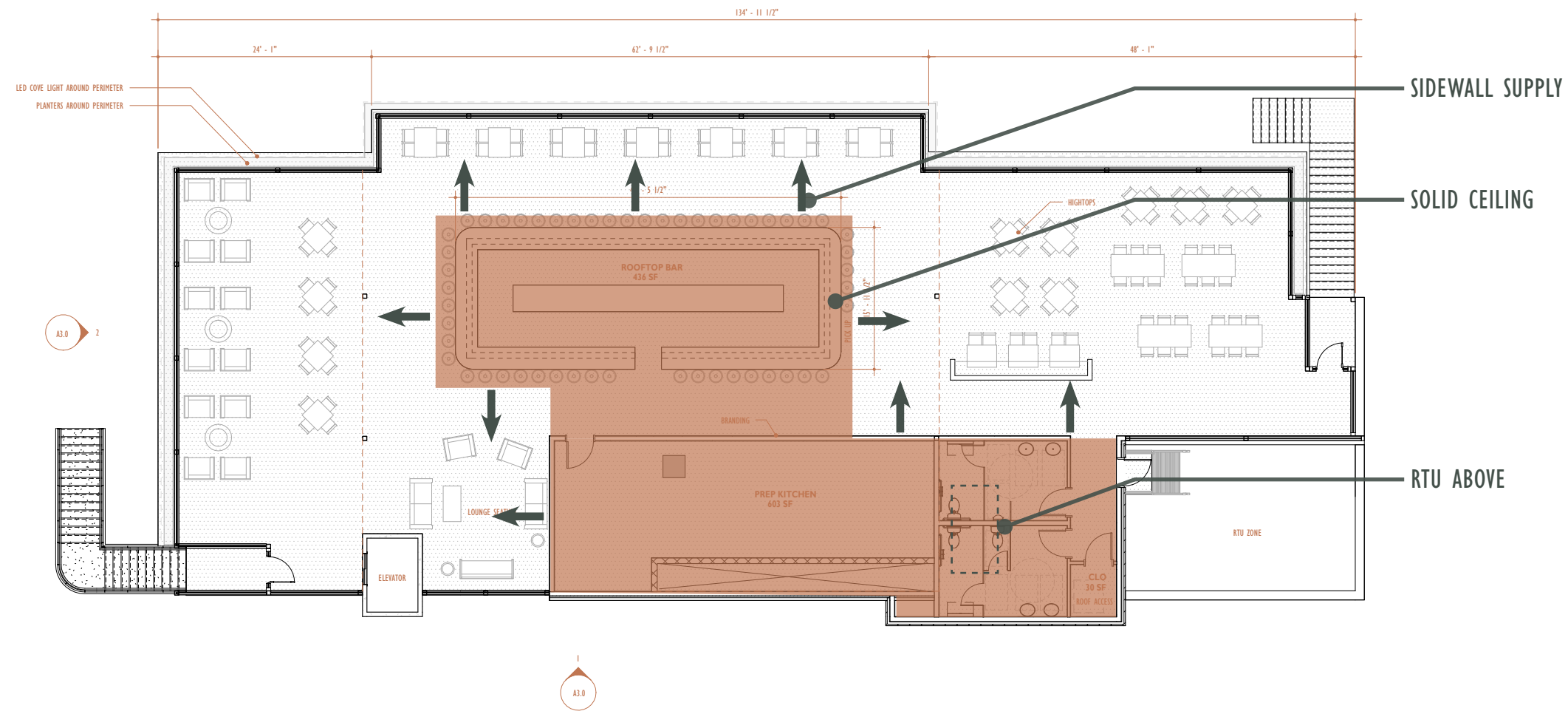
A SIGHTLINE DIAGRAM - LAKEVIEW PARKWAY
SCALE: 1/8" = 1'-0"

PROPOSED PLANS

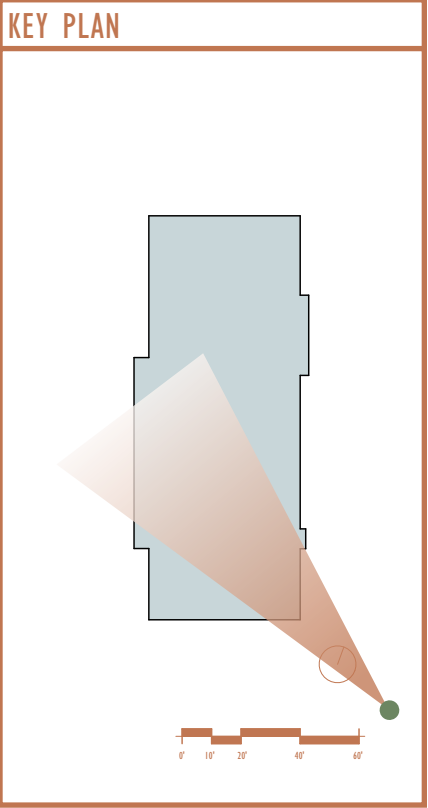
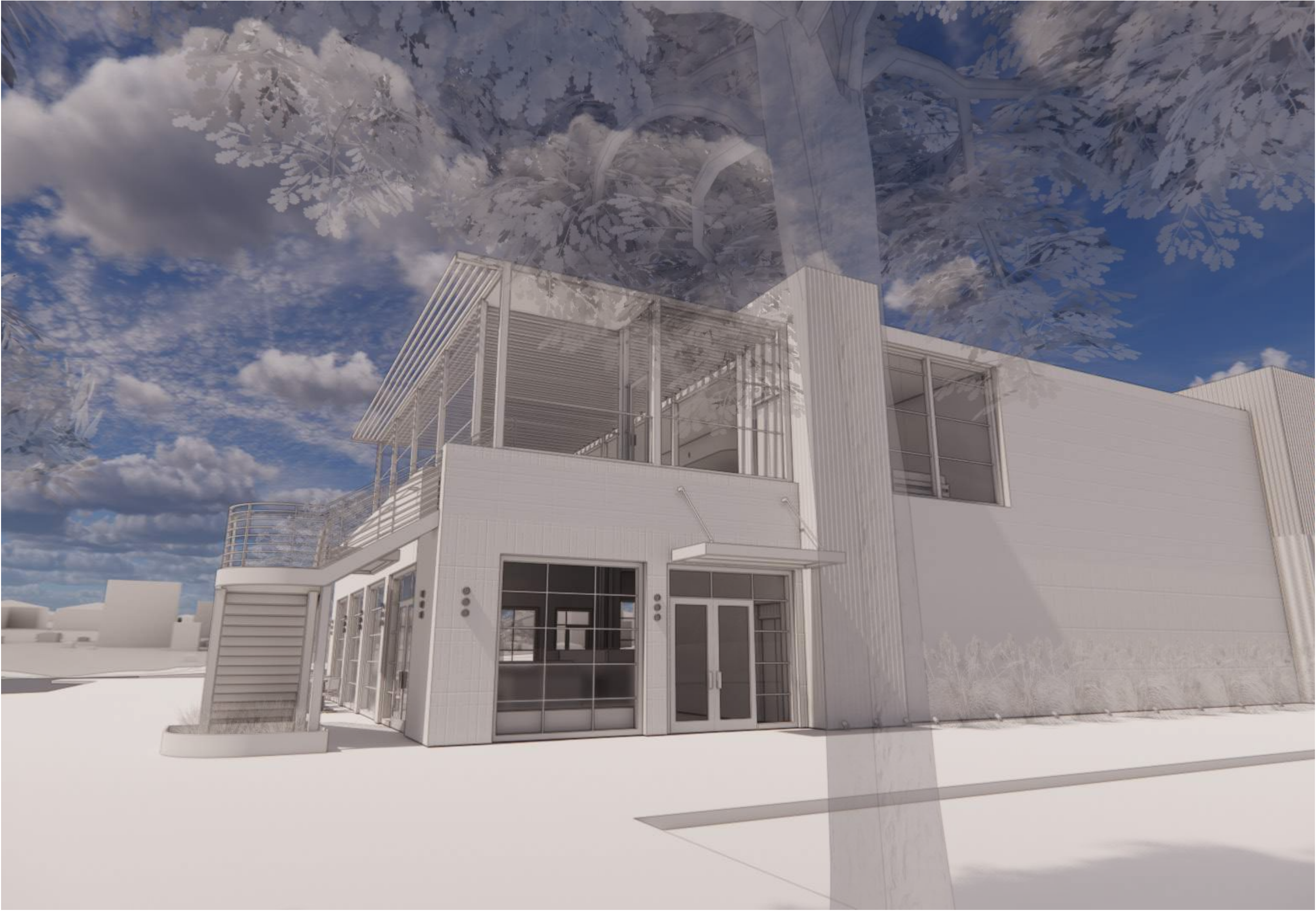




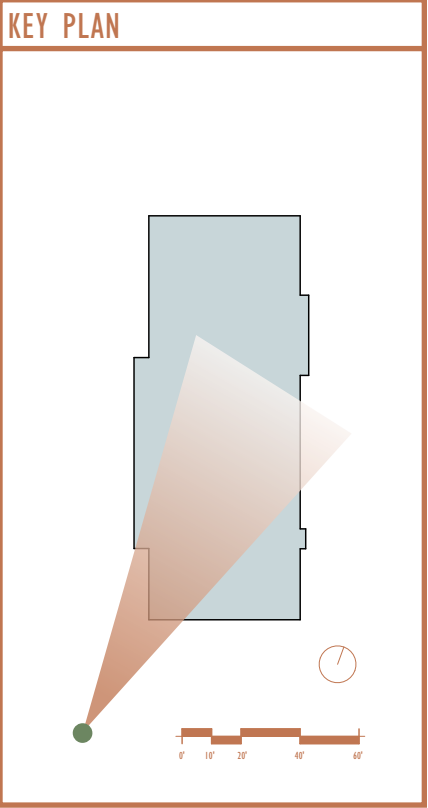
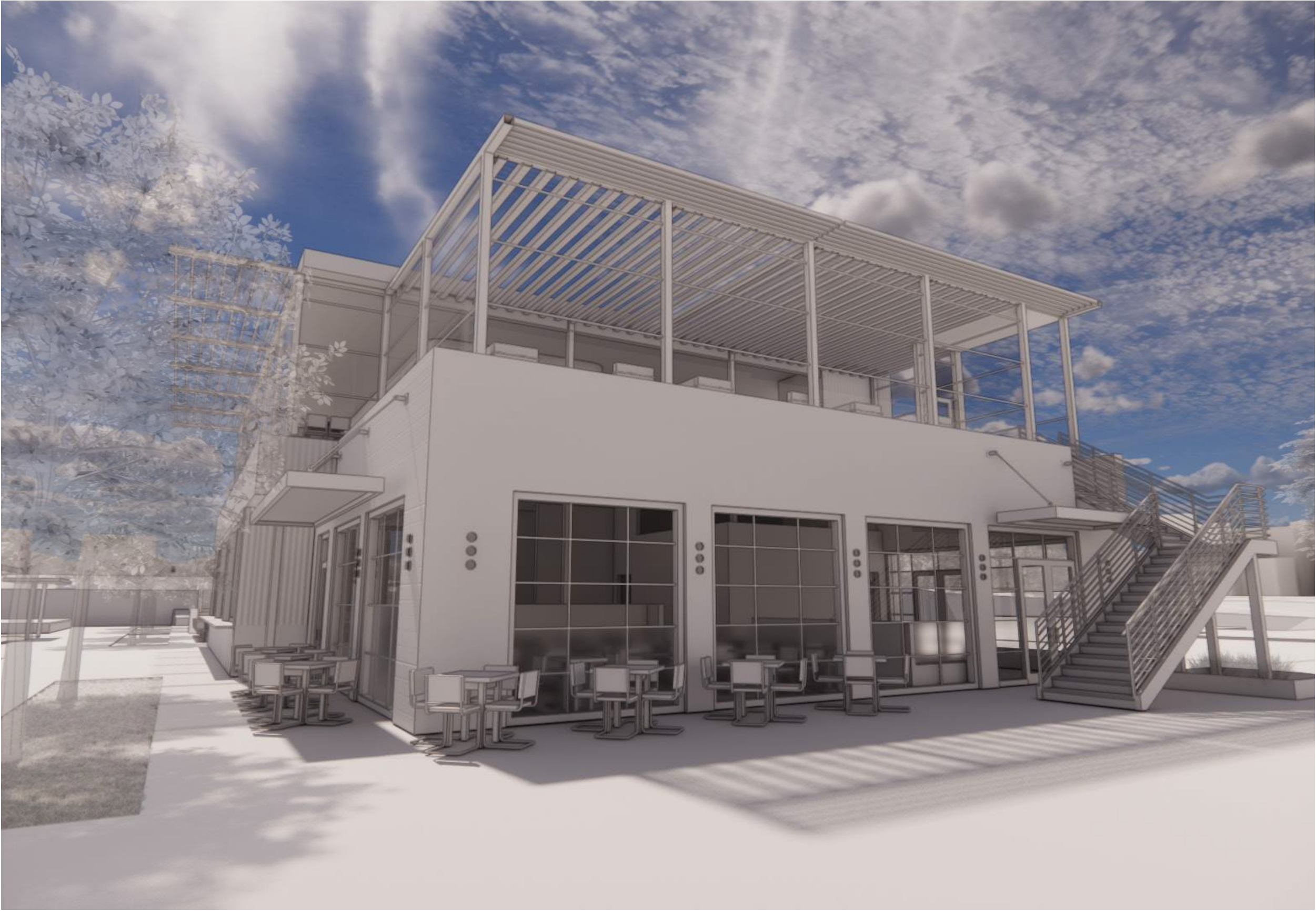




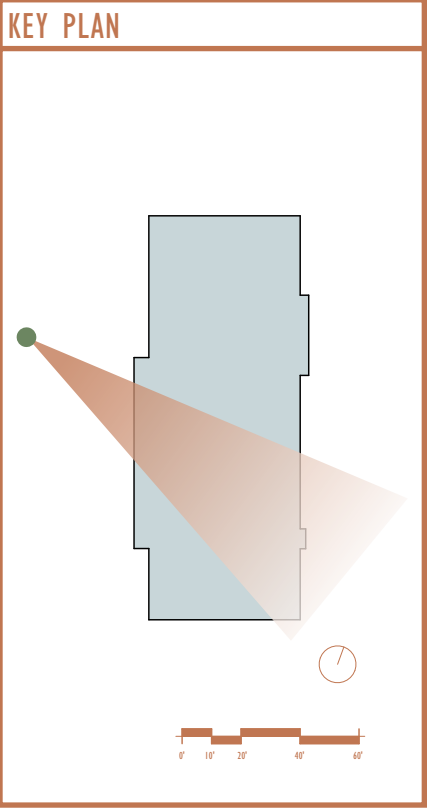
MASSING VIEWS



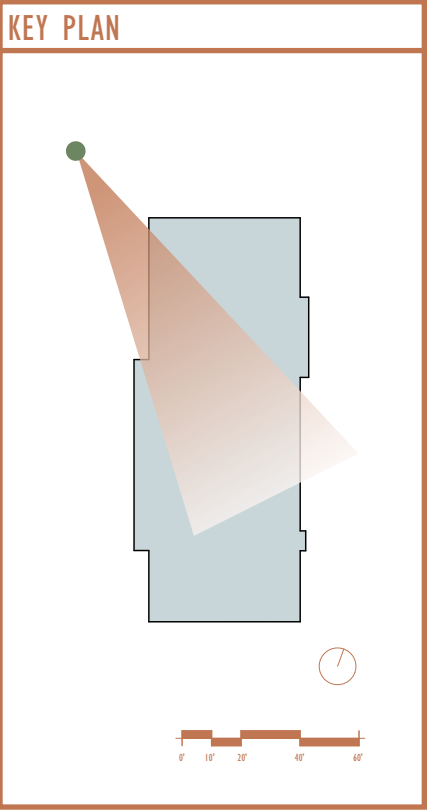
VIEW TOWARD ENTRY FROM PARKING



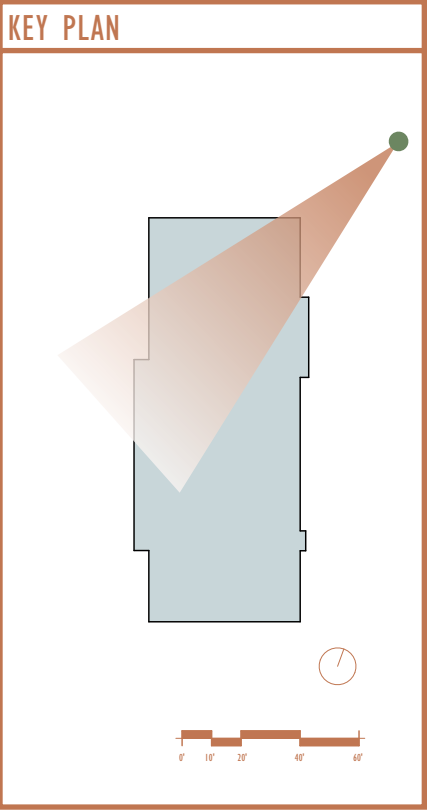
VIEW TOWARD ENTRY AT SOUTH END



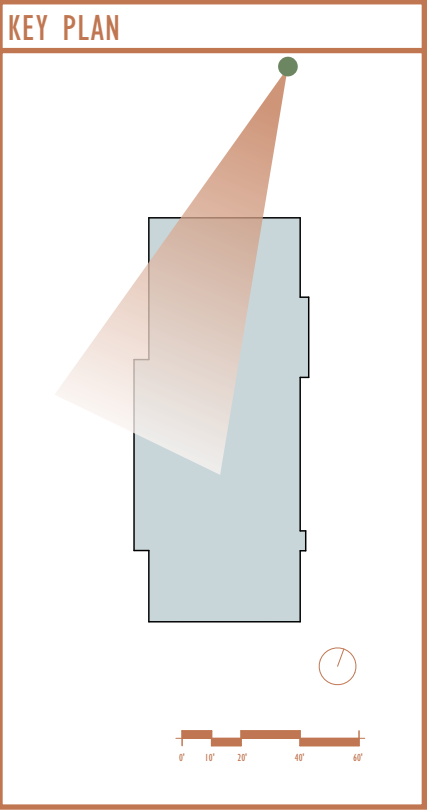
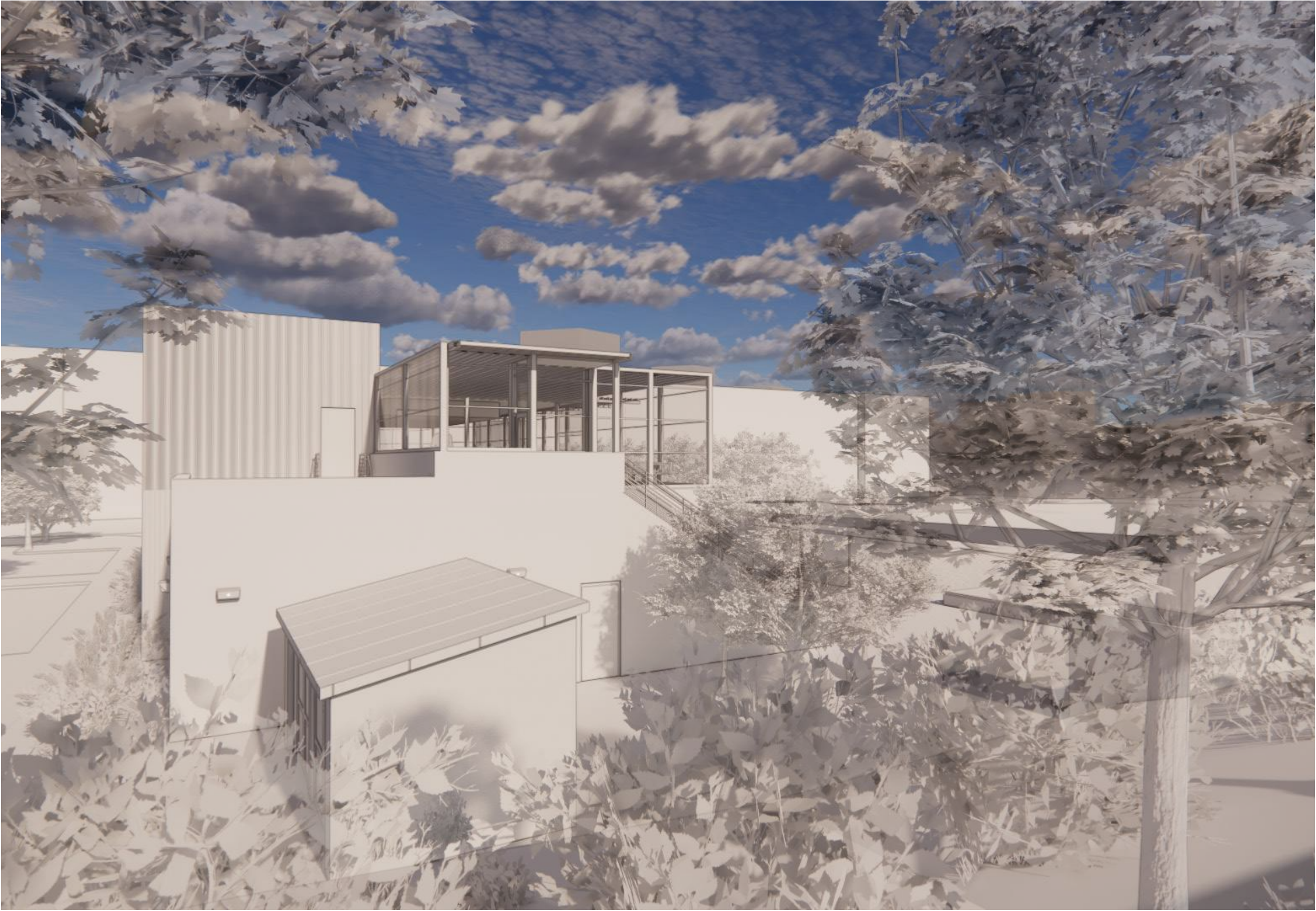
 VIEW FROM GREEN TOWARD BAR



VIEW TOWARD STAGE SIDE STAIR AND SERVICE AREA



VIEW TOWARD SERVICE AREA



VIEW TOWARD SERVICE AREA FROM LAKEVIEW PARKWAY

PROPOSED MATERIALS



LIMEWASH WHITE BRICK



VARIED CORRUGATED METAL RIBS



RBW DIMPLE EXTERIOR SCNCE



MURAL INSPIRATION - CONCEPTUAL ONLY



TEAL CORRUGATED METAL



EXTERIOR LIGHTING - UPLIGHTS + SPOT LIGHT



GUILLOTINE WINDOW SYSTEM - EXISTING LOCATION



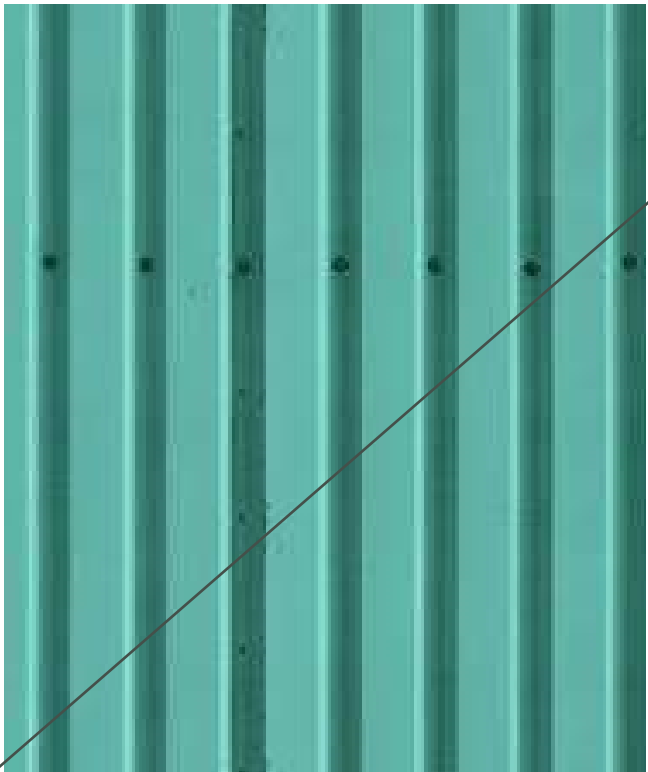
GUILLOTINE WINDOW SYSTEM - EXISTING LOCATION



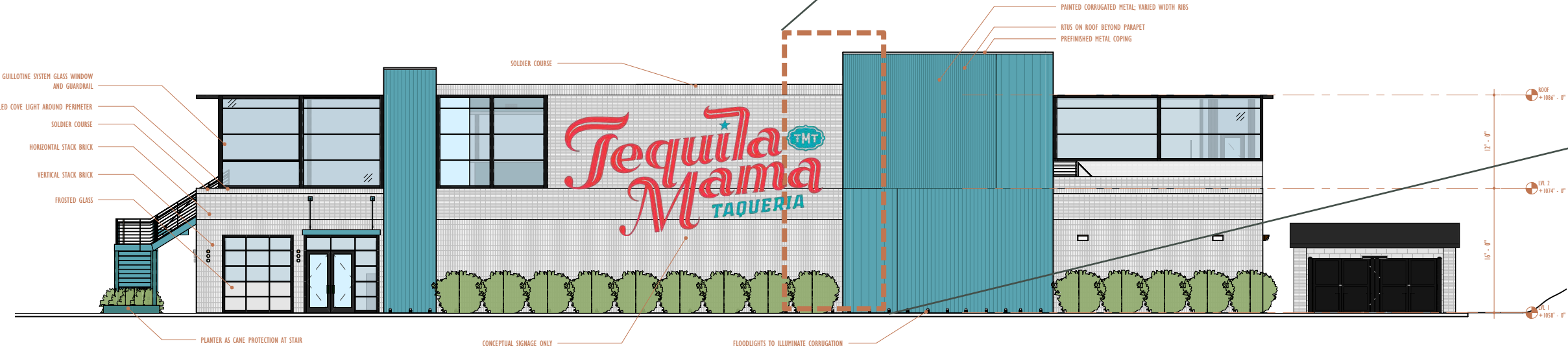
LIMEWASH WHITE BRICK



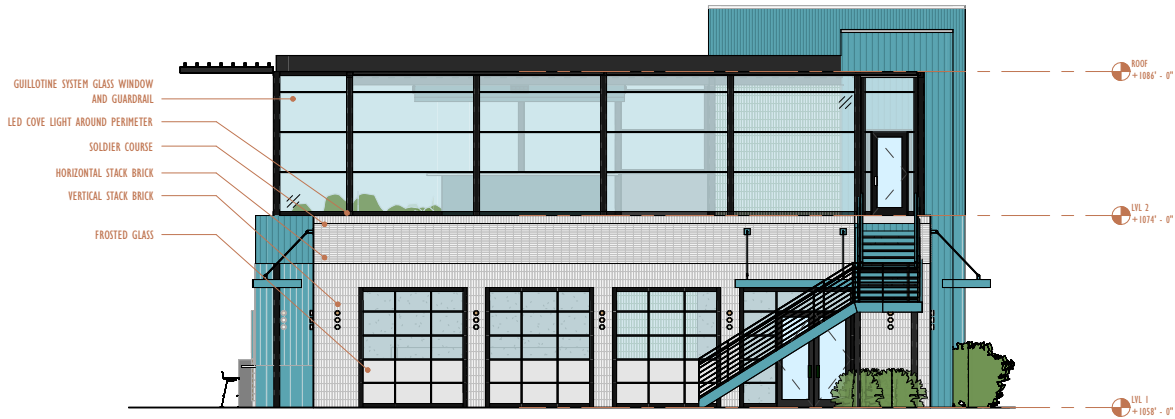
VARIED CORRUGATED METAL RIBS



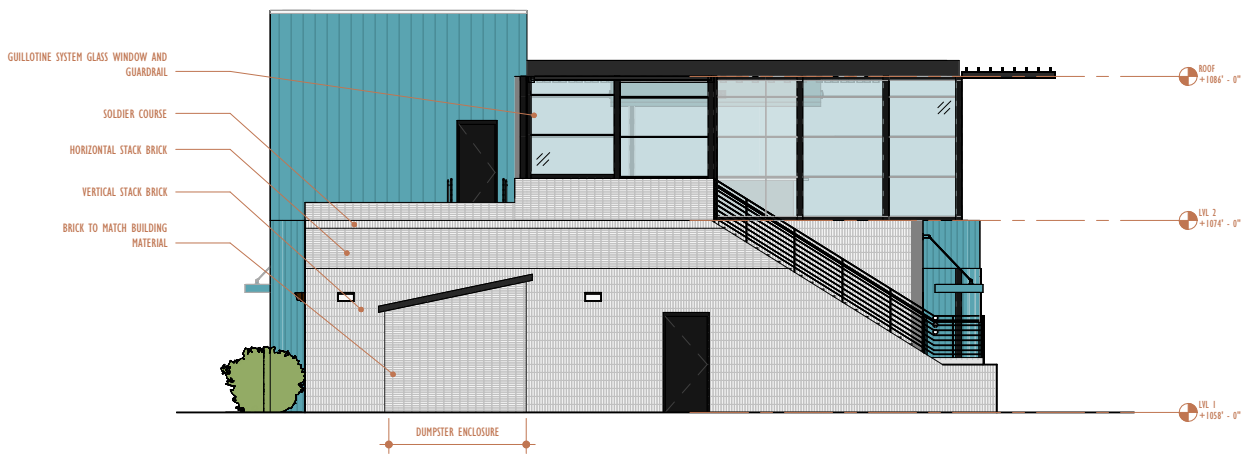
TEAL CORRUGATED METAL



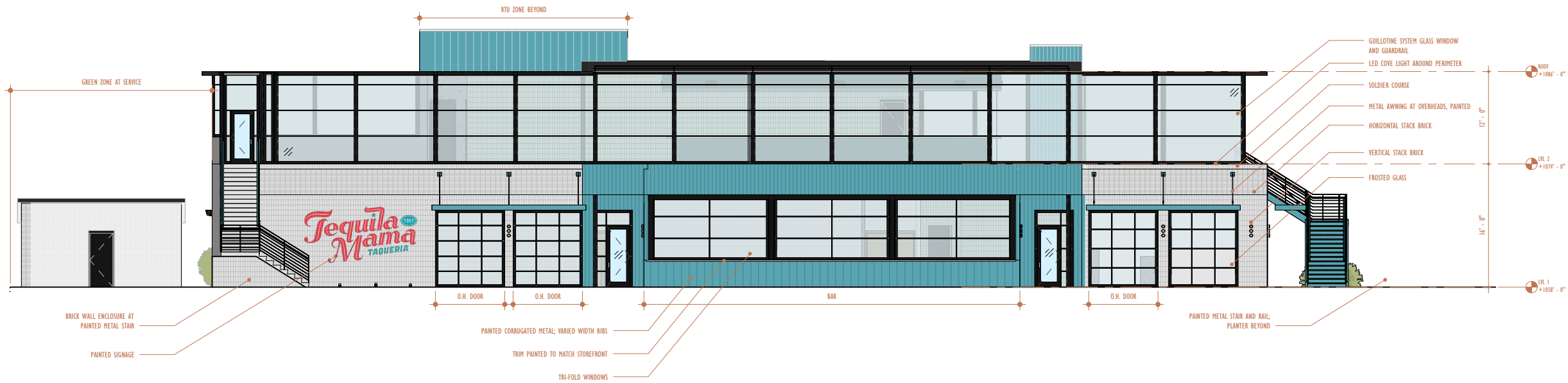
1 NORTH ELEVATION
SCALE: 1/8" = 1'-0"



2 EAST ELEVATION
SCALE: 1/8" = 1'-0"



4 WEST ELEVATION
SCALE: 1/8" = 1'-0"



3 SOUTH ELEVATION
SCALE: 1/8" = 1'-0"



INTERIORS



BRIGHT AND LIGHT FINISHES



PENDANT LIGHTING



TEAL ACCENTS



PATTERNED AND PLAYFUL FLOOR FINISH



BOOTH AND BANQUETTE SEATING



DECORATIVE PATTERNS

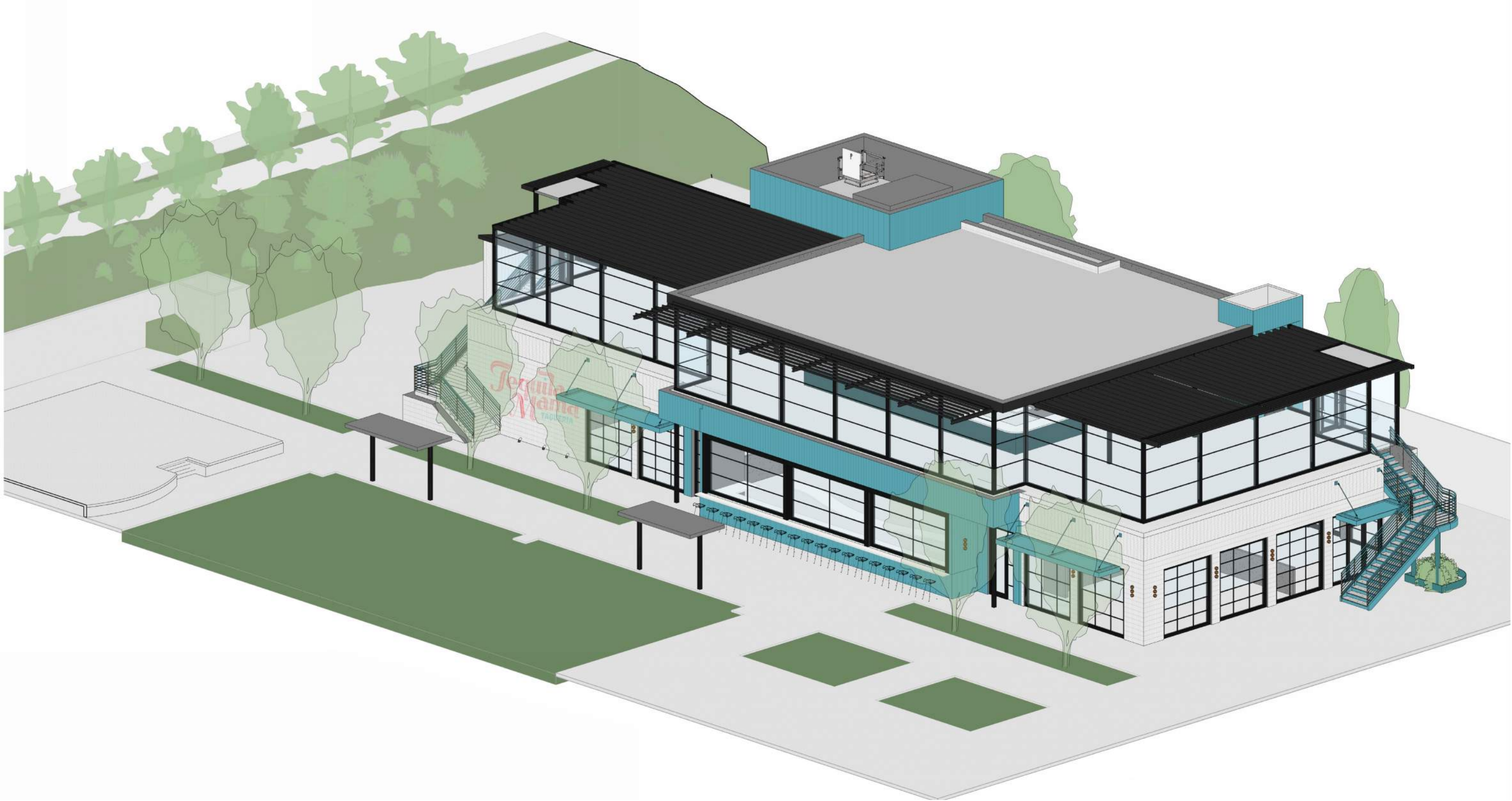
LANDSCAPE



PLANTED LANDSCAPE AT LAKEVIEW PARKWAY SLOPE



SHRUBS AROUND BUILDING FOOTPRINT



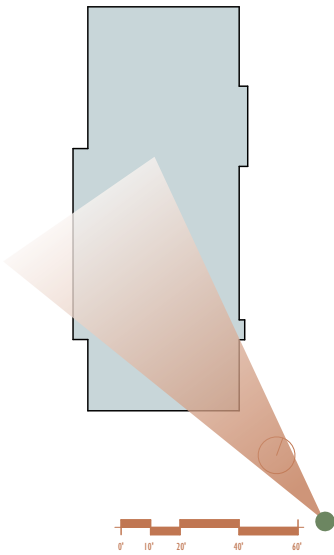
3D MASSING - VIEW FROM GREEN



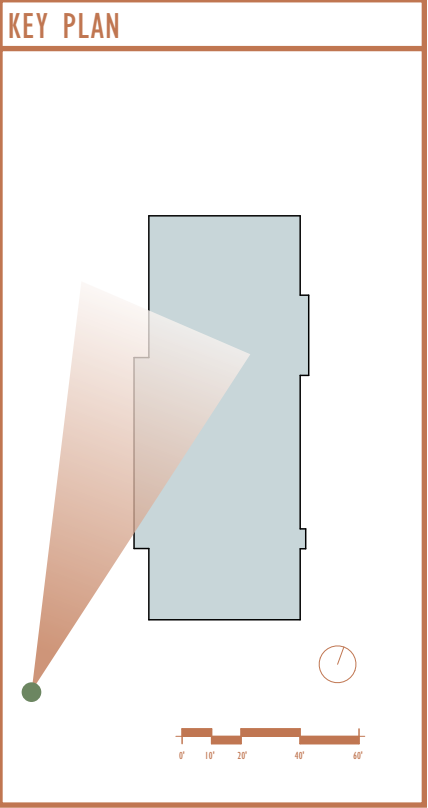
3D MASSING - VIEW FROM PARKING



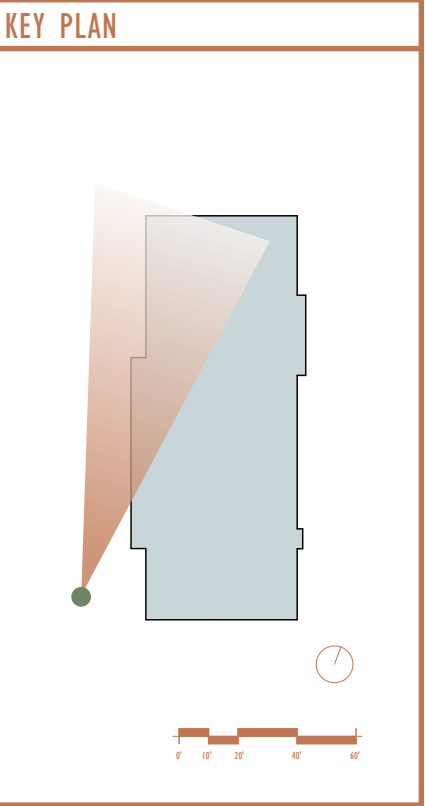
KEY PLAN



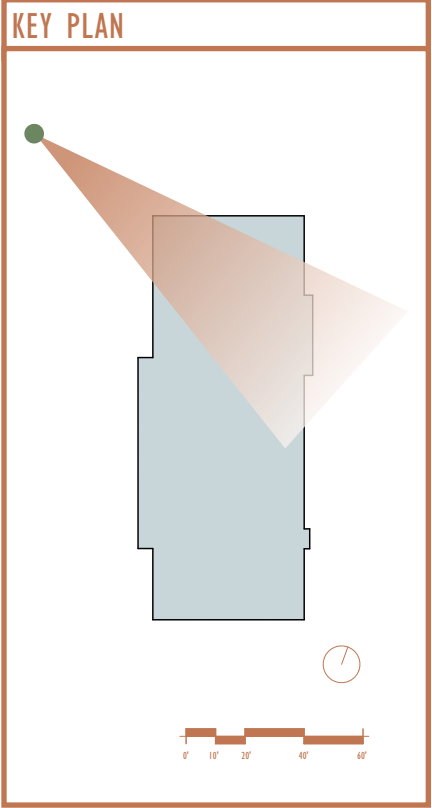
VIEW TOWARD MAIN ENTRY



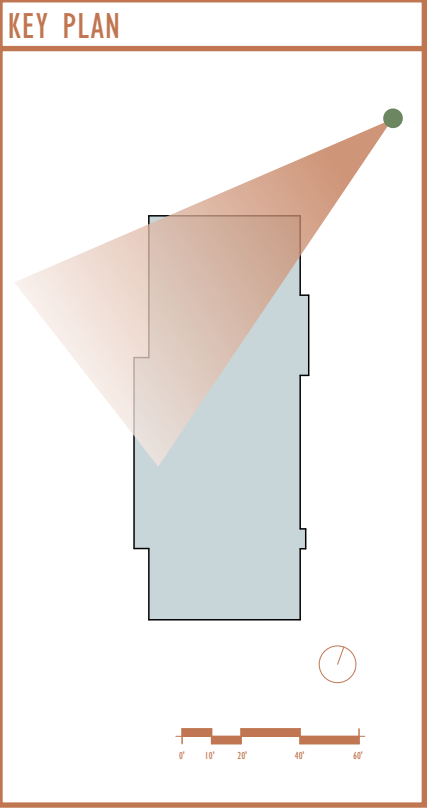
VIEW LOOKING NORTH TOWARD BAR



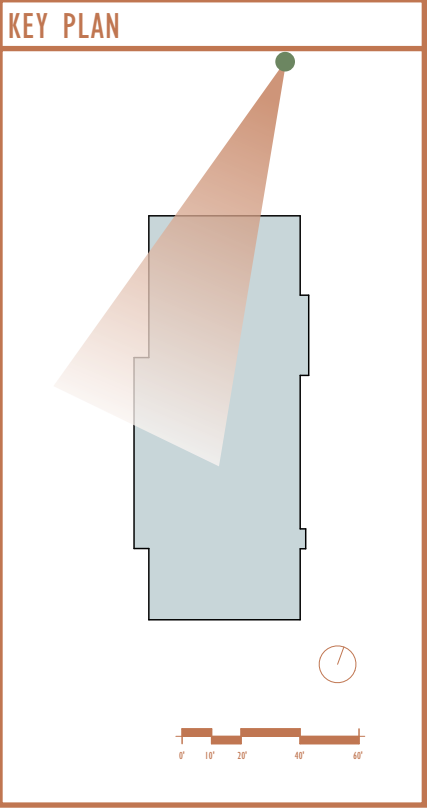
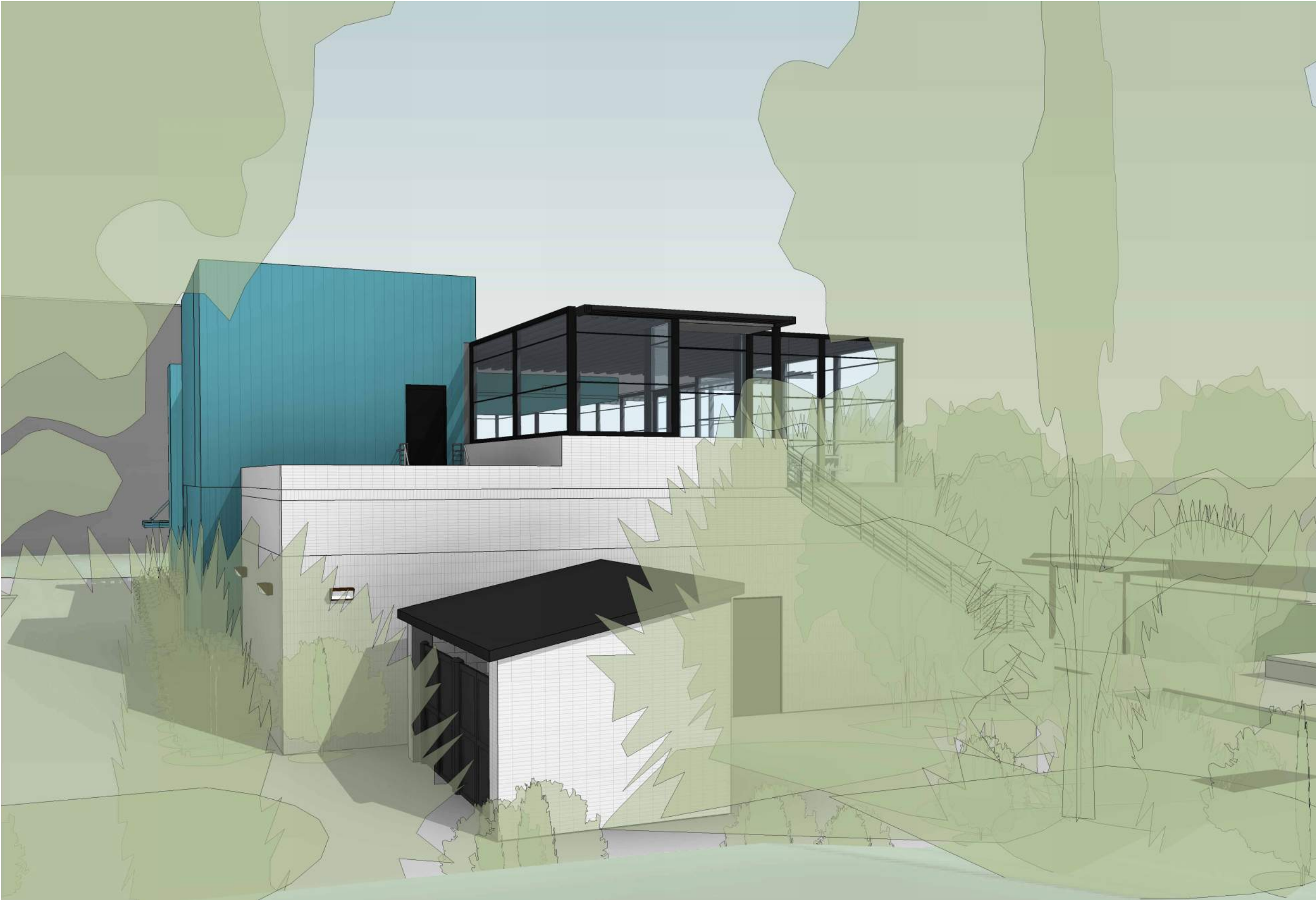
VIEW TOWARD BAR AT GREEN



VIEW TOWARD SERVICE CORRIDOR AT NORTH END



VIEW TOWARD SERVICE AREA AND RTU DECK



VIEW FROM LAKEVIEW PARKWAY TOWARD SERVICE AREA

TEQUILA MAMA | LAKEVIEW

DESIGN REVIEW BOARD

03 JULY 2024

GENTLE • WORKS

architecture | interiors | planning



Front Elevation

Building u1-4
Alexandria & Lenox Plan Types

0 1ft 4ft 8ft

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Rear Elevation

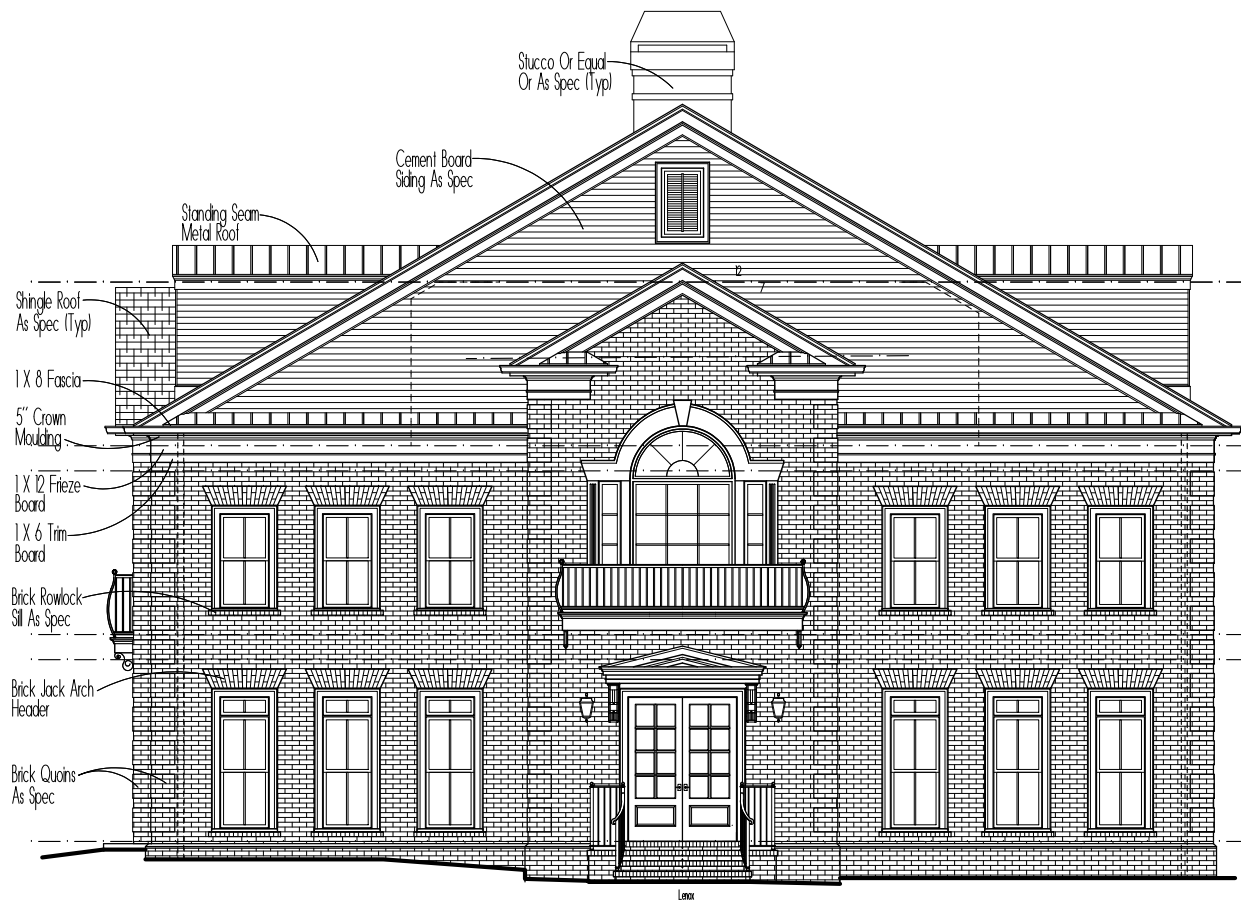
Building u1-4
Alexandria & Lenox Plan Types

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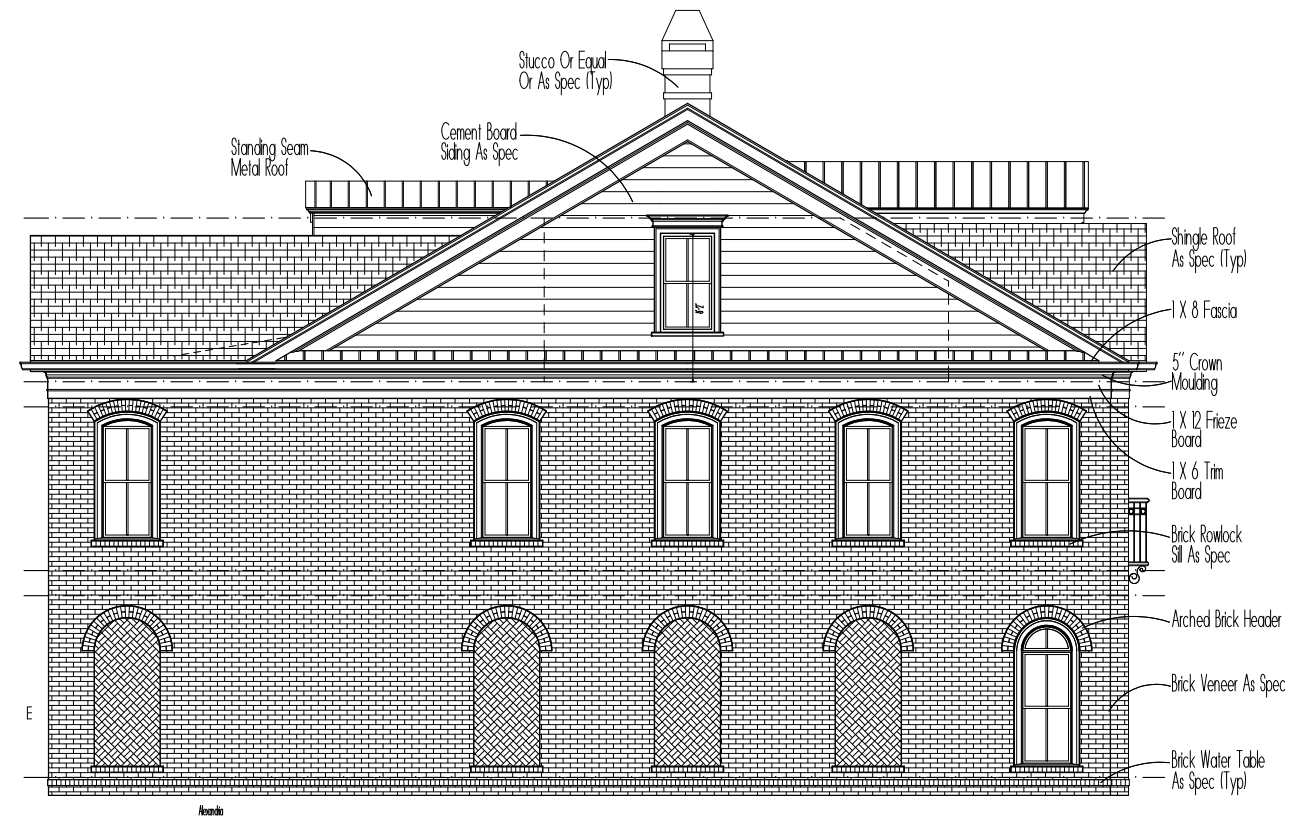
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Left Side



Right Side

Building u1-4
Alexandria & Lenox Plan Types

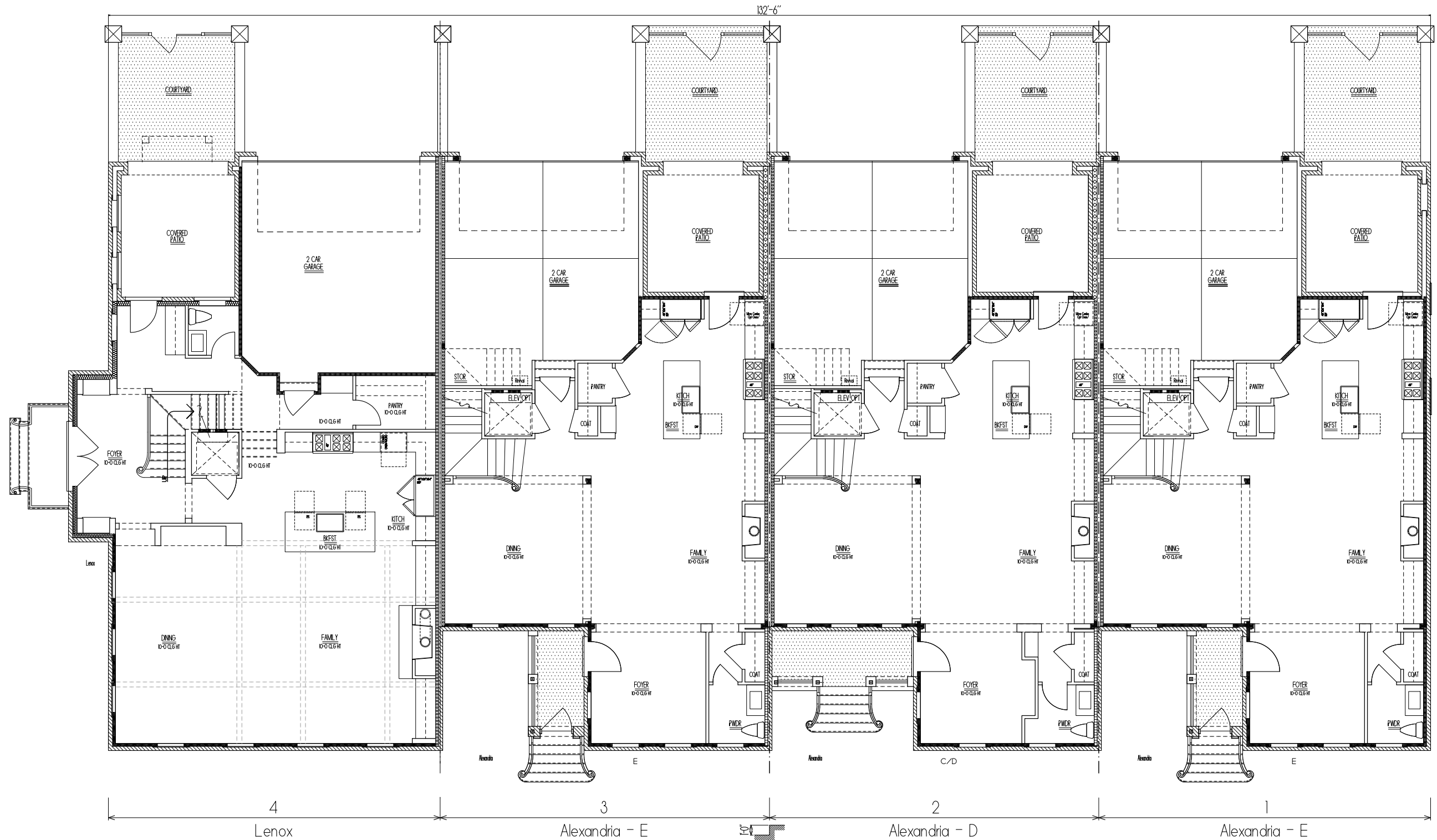
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Building u1-4
Alexandria & Lenox Plan Types

1st Floor Plan

0 1ft 4ft 8ft

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Rear Elevation



Front Elevation

Building u5-10
Alexandria & Lenox Plan Types

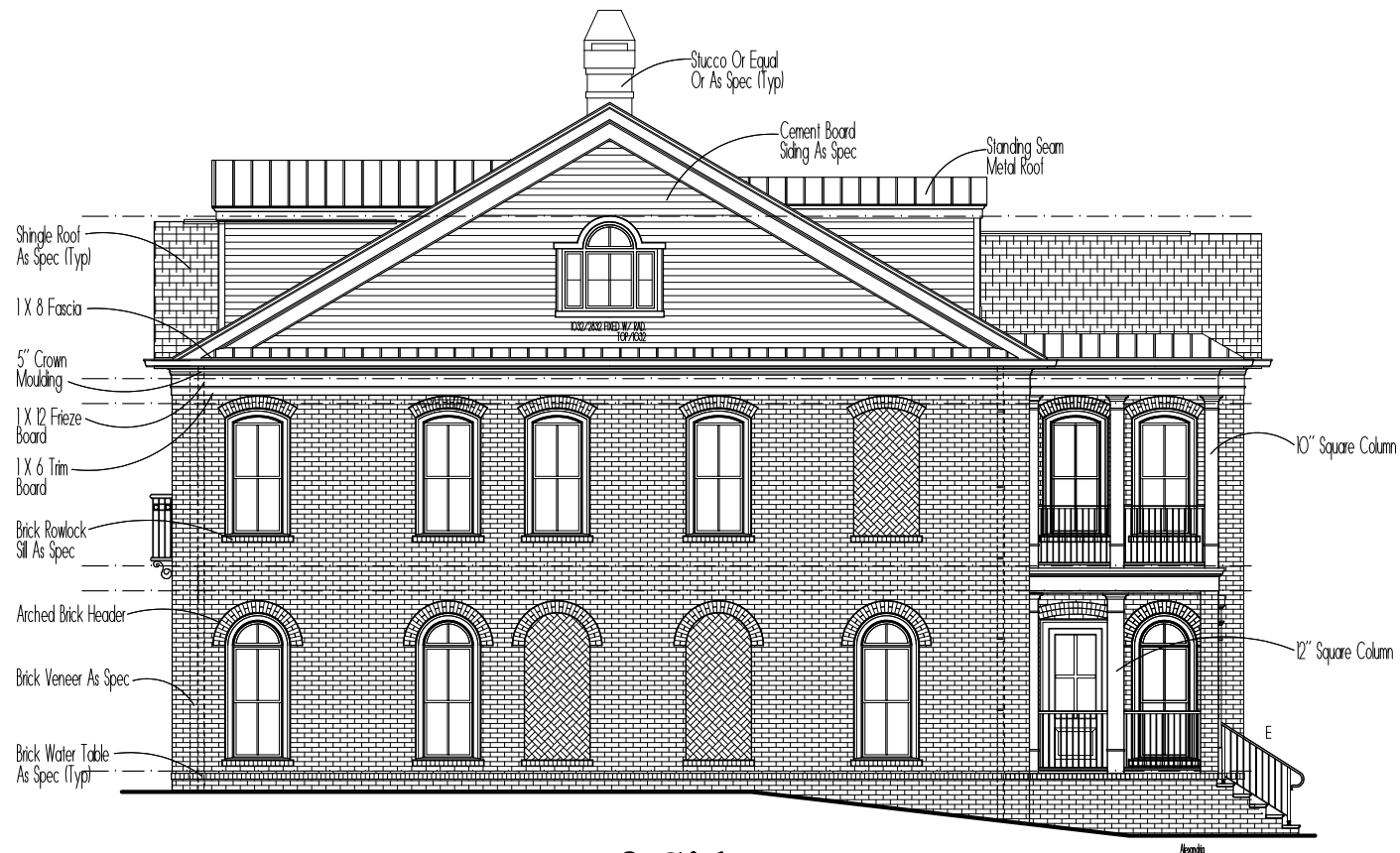
1/4" = 1' 0" 4' 0" 8' 0"

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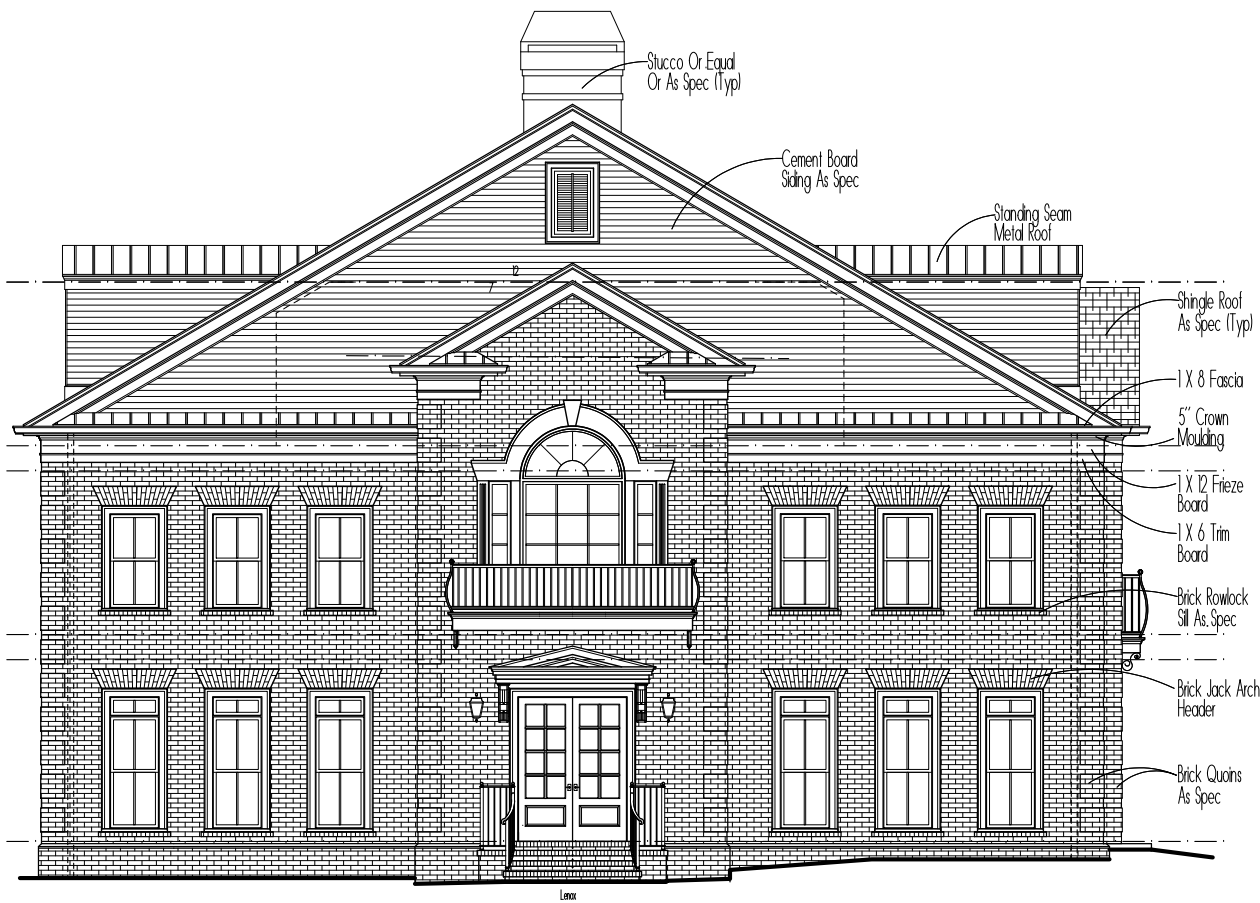
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Left Side



Right Side

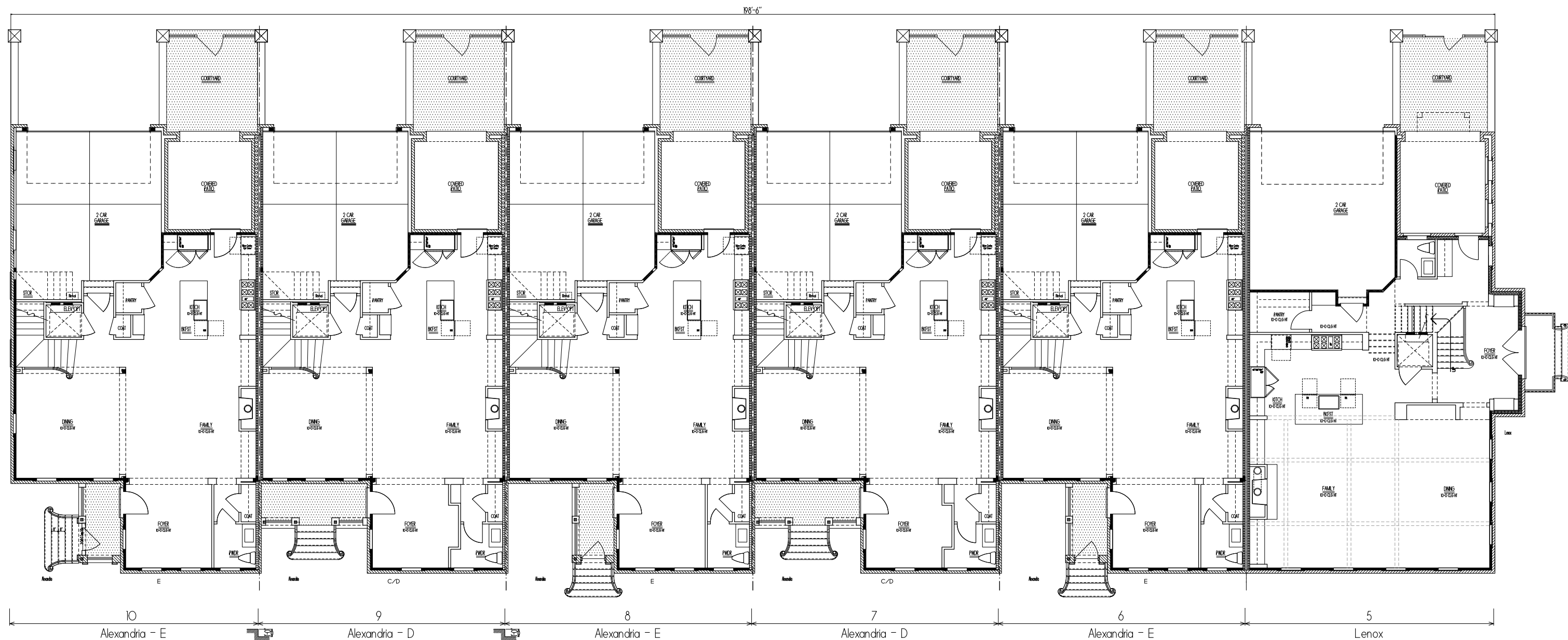
Building u5-10
Alexandria & Lenox Plan Types

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1st Floor Plan

Building u5-10
Alexandria & Lenox Plan Types

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Front Elevation

Building u11-14
Alexandria Plan Type

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Rear Elevation

Building u11-14
Alexandria Plan Type

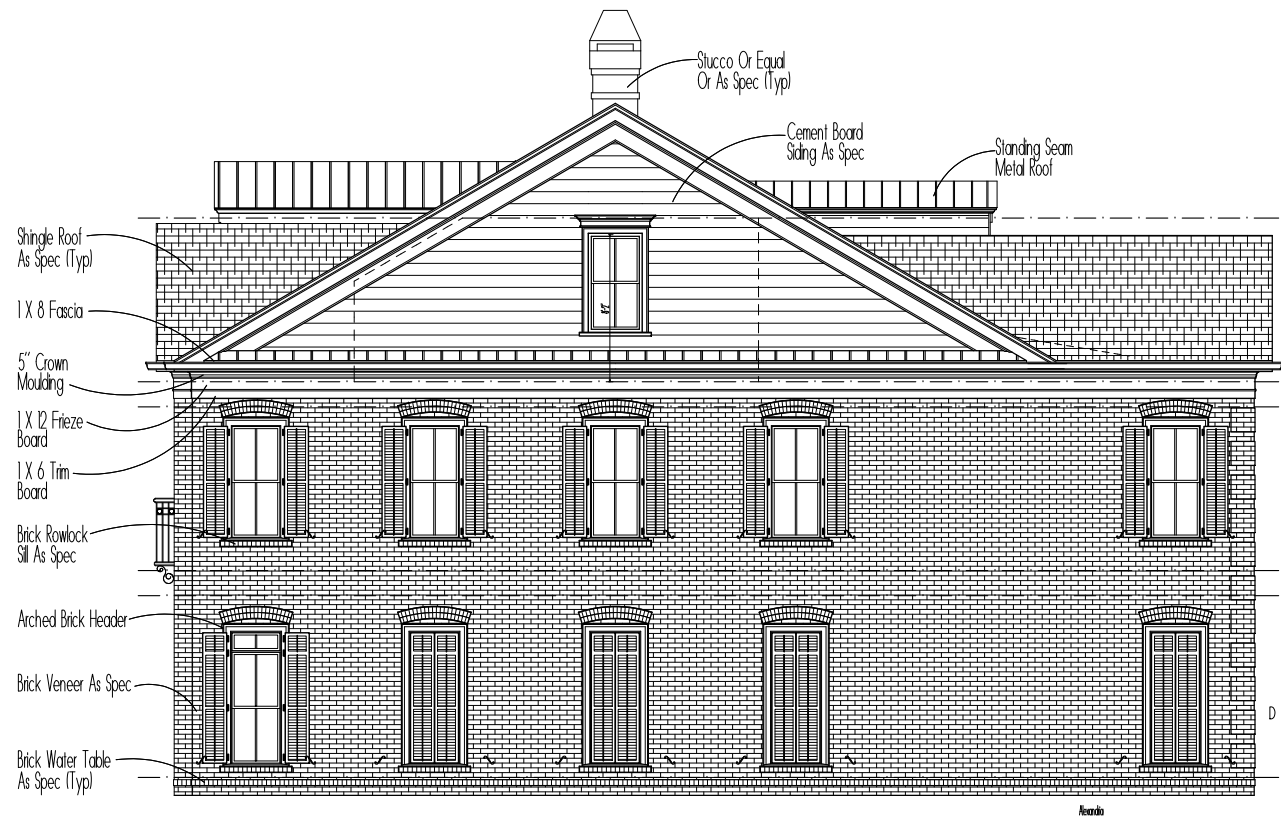
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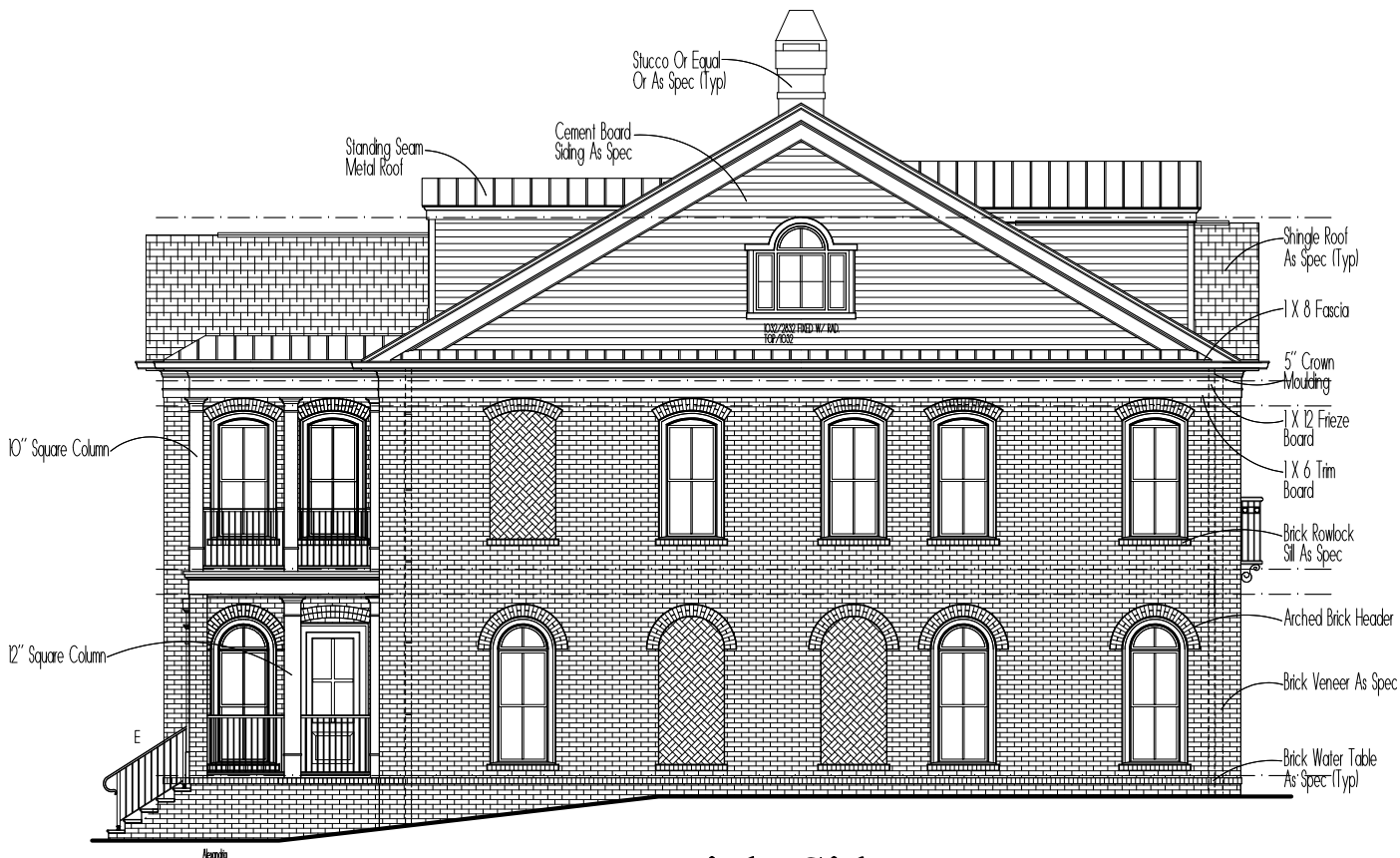
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Left Side



Right Side

Building u11-14
Alexandria Plan Type

0 4ft 8ft

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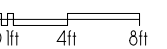
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1st Floor Plan

Building u11-14
Alexandria Plan Type



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Front Elevation

Building u15-18
Childress Plan Type

0 1ft 4ft 8ft

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Rear Elevation

Building u15-18
Childress Plan Type

0 1ft 4ft 8ft

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Left Side



Right Side

Building u15-18
Childress Plan Type

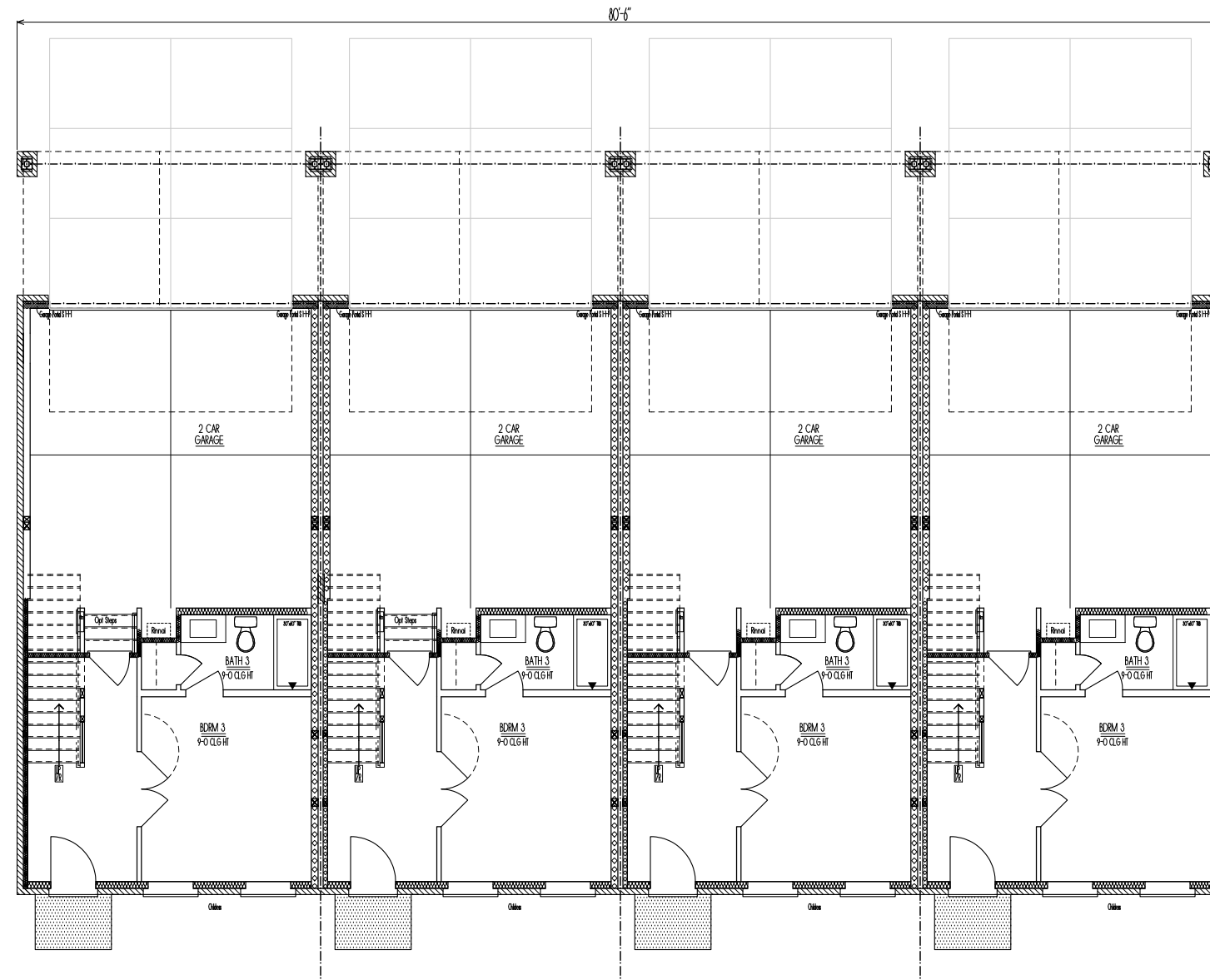
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Park Walke Phase II

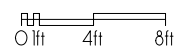
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1st Floor Plan

Building u15-18
Childress Plan Type



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Front Elevation

Building u19-23
Chamberlain Plan Type

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Park Walke Phase II

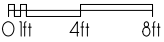
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Rear Elevation

Building u19-23
Chamberlain Plan Type



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THE
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Left Side



Right Side

Building u19-23
Chamberlain Plan Type

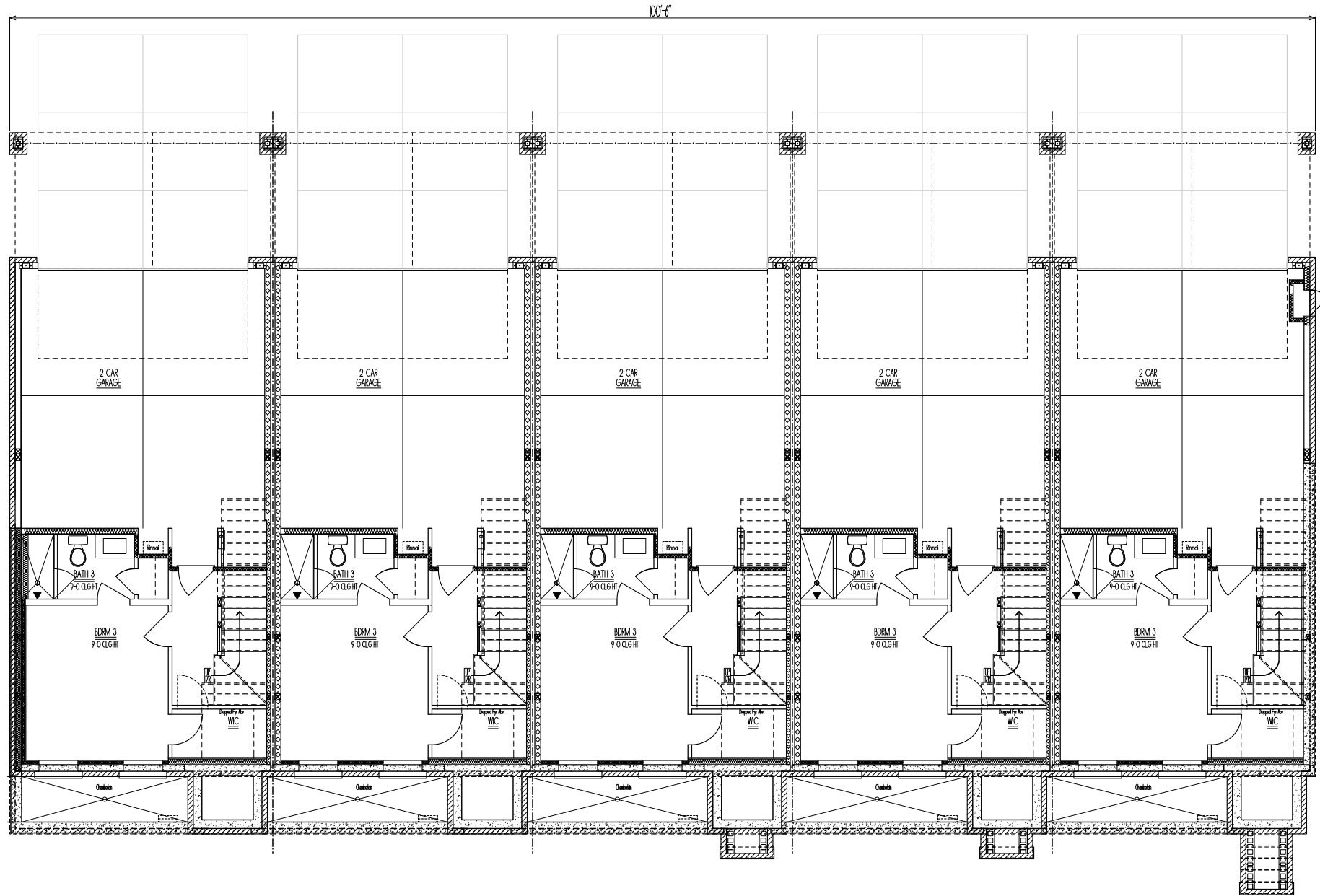
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Park Walke Phase II

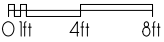
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1st Floor Plan

Building u19-23
Chamberlain Plan Type



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Front Elevation

Building u24-28
Chamberlain Plan Type

0 1ft 4ft 8ft

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Rear Elevation

Building u24-28
Chamberlain Plan Type

0 4ft 8ft

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Left Side



Right Side

Building u24-28
Chamberlain Plan Type

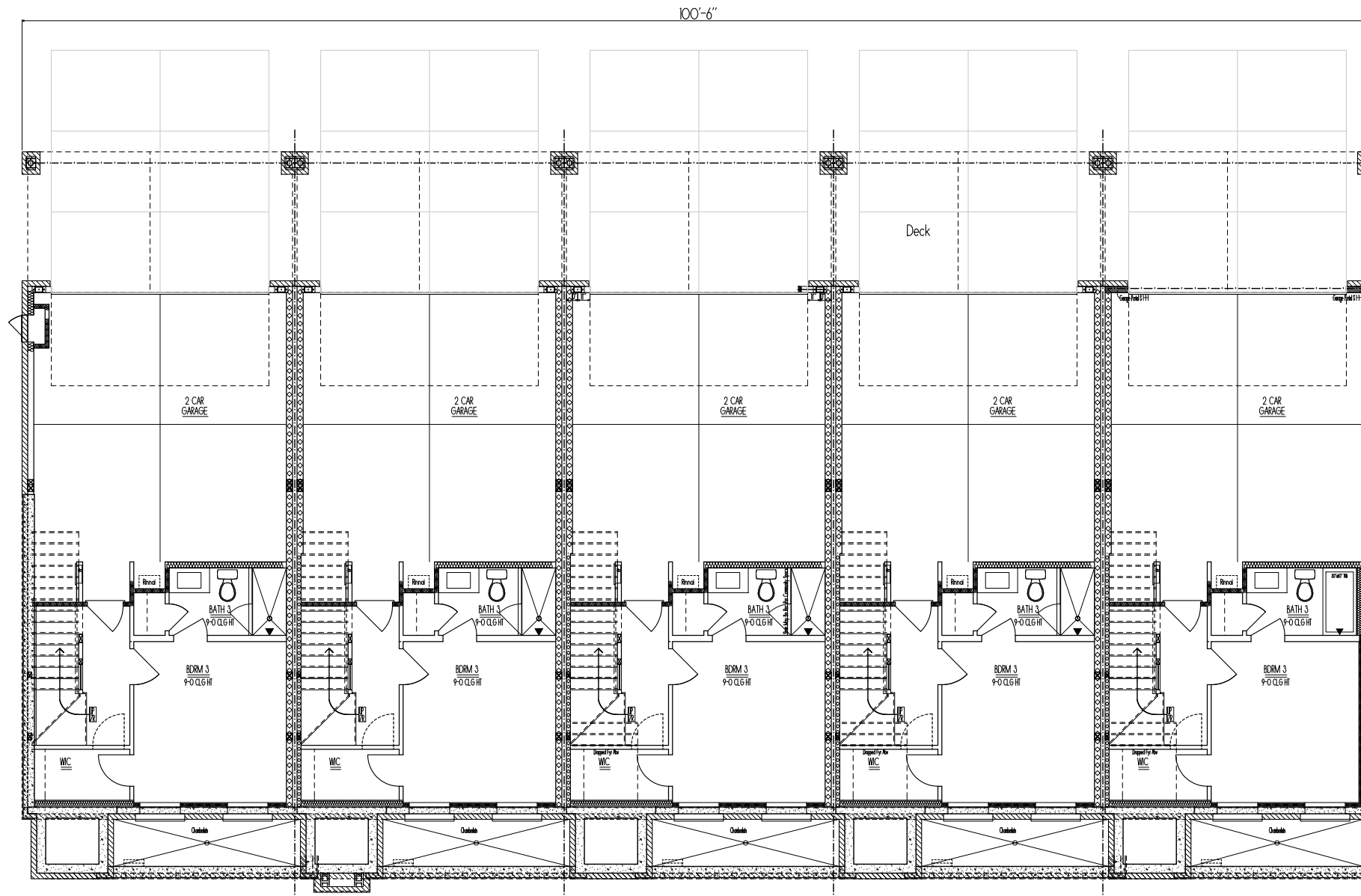
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Park Walke Phase II

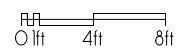
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1st Floor Plan

Building u24-28
Chamberlain Plan Type



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Front Elevation

Building u29-34
Chaucer Plan Type

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Rear Elevation

Building u29-34
Chaucer Plan Type

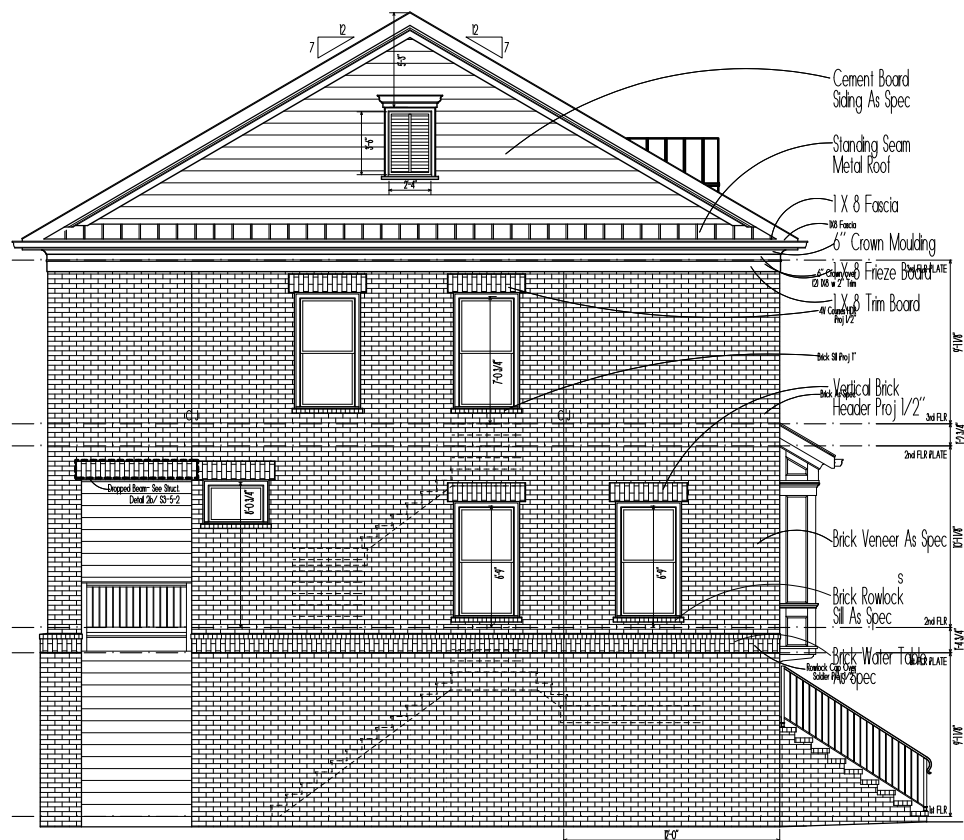
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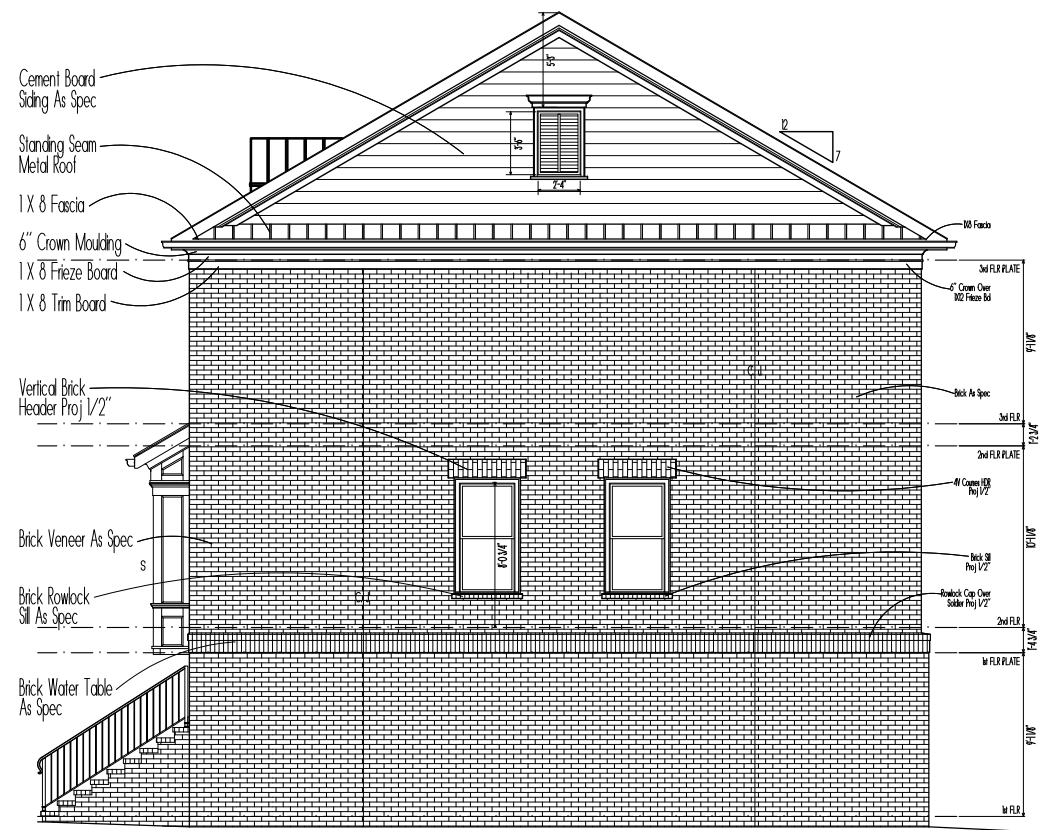
Park Walke Phase II

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THE
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Left Side



Right Side

Building u29-34
Chaucer Plan Type

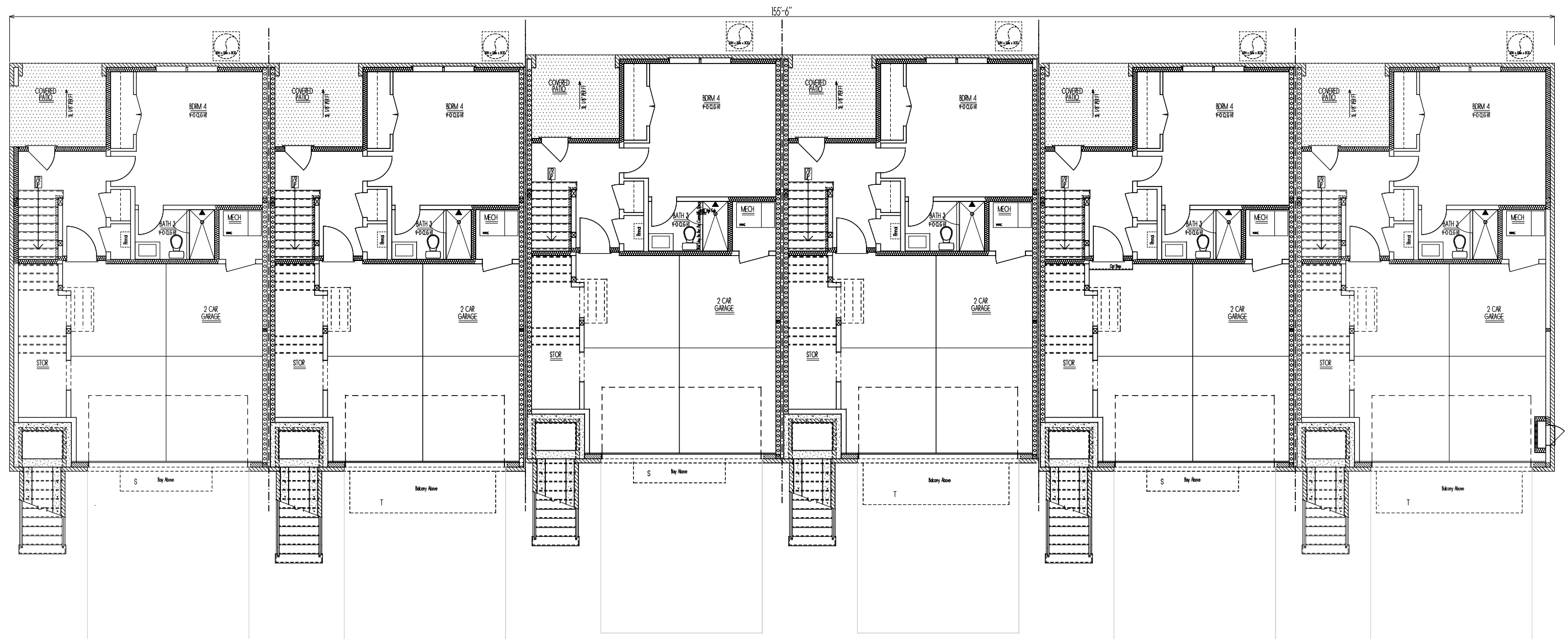
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1st Floor Plan

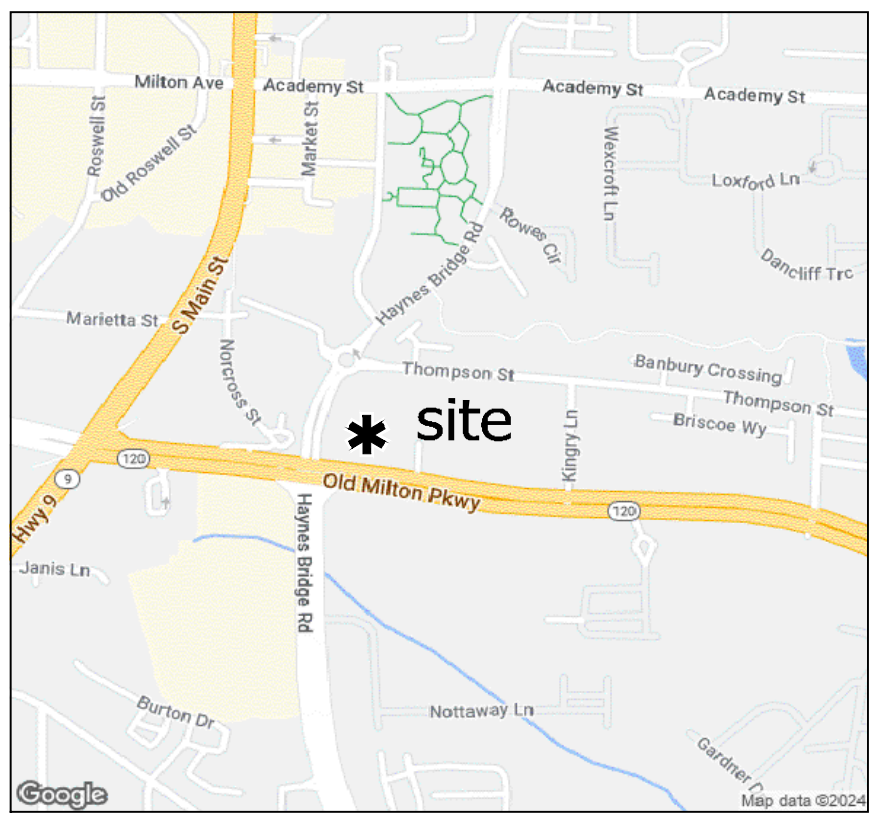
Building u29-34
Chaucer Plan Type

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1. TO INCREASE THE LOT COVERAGE FROM 70 PERCENT TO 80 PERCENT LOT COVERAGE.
2. TO AMEND THE DOWNTOWN OVERLAY REQUIREMENTS TO REDUCE THE 50 FOOT UNDISTURBED BUFFER ADJACENT TO O-I AND C-2 DISTRICTS TO A 10 LANDSCAPE STRIP.
3. TO AMEND THE BLOCK REQUIREMENTS TO ELIMINATE THE REQUIREMENT FOR INTERCONNECTED STREETS AND BLOCK REQUIREMENTS; ALLOW DEAD END STREETS AND ELIMINATE THE REQUIREMENT FOR STUB OUT STREETS.

For The Firm
Travis Pruitt
&
Associates, Inc.

DATE: 03-21-2024

SCALE: 1" = 30'

CN:2304610P14

LSV:

JN:

FN:

1 of 3

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CONCEPTUAL
LANDSCAPE AND SITE DEVELOPMENT PLAN-
**OLD MILTON AT
HAYNES BRIDGE-
LINEAR PARK**

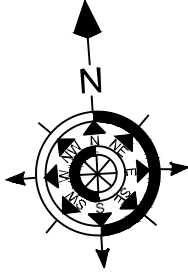
PREPARED FOR:
THE PROVIDENCE GROUP

PREPARED BY:
 **POLLOCK & ASSOCIATES, INC.**
LANDSCAPE ARCHITECTS
ALPHARETTA, GA
770-569-5900

SCALE: 1" = 10'
DATE: 4/3/2024

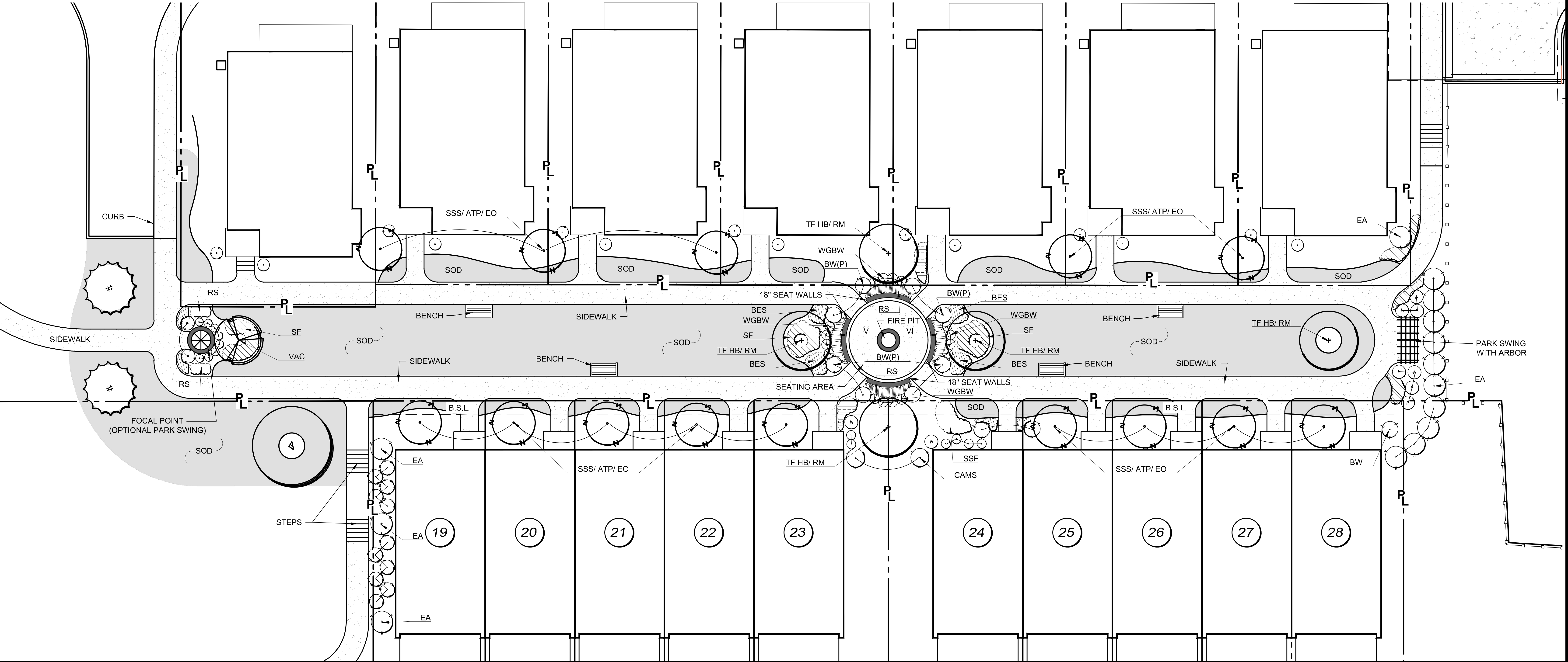


SCALE: 1" = 10'



**OLD MILTON AT HAYNES BRIDGE- LINEAR PARK
PLANT SYMBOLS LIST**

SYMBOL	COMMON NAME
ATP	ARNOLD TULIP POPLAR
BES	BLACK-EYED SUSAN
BW	BOXWOOD
BW(P)	PYRAMIDAL BOXWOOD
CAM S	CAMELLIA SASANQUA
EA	EMERALD ARBORVITAE
EO	UPRIGHT ENGLISH OAK
RM	OCTOBER GLORY RED MAPLE
RS	RUSSIAN SAGE
SF	SWEET FLAG
SSF	SOUTHERN SHIELD FERN
SSS	SLENDER SILHOUETTE SWEETGUM
TF HB	TREE FORM HORNBEAM
VAC	VITEX
VI	VARIEGATED IRIS
WGBW	WINTERGREEN BOXWOOD



OLD MILTON AT HAYNES BRIDGE PLANT SYMBOLS LIST

SYMBOL	COMMON NAME
BW	BOXWOOD
BW(P)	PYRAMIDAL BOXWOOD
C	SEASONAL COLOR
CAM S (W)	WHITE CAMELLIA
CAM S (YT)	CAMELLIA SASANQUA YULETIDE
CF	CONTORTED FILBERT
CFL	CRIMSON FIRE LOROPETALUM
CVIB	CHINDO VIBURNUM
DCS	DWARF CAMELLIA 'SHI SHI GASHIRA'
DIST	DISTYLIUM
DR	DRIFT ROSE
DSD	DWARF SHASTA DAISY
EA	EMERALD ARBORVITAE
ENC.P	ENCORE AZALEA- PINK
FESH	FESTIVE HOLLY
GHC	GOLDEN HINOKI CYPRESS
HYD	HYDRANGEA
JA	JANTAR ARBORVITAE
JAP M (BG)	BLOODGOOD JAP. MAPLE
LE	LAMBS EAR
LH	LIME LIGHT HYDRANGEA
PER	PERENNIAL
PMG	PINK MUHLY GRASS
RCA	ROSE CREEK ABELIA
SF	SWEET FLAG
SSF	SOUTHERN SHIELD FERN
SSL	SUNSHINE LIGUSTRUM
TM	TRIDENT MAPLE
VI	VARIEGATED IRIS
WGBW	WINTERGREEN BOXWOOD

CONCEPTUAL HARDSCAPE & LANDSCAPE DEVELOPMENT PLAN OLD MILTON AT HAYNES BRIDGE

PREPARED FOR: **THE PROVIDENCE GROUP**

PREPARED BY:



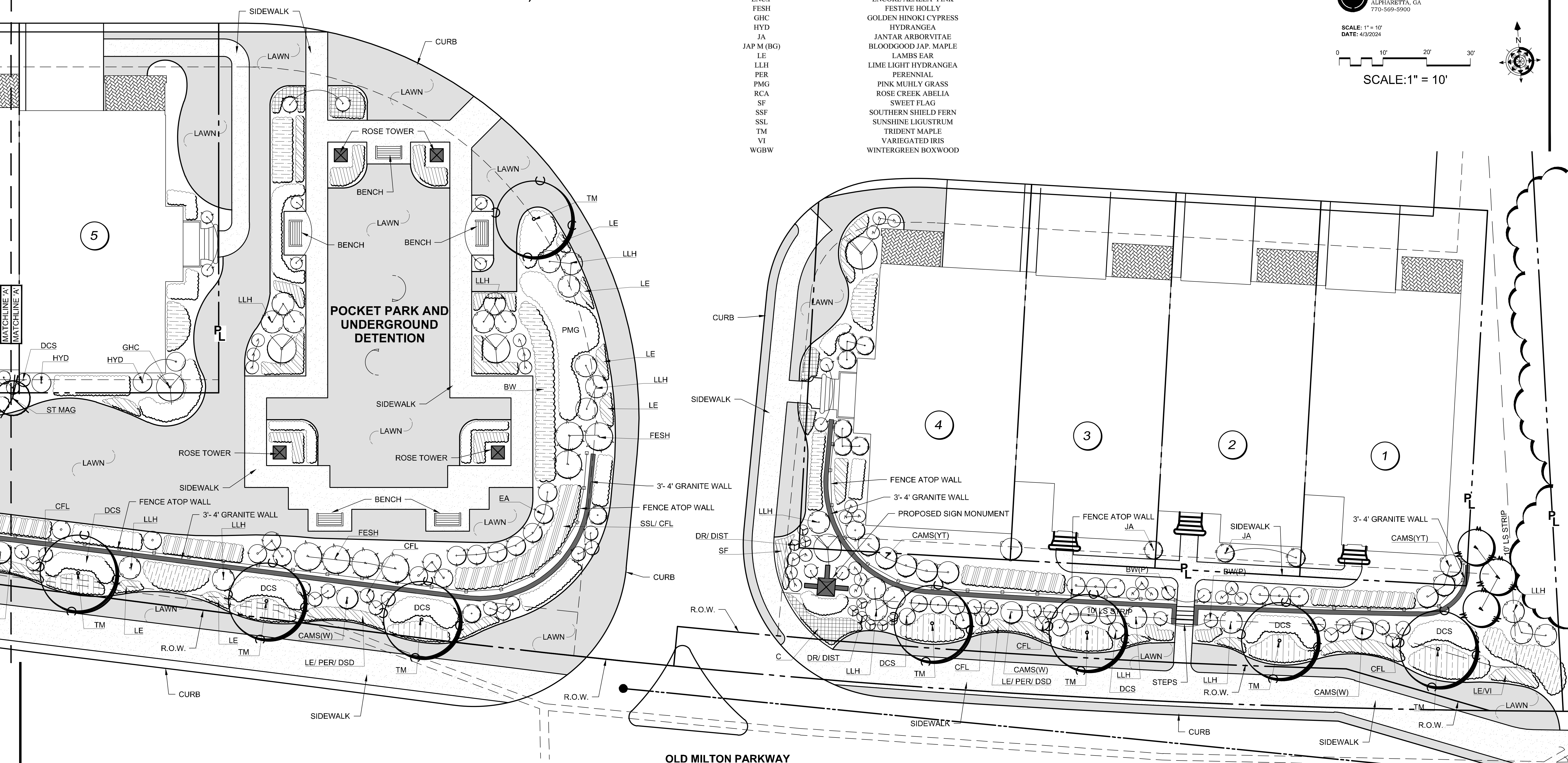
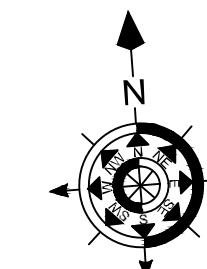
POLLOCK & ASSOCIATES, INC.
LANDSCAPE ARCHITECTS
ALPHARETTA, GA
770-569-5900

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OLD MILTON AT HAYNES BRIDGE
PLANT SYMBOLS LIST

SYMBOL	COMMON NAME
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C	SEASONAL COLOR
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CAM S (YT)	CAMELLIA SASANQUA YULETIDE
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HARDSCAPE & LANDSCAPE DEVELOPMENT PLAN
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