



DESIGN REVIEW BOARD

AUGUST 16, 2024

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
8:30 AM

1. MEETING ANNOUNCEMENTS

Today's Design Review Board meeting will commence at 8:30 a.m. and a break is scheduled at 12:00 p.m. The meeting will resume at 12:30 p.m.

2. WORK SESSION ITEMS

3. CALL TO ORDER

4. ROLL CALL

5. PLEDGE TO THE FLAG

6. ITEMS FROM STAFF

7. ITEMS FROM BOARD MEMBERS

1. DRB Meeting Minutes of July 19, 2024

8. PUBLIC HEARING

1. Public Hearing Procedure

- 2. DRB240033 A&A Chapman Holding 152 Marietta St
review exterior modifications to original approval
- 3. DRB240034 American Pride Bank 6503 Northpoint Pkwy
consideration to paint the exterior
- 4. DRB240035 Mr. White Creative 92 Milton Ave
exterior signage

9. ADJOURNMENT



DESIGN REVIEW BOARD JULY 19, 2024

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
8:30 AM

1. MEETING ANNOUNCEMENTS

Today's Design Review Board meeting will commence at 8:30 a.m. and a break is scheduled at 12:00 p.m. The meeting will resume at 12:30 p.m.

2. WORK SESSION ITEMS

Chair Kramer called the workshop to order at 8:34 a.m.

There was discussion of items on today's Agenda.

3. CALL TO ORDER

Chair Kramer called the meeting to order at 9:15 a.m.

4. ROLL CALL

- **Design Review Board Members present:**
 - o Richard Kramer (Chairman)
 - o Frank Schwing (Vice Chairman)
 - o Pat Corkill
 - o Richard Owens
 - o Holly Palmer
 - o Eric Rowen
 - o Jennifer Sprayberry
- **Staff Present:**
 - o Bret Schroeder, Code Enforcement Manager
 - o James Drinkard, Assistant City Administrator

5. PLEDGE TO THE FLAG

6. ITEMS FROM STAFF

1. Bus Shelter discussion

Kathi Cook, Director of Community and Economic Development presented t options for standardized bus shelters in Downtown Alpharetta.

Funding
3 Proposed Locations
Size
Victorian Style
Typical Hip Roof
Maintenance
No Advertising

There was no public comment.

The Board preferred the smaller, Victorian style.

7. ITEMS FROM BOARD MEMBERS

1. DRB Meeting Minutes of June 21, 2024

- ❖ Board Member Owens offered a motion to approve.
- Board Member Palmer seconded the motion.
- Motion carried (7-0).

8. PUBLIC HEARING

1. DRB2400026 Mammoth Detail Salon

Applicant presented consideration of exterior changes for the business. The property is located at 2145 Old Milton Parkway and is legally described as being in Land Lot 0695, 1st District, 2nd Section, Fulton County, Georgia

- Rendering of future location, not building in Alpharetta.
- Color Samples.
- Two Colors.
- Aluminum flat roof awning.
- Small knee wall.

There was no public comment.

After discussion from the Board:

- Original canvas awning.
- Location of new awning (patio roof).
- Location of paint colors.
- Only painting the brick.
- Side elevation.
- Stucco Arch.
- Color of cast stone.
- Monument Sign.

- Gooseneck Lighting remains.
- Address letters.
- Ceiling fans and furniture.
- Possibility of paint scheme diluting architectural features.
- Prefer seeing the proposed colors shown on actual Alpharetta building.
- Not enough information to make an informed decision.
- Knee wall egress.
- Air conditioning unit.
- Dumpster.

❖ Vice-Chair Schwing offered a motion to approve the application with the following conditions.

The water table on the building and the new knee wall will be in the urbane bronze then Amazing Gray will start above the water table up to the upper cast band starting with the upper cast band everything above that will be urbane bronze.

Applicant will also paint the air conditioning unit on the roof the urbane bronze

The Monument Sign colors will match the building

The dumpster will be painted in the urbane bronze.

Ceiling fans and patio furniture will be submitted to Staff for approval.

- Board Member Rowen seconded the motion.
- Motion carried (6-1) (Corkill)

During the motion Vice Chair Schwing clarified that his language was intentional concerning the monument sign colors,

2. DRB240027 Couch Construction

Applicant presented consideration of exterior changes for the business. The property is located at 333 North Main St and is legally described as being in Land Lot 1180, 2nd District, 2nd Section, Fulton County, Georgia.

There was no public comment.

After discussion:

- ❖ Board Member Palmer offered a motion to approve as submitted.
- Board Member Rowen seconded the motion.
- Motion carried (5-2) (Kramer, Schwing)

Chair Kramer called a recess at 10:19 a.m.

Chair Kramer reconvened the meeting at 10:25 p.m.

3. DRB240030 Visual Comfort

Applicant presented consideration of exterior changes for the business. The property is located at 6065 North Point Parkway suite 210 and is legally described as being in Land Lot 0755, 1st District, 2nd Section, Fulton County, Georgia

There was no public comment.

After discussion:

- ❖ Vice-Chair Schwing offered a motion to approve the storefront changes as presented today with the following conditions:

The transom glass above the canopy will be a translucent glass with a film applied on the inside and the vertical mullions on the storefronts that are changing will be 4" wide

- Board Member Corkill seconded the motion.
- Motion carried (6-1 (Kramer)).

There was clarification during the motion that the translucence of the glass comes from the applied film.

4" inches for the mullions is an estimation. Clarification is they are to match the existing vertical mullions on the adjacent building..

4. DRB240029 LVW TPA GA 400 Tequila Mama

Applicant presented consideration of new construction. The property is located at 0 Lakeview Parkway in the Lakeview 400 development and is legally described as being in Land Lot 0752, 1st District, 2nd Section, Fulton County, Georgia

- Master Development Plan.
- Site Plan.
- Site Photos/Existing Conditions.
- Sitelines.
- Floor Plans.
- Roof Plan
- Concealed HVAC System.
- Massing Views.
- Proposed Materials.
- Location of materials on Exterior Elevations..
- Conceptual Images
 - Interior
 - Landscape
- Views
- Furniture, Landscape, Hardscape will be brought back to DRB.

- Exterior Building Lighting.
- Uplights to create wash, shadow..
- Security Lights fixture.

There was discussion of:

Path of travel from Kitchen to Dumpster

Outside Storage

Inside Storage Area

Delivery Area.

Landscape Screening on north side.

Design compared to other locations.

There was no public comment.

- ❖ Vice- Chair Schwing offered a motion to approve site plan changes today specifically as it relates to this building.
- Board Member Owens seconded the motion.
- Motion carried (7-0).
- ❖ Vice- Chair Schwing offered a motion to approve the elevations, materials and building lighting as presented today with the following condition, the light fixtures that are currently shown as wall packs facing the parking lot will be changed to something less utilitarian with final approval by Staff.
- Board Member Rowen seconded the motion.
- Motion carried (7-0)

Chair Kramer called a short recess.

Chair Kramer reconvened the meeting.

5. DRB240028 Park Walke II

Applicant presented consideration of new residential construction and Landscape. The property is located at 2220 Old Milton Parkway and is legally described as being in Land Lot 0748, 1st District, 2nd Section, Fulton County, Georgia

- Landscape Plan is what was presented to Council.
- Staff read Council Conditions on Landscaping.
- Entrance landscape Plan
 - Location of Apron.

- Entrance Wall Condition # 15
- 13'-4' Granite wall in front of units facing Old Milton Parkway with black iron fencing on top of wall with landscaping in front of the fencing and on top of the wall and at the base of the wall, creeping fig similar to East of Main property.
- Location of Wall.
- Pocket Park at Front.
- Underground Detention.
- Proposed Rose Towers.
- Entrance Monument Materials same as Park Walke I
 - o Brick color will match granite color

There was discussion on:

- GDOT Limitations
- Tree Species
- Standalone Streetscape
- Condition # 11
 - 2' strip between the street and the sidewalk -
 - Staff would be comfortable with something besides sod.
 - DRB stated sidewalk would need to be wider for plantings to survive.
 - Needs to be a hearty groundcover.
- Streetscape & Pocket Park Landscape Plan.
 - Underground Detention
 - Pocket Park Area has pavers to match Downtown Standard
 - Inside Pavers- raised granite planter bed.
 - Paver Plaza with benches.
 - EMS turnaround,
 - Art Sculpture to be approved by Cultural Arts Commission.
 - Location of Bus Stop.
 - Seasonal Plant Palette.
- Mail Kiosk. Landscape Plan.
- Linear Park & Tree Save Landscape Plan.
 - Arbor w Swing.
 - Firepit.
 - No Furniture provided at Firepit.
- Detention Pond Buffer Landscape Plan.
Condition #13.

There was discussion:

- Final establishment of plantings be approved by Staff.
- Should be a thick, evergreen screen.
- If butter is deficient, it should be corrected at time of C.O.

There was discussion of

- ADA ramp.

- Height of Entrance Wall will be below base of homes.
- Location of Decorative required apron.
- Fragrant Rose for Rose Tower planting.
- Standard shadowbox fence.

- Architecture
 - Staff read Condition # 3.
 - View 1/Scheme 1
 - 2 Brick colors similar to Towns on Thompson.
 - Alternating 2 Elevations with different porch locations.
 - Lenox plan is end unit with front door on side.
 - Staff stated that rendering was not approved by Council.
 - Showed Exhibit A from Council packet.
 - Staff asked how architectural details match Exhibit A not just color of brick.
 - DRB discussed Council's interpretation that architectural details should be different.
 - Council wanted different materials.
 - Extremely prominent corner.
 - Repetition as presented looks like townhomes.
 - Needs changes to architectural details as well as colors on units facing Old Milton Pkwy.
 - Elevations in Exhibit A are not the same.
 - Arch details are different.
 - Needs more variation, uniqueness in the facades of the buildings.
 - Window details, Shutters, Trims, pediments, etc.
 - Side view of Units #14 & 15.
 - Review with Staff before returning to DRB.
 - Rear Elevation View 5 Condition # 24.
 - DRB requests more variation windows, paint colors.

There was no public comment.

- ❖ Vice- Chair Schwing offered a motion to defer the elevations and materials for Applicant to consider the comments from today specifically to introduce more variety in the facades that are visible from Old Milton Parkway.
- Board Member Palmer seconded the motion.
- Motion carried (7-0).

- ❖ Board Member Corkill offered a motion to approve the landscape as submitted today with the conditions of staff approval as we discussed.
- Board Member Owens seconded the motion.

- Motion carried (7-0).

There was discussion during the motion concerning what Board Member Corkill meant by Staff approval.

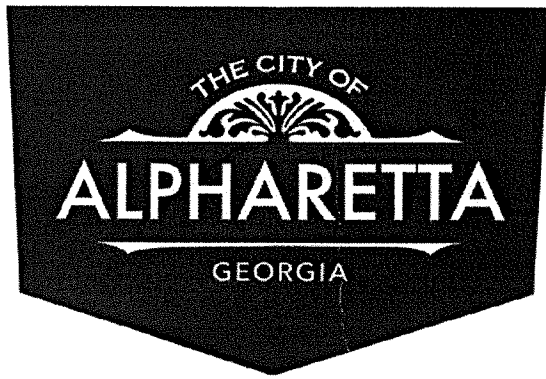
9. **ADJOURNMENT**

Chair Kramer adjourned the meeting at 1:25 p.m.









DESIGN REVIEW BOARD HEARING APPLICATION AND FILING PROCEDURES

UPDATED: Dec 1, 2023

DEPARTMENT OF COMMUNITY DEVELOPMENT

2 PARK PLAZA
ALPHARETTA, GA 30009
WWW.ALPHARETTA.GA.US

TEL: 678.297.6088
FAX: 678.297.6071

CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose to handwrite your responses, please print in a clear, easily legible fashion.

Please complete this form and the submittal package in its entirety. See Page 2 "Instructions and Required Materials" for details. Lastly, verify that all information is true and accurate.

Your completed submittal package should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Please note that a 3% convenience fee will be added to all credit card transactions. Applications will be accepted only on the dates reflected on the page of this form titled "Filing Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact Bret Schroeder by calling 678-297-6088.

Business Name: American Pride Bank

Location Address: 6503 North Point Parkway, Alpharetta, GA 30022

Mailing Address: 6503 North Point Parkway

City: Alpharetta State: GA Zip Code: 30022

Contact for All Notifications: Eric Smith

Contact Telephone: 404 - 886 - 3451 Mobile Telephone: 404 - 886 - 3451

Fax: _____ Email: eric.smith@genoaco.com

Contact's Relation to Business: General contractor

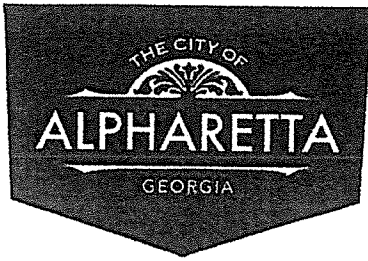
This Application For (Check all that apply):

- | | |
|---|---|
| ☐ Addition | ☐ Modification to Exterior |
| ☐ Auxiliary Structure | ☐ New Construction |
| ☒ Color Selection | ☐ Signage |
| ☐ Material Selection | |

Application Fees:

Any sign or remodel review within the Downtown Overlay	\$	175.00
All other reviews	\$	300.00
Legal Advertising Requirement	\$	175.00
Total Due		_____

This page will be the first page of your completed submittal packet.



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: American Pride Bank

Physical Address: 6503 North Point Parkway, Alpharetta, GA 30022

Mailing Address: 4001 Russell Parkway

City: Warner Robins State: GA Zip Code: 31088

Owner Telephone: 478 - 718 - 4635 Contact Fax: _____

Property Owner Authorization (Must be completed if the applicant is not the legal owner of the subject property):

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): American Pride Bank by P. Andrew Flowers Date: 06/18/2024
EVP/CCO

Owner Signature: [Signature]

Property Information:

Address (If Assigned): 6503 North Point Parkway, Alpharetta, GA 30022

Tax ID or Map Reference Number: _____

Land Lot(s): 702 District: 1st Section: 2nd

Existing Zoning of Property: _____ Existing Uses of Property: Bank branch

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature: Eric Smith Date: 6-17-2024 Print Form

DESIGN REVIEW BOARD REVIEW CRITERIA

How will this proposal be visually compatible with the character of the surrounding areas?

The existing exterior structure will remain as is. We propose to paint existing brick. We propose to replace the failing asphalt shingle roof and gutter.

This color palette is similar to the Truist Bank next door.

In your submittal package, have you included a site line study from the public right of way, which shows the location of rooftop structures? If not, please explain below.

☐ Yes

☒ No

DESIGN REVIEW BOARD REVIEW CRITERIA

Please respond to the following ONLY if your application is within the North Point Overlay.

Explain how your application meets the site design and streetscape standards required for the North Point Overlay. *Site Design and Streetscape standards for the North Point Overlay can be found at this link: [Unified Development Code §2.10.3\(B\)](#).*

The existing exterior structure will remain unaltered physically. We propose to paint existing brick and replace failing asphalt shingle roofing and gutter.

Explain how your application meets the fenestration, pedestrian access, building materials, building facade, and building massing standards required for the North Point Overlay.

Building design standards for the North Point Overlay can be found at this link: [Unified Development Code §2.10.8](#).

NA

Describe the type of Civic Spaces and/or Amenity Spaces that your application includes.

Open Space requirements for the North Point Overlay can be found at this link: [Unified Development Code §2.10.10](#).

NA

Please list and describe the Eco District measures that your application includes.

Eco District Measures for the North Point Overlay can be found at this link: [Unified Development Code §2.10.11](#).

NA

DESIGN REVIEW BOARD REVIEW CRITERIA

Please respond to the following ONLY if your application is within the Downtown Overlay.

Which of the following architectural design styles does your application include?

- | | | |
|---|---|---|
| ☐ Georgian | ☒ Shingle | ☐ French Colonial |
| ☐ Federal / Adam | ☐ Folk Victorian | ☐ French Eclectic |
| ☐ Greek Revival | ☐ Romanesque | ☐ French New Traditional |
| ☐ Neoclassical | ☐ Italianate | |
| ☐ Stick | ☐ Tudor Eclectic | |
| ☐ Queen Anne | ☐ Beaux Arts | |

Please review the Downtown Overlay Architectural Style Requirements at this link: [Unified Development Code § 2.8.7\(D\)-\(R\)](#)

Describe how your application meets one (or more) of the above architectural design styles.

Existing shingle roof. We propose to change the shingle color to black. This matches what the Truist Bank did next door.

Please review the Alpharetta Downtown Design Guidelines at this link: [Alpharetta Downtown Design Guidelines](#)

List how your application aligns with or compliments the Alpharetta Downtown Design Guidelines.



COLOR SELECTION:

ALL PAINT SHERWIN WILLIAMS
 BRICK PAINT: COLOR: GRAY SCREEN #SW 7071
 EXTERIOR ACCENT BAND, REAR DOORS, IRON GATE: COLOR TRICORN BLACK #SW 6258
 SOFFIT/FASCIA: COLOR: EGRET WHITE #SW 7570
 GUTTERS/DOWNSPOUTS: MANUFACTURER STANDARD BLACK
 ASPHALT SHINGLES: OWENS CORNING-COLOR: ONYX BLACK

SW 7071 235-C1
 Gray Screen

SW 6258 251-C1
 Tricorn Black

SW 7570 255-C4
 Egret White



PROJECT NAME: American Pride Bank
 Branch Renovation - Alpharetta Ga



Firm: Lisa Stacholy, Architect
 1848 Independence Square Suite D
 Dunwoody, GA 30338
 P. 770.393.1125
 www.LKSArchitectsInc.com



Contractor: Genoa Construction
 Contact: Eric Smith (c) 404-886-3451

© 2024 LKS Architects, Inc.
 DATE: 6/28/24
 SCALE: NTS
 LKS 24004







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Featured Color:
Onyx Black
Pub. No. 10025556



Brownwood¹



Chateau Green¹



Desert Rose¹



Driftwood¹



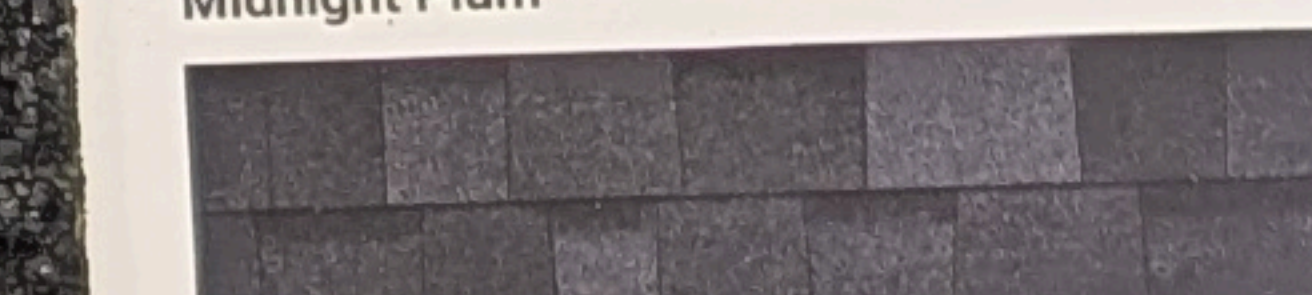
Estate Gray¹



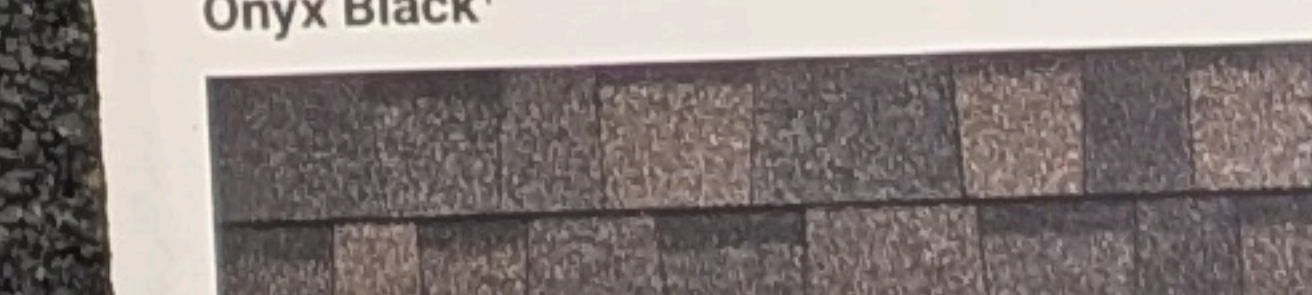
Harbor Blue¹



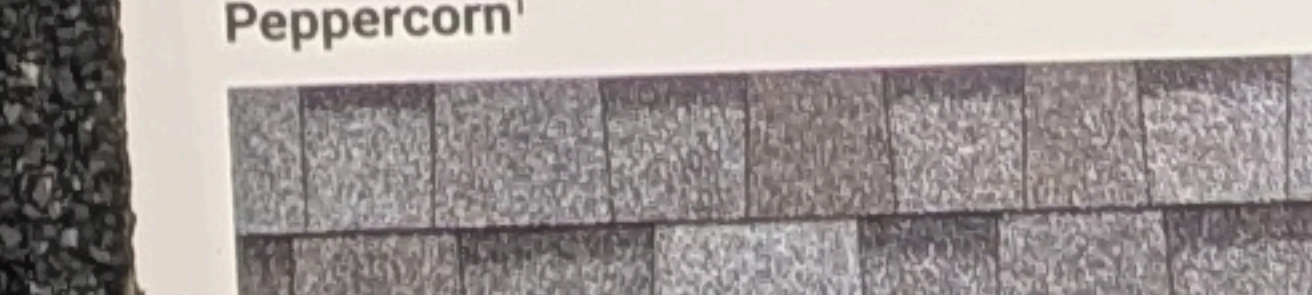
Midnight Plum¹/²



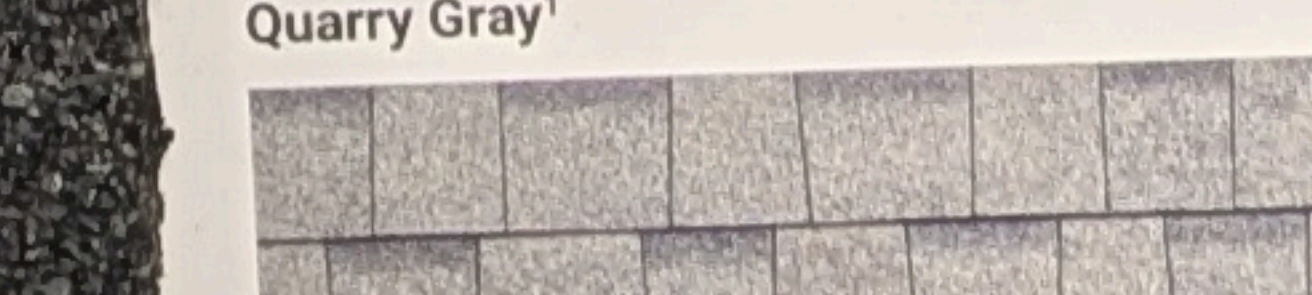
Onyx Black¹



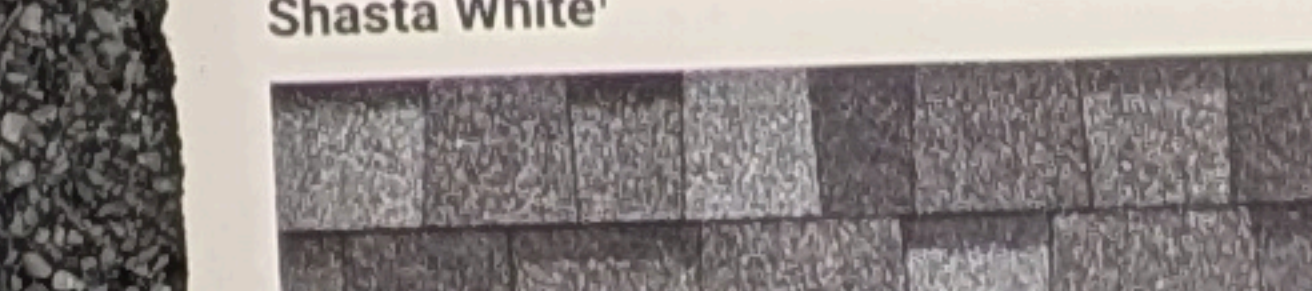
Peppercorn¹



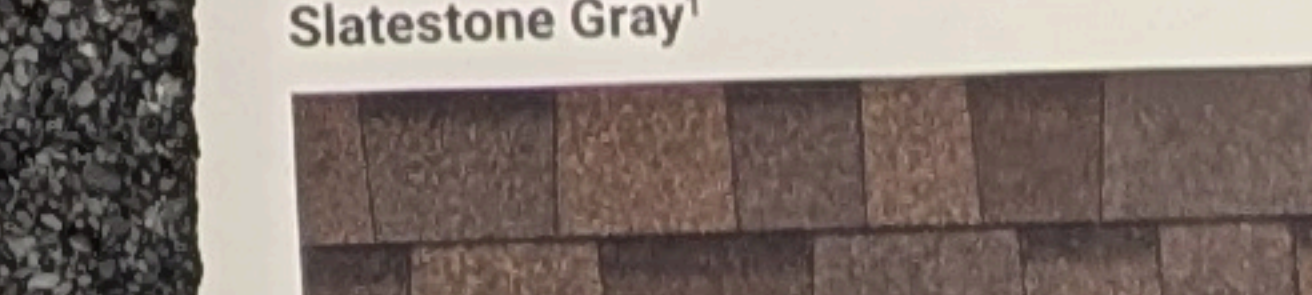
Quarry Gray¹



Shasta White¹



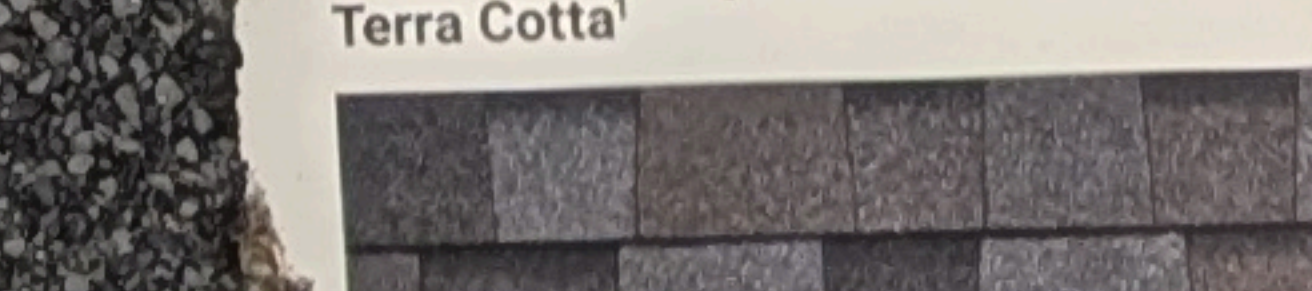
Slatestone Gray¹



Teak¹



Terra Cotta¹



Williamsburg Gray¹



**COMMERCIAL INTERIOR
BUILDING PERMIT**

Date: 06/18/2024

Permit No: BC240187

Application is hereby made according to the laws and ordinances of the City of Alpharetta, Georgia for a permit to construct and use a building or structure as described herein and shown on submitted plans and specifications and to be located as shown on the accompanying plat plan and, if same is granted by the City, I / We agree to conform to all laws and ordinances regulating same.

PROPERTY INFORMATION

Street Address: 6503 North Point Parkway
Project Title: American Pride Bank
Zoning PSC

Suite#:

PEOPLE INFORMATION

Property Owner: American Pride Bank
Street Address: 4001 Russell Parkway Warner Robbins GA 31088

Contact No: 478-718-4635

Contractor: GENOA CONSTRUCTION SERVICES
Street Address: 2300 LAKEVIEW PARKWAY SUITE 100 Alpharetta GA 30009
Ga Card No: GCQA000673 Expires: 06/30/2024 Card Holder: Jason Allinson

Contact No:

WORK INFORMATION

Work Description: Interior finishes, and alter (1) office
Construction Type: 3B Occupancy Class: B - Business
Work Area Height: 16 Work Area # of Stories: 1.00 Max Live Load:
Total Square Ft: 4,476.00
Associated Work: Y- Electrical N- Plumbing N- Mechanical N- Low Voltage

RESPONSIBILITY / LIABILITY STATEMENT

I / We the undersigned applicant hereby agree and do hereby attest, by signature, that this request is not in conflict with nor violates any covenants, conditions, and/or restrictions governing this property.
In addition, I / We hereby release in perpetuity the City of Alpharetta from all claims for personal and/or property damage related to, associated with, or resulting from any improvements hereby applied for and as provided by law.
A separate permit is required for electrical, plumbing, mechanical, or low voltage work. Permits become null and void if no work occurs for six months.

Applicant:

Eric Smith

FEE SUMMARY

Building Official:

Jamie Brooks

Permit Fee: \$1,814.00

Penalty Fee:

Penalty Info:

Waived Info:

Fees Waived: \$0.00

Date Issued: 06/18/2024

Status: ISSUE

TOTAL PERMIT FEES: \$1,814.00

CONTACT INSPECTORS AT (678) 297-6080 FROM 7:30 AM - 8:30 AM EACH WEEKDAY FOR INSPECTIONS

Information Required: 1) Building Permit # 2) Site Street Address 3) Type of Inspection

COMMUNITY DEVELOPMENT DEPARTMENT - BUILDING SAFETY DIVISION

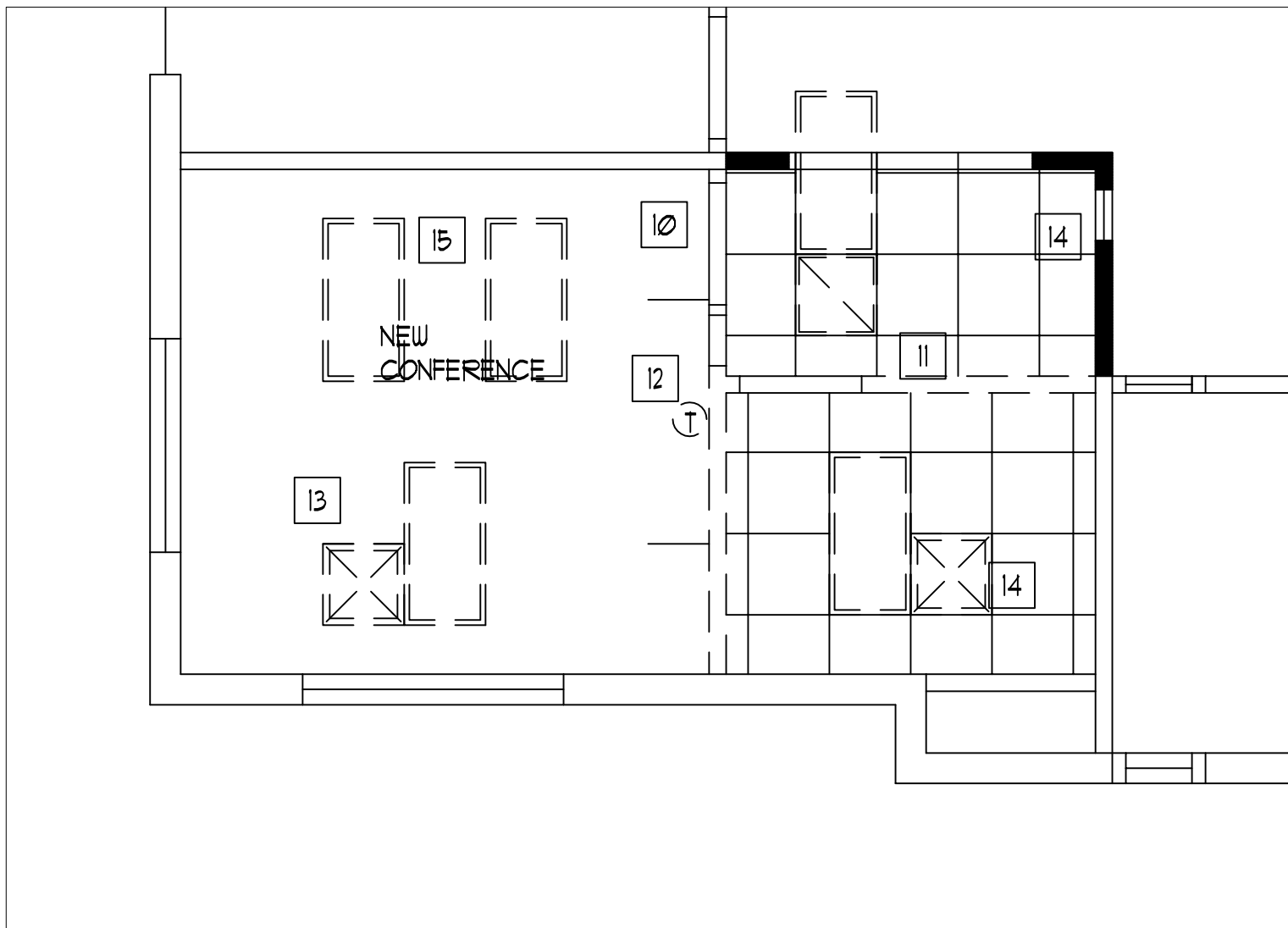
2 PARK PLAZA, GROUND FLOOR, ALPHARETTA, GA 30009

TEL (678) 297-6080 FAX (678) 297-6081

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5-24-24	24002
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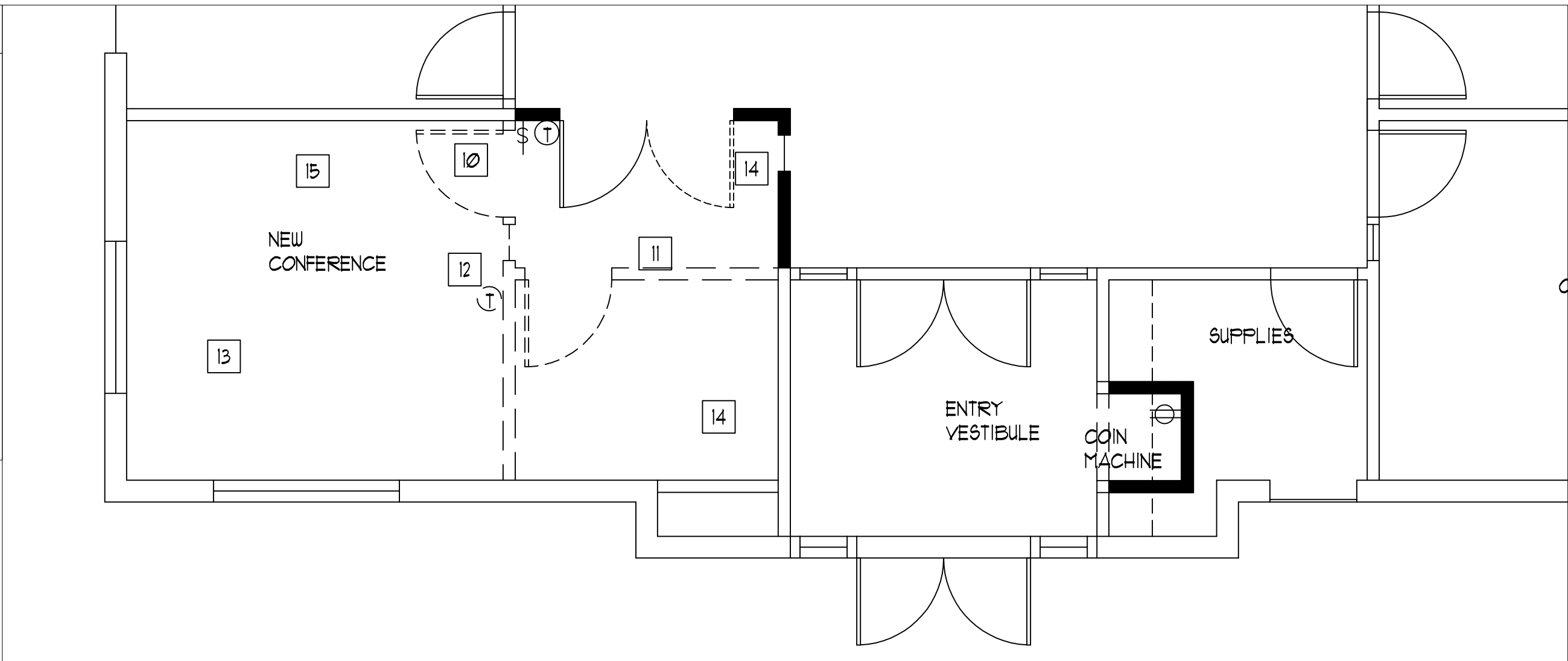
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as noted



DEMO RCP-OFFICE/PRINT ROOM

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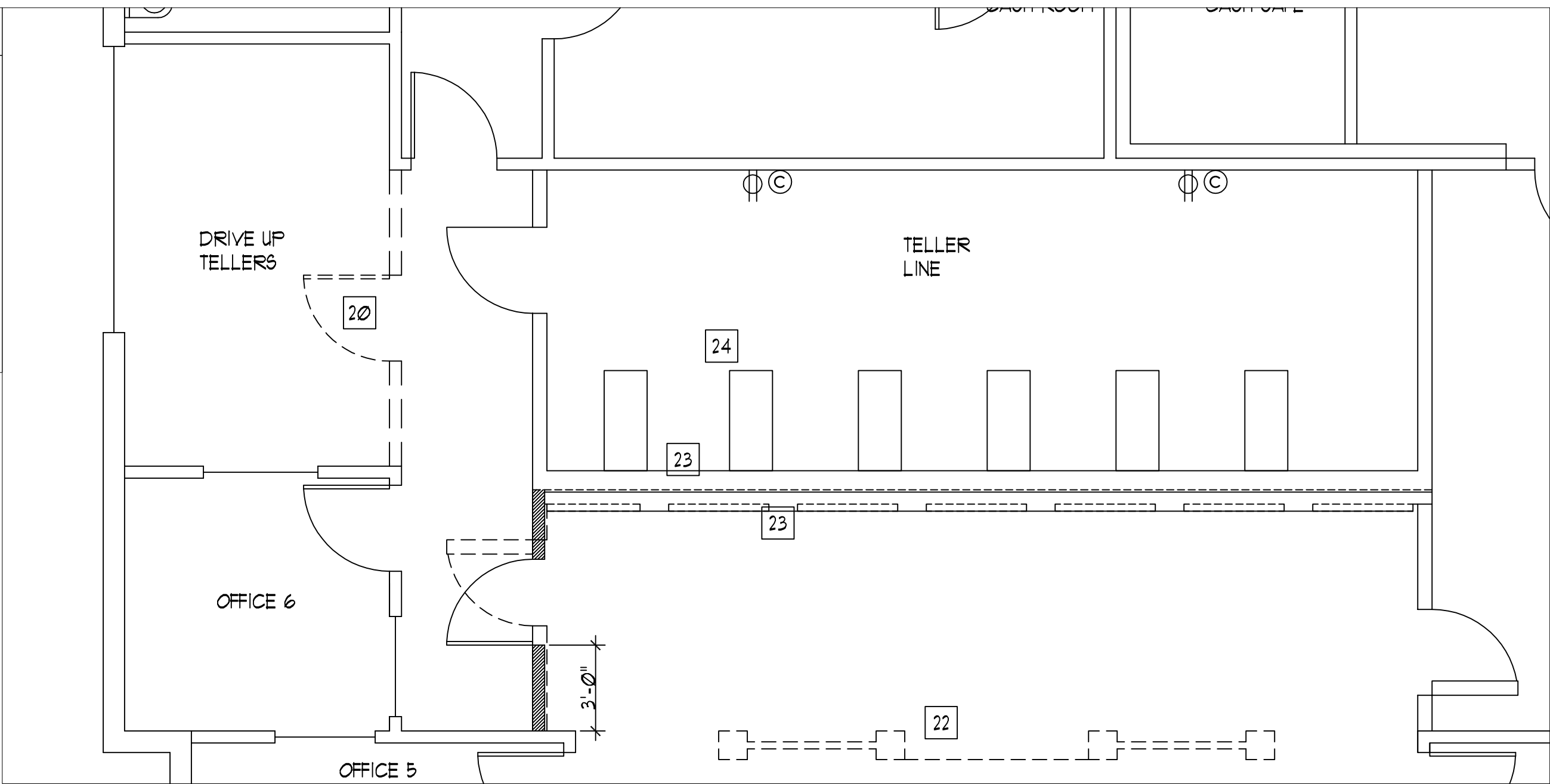
- DEMOLITION KEY PLAN NOTES
- 10 REMOVE EXISTING WALL, DOOR, FRAME & SITE LITE W/ TRIM. RETAIN DOOR/FRAME/TRIM FOR REWORK/REINSTALLATION.
 - 11 REMOVE EXISTING WALL, DOOR, FRAME & TRIM, RETAIN DOOR/FRAME FOR REWORK & REINSTALLATION.
 - 12 DISMOUNT THERMOSTAT, RETAIN FOR RELOCATION & REINSTALLATION.
 - 13 REMOVE/RELOCATE HVAC DIFFUSERS AS SHOWN. REWORK DUCTWORK AS REQUIRED FOR NEW LOCATIONS.
 - 14 REMOVE CEILING GRID WHERE SHOWN.
 - 15 REMOVE LIGHT FIXTURES WHERE SHOWN



DEMO PLAN-OFFICE/PRINT ROOM & VESTIBULE

SCALE: 1/4" = 1'-0"

- DEMOLITION KEY PLAN NOTES
- 20 REMOVE DOOR, FRAME, TRIM & PORTION OF WALL. (RETAIN DOOR/FRAME FOR REINSTALLATION.)
 - 21 REMOVE WRITING DESK MILLWORK
 - 22 REMOVE QUEUE LINE MILLWORK
 - 23 REMOVE TRANSACTION TOPS @ 36" & 52" AFF, ENTIRE LENGTH.
 - 24 REMOVE TELLER WORK AREA DOORS, TYP @ 6 LOCATIONS.



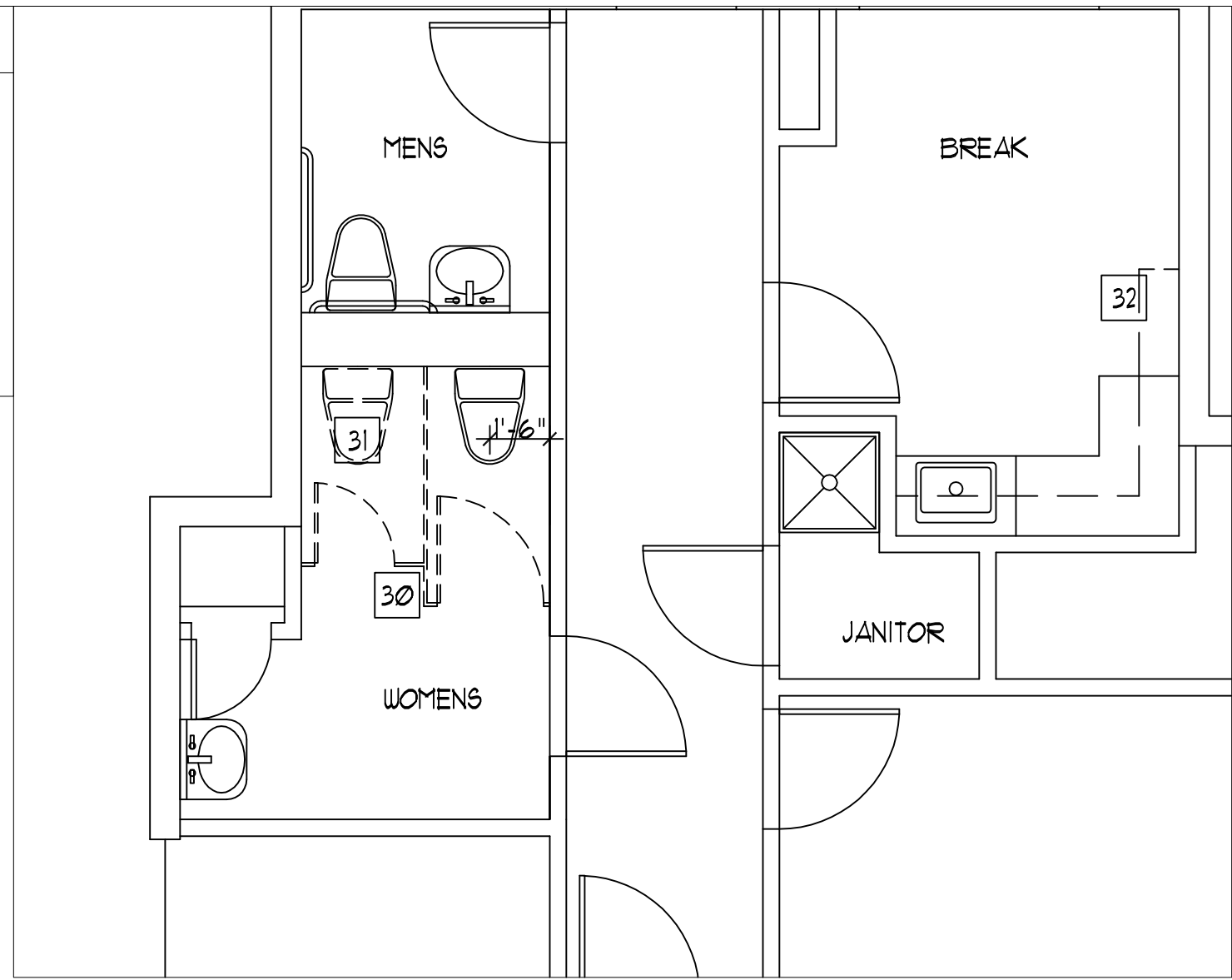
DEMO PLAN-TELLER LINE WORK

SCALE: 1/4" = 1'-0"

- DEMOLITION KEY PLAN NOTES
- 30 REMOVE PLASTIC LAMINATE STALL PARTITIONS & DOORS.
 - 31 REMOVE WATER CLOSET AND RELATED PLUMBING. CAP DRAIN FOR NEW FLOOR FINISHES
 - 32 REMOVE CABINET OVER REFRIGERATOR

Alpharetta
GEORGIA • USA

REVIEWED FOR CODE COMPLIANCE
CITY OF ALPHARETTA
BUILDING CONSTRUCTION DIVISION



DEMO PLAN-WOMENS TOILET ROOM

SCALE: 1/4" = 1'-0"

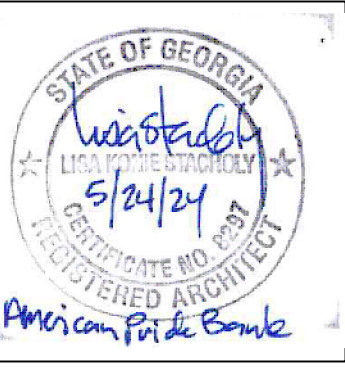
REV.	SHEET
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DATE	PROJ.
5-24-24	24002

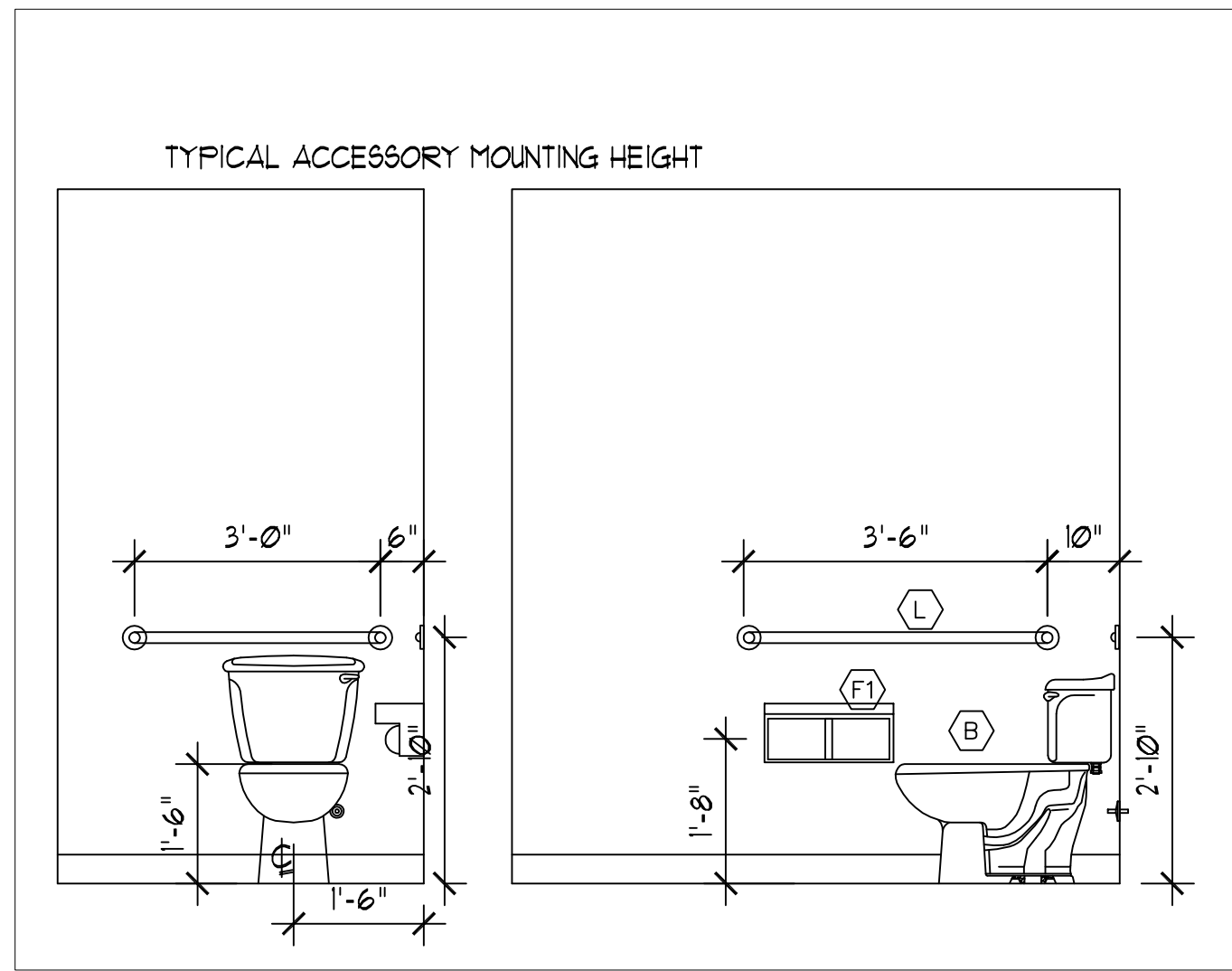
PARTIAL DEMOLITION PLANS & NOTES
AMERICAN PRIDE BANK
NORTH POINT PARKWAY - Eastside Drive
PARCEL ID: Land Lot 700 1st District - 2nd Section
ALPHARETTA, GEORGIA
FULTON COUNTY

REVISIONS
1



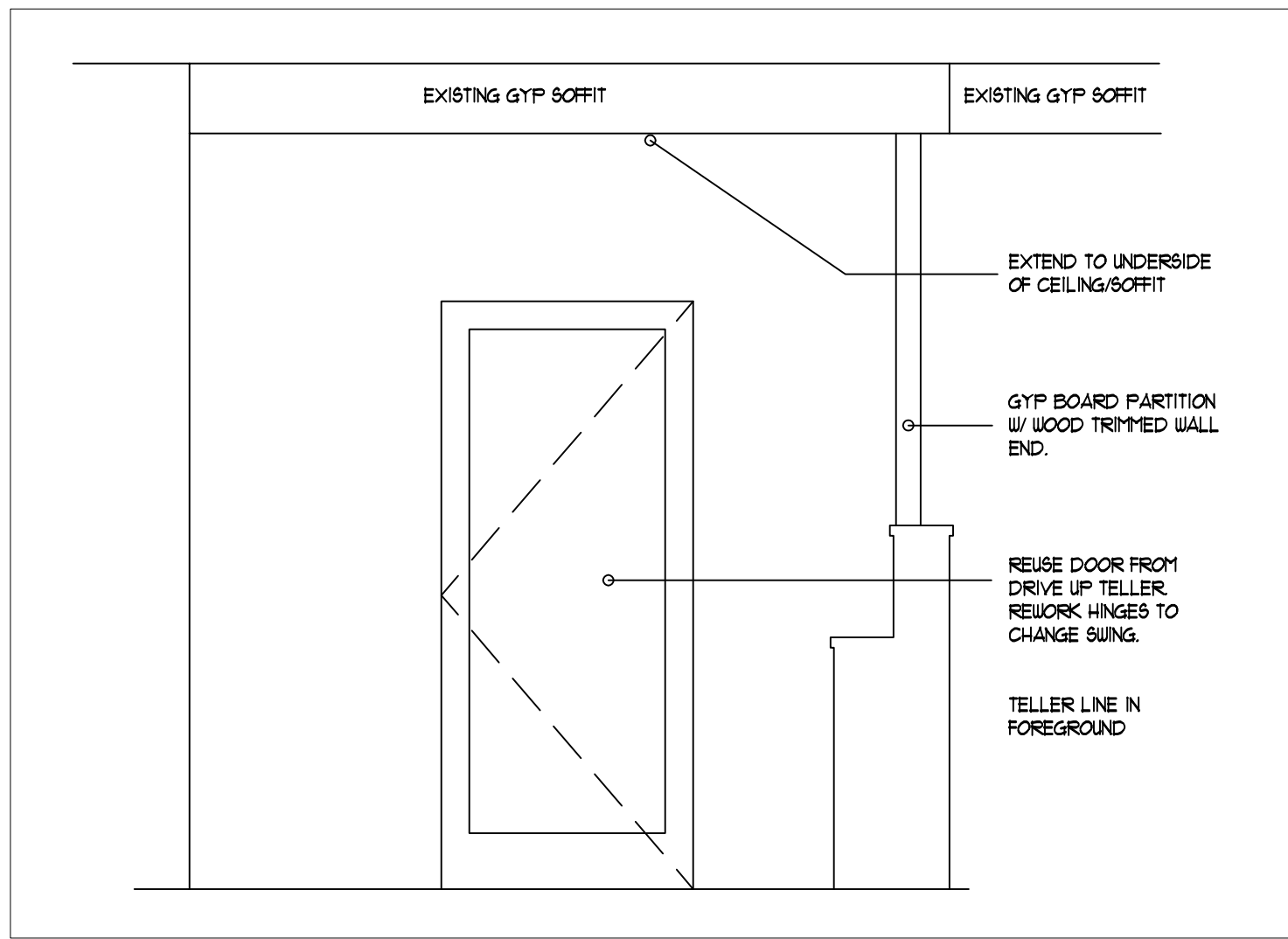
www.LKSArchitectsInc.com
1848 Independence Square Suite D
Dunwoody, GA 30338
P. 770.393.1125
(c) 2024





6 ADA CRITERIA

A2 SCALE: 1/2" = 1'-0"



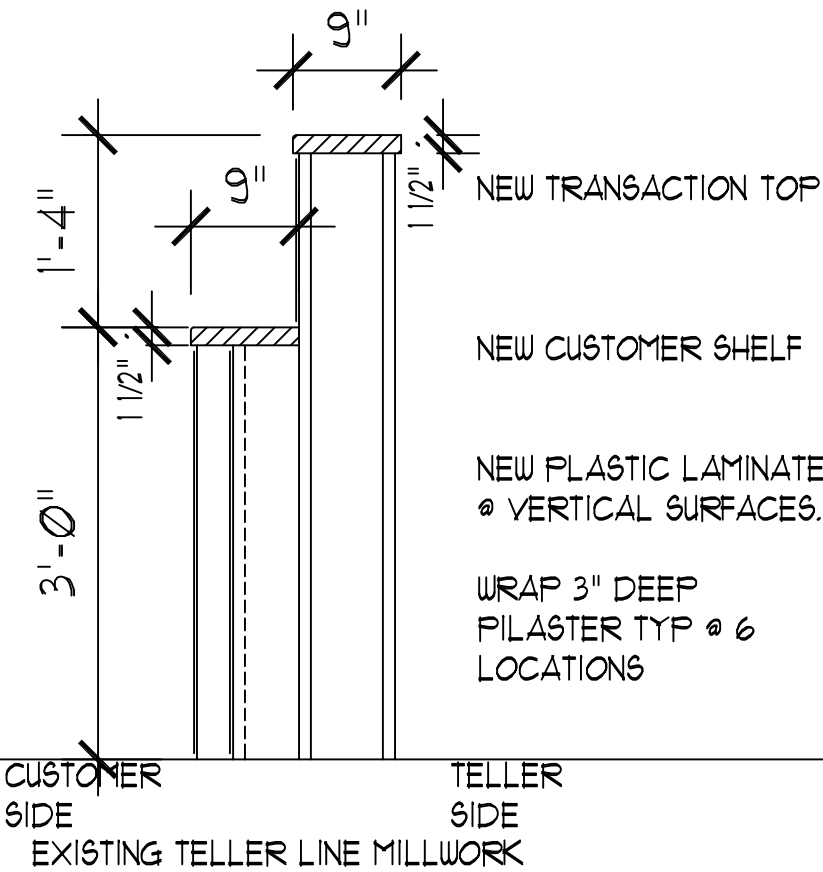
5 NEW CORRIDOR DOOR/WALL

A2 SCALE: 1/2" = 1'-0"

FLOOR PLAN KEY NOTES

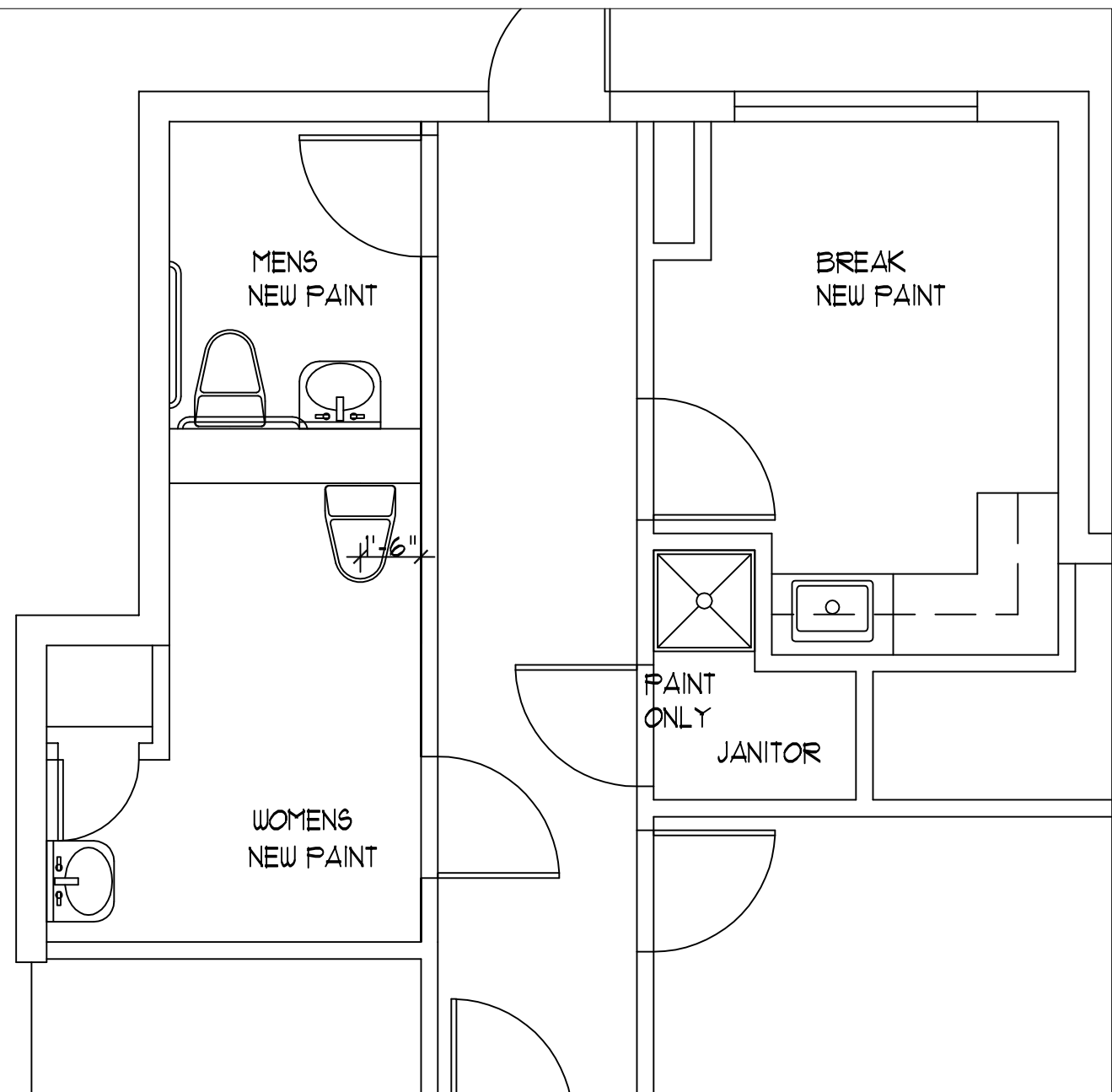
PATCH IN VCT FLOORING TO MATCH WHERE WATER CLOSET REMOVED. GC VERIFY EXISTING WATER CLOSET IS 18" TO CL OFF ADJACENT WALL AND SEAT IS ADA HEIGHT. INSTALL NEW GRAB BARS. SEE DETAIL 1/A2.

PAINT EXPOSED SURFACES OF MILLWORK IN BREAKROOM.



4 TELLER LINE MILLWORK

A2 SCALE: 3/4" = 1'-0"



3 FLOOR PLAN-WOMENS & BREAK ROOMS

A2 SCALE: 1/4" = 1'-0"

EXTERIOR GENERAL NOTES:
1) PRESSURE WASH & PAINT BUILDING EXTERIOR AND DIVE THRU CEILING
2) INSTALL BRICK IN-FILL AT FORMER ATM LOCATION AT BUILDING FRONT.
3) REMOVE & REPLACE EXISTING EXISTING ASPHALT SHINGLE ROOF OR 30" BUILDING FELT, INCLUDING GUTTERS & DOWNSPOUTS REPLACEMENT.
4) REFINISH AND RE STRIPE PARKING LOT. MOVE HANDICAP PARKING SPACES TO RIGHT SIDE OF BUILDING
5) REPLACE DEAD LANDSCAPE MATERIALS, ADD NEW MULCH AND SEASONAL PLANTINGS.

INTERIOR GENERAL NOTES:
1) REMOVE EXISTING CERAMIC TILE, CARPET AND VCT AT FRONT LOBBY AND ENTRY VESTIBULE. INSTALL NEW FLOOR SURFACES.
2) REPLACE CEILING TILE AT ENTRY VESTIBULE & LOBBY BASIS OF DESIGN: USG *SC1015 SQUARE EDGE.
3) REMOVE WALL COVERING & BORDER AT LOBBY & OFFICES. PREP AND PAINT ALL WALLS AND TRIM. PAINT ALL WALL SURFACES AT EMPLOYEE ONLY AREAS.
4) ADD WINDOW SHADES TO ALL EXTERIOR WINDOWS OF OFFICES AND LOBBY AREA. BASIS OF DESIGN: MECO SHADES SERIES 5 STANDARD COLOR AS SELECTED BY OWNER.
5) REPLACE ALL 2X4 FLUORESCENT LAY-IN LIGHT FIXTURES WITH 2X4 LED. BASIS OF DESIGN: LITHONIA *CPX SERIES 2X4 BACK LIT FLAT PANEL.

FINISHES:
FLOORING:
LVT: MANNINGTON SILVER BEACH WALKWAY
*W121--20 6X36" PLANKS
CARPET: TARKET INTERCHANGE *04051
OPEN AIR 36102

BASE:
RESILIENT BASE- JOHNSONITE
*23 MOONROCK WG
WOOD BASE- 1X6 WITH SHOW MOULD. PAINT
SW 1019 GANTLY GRAY

WALLS:
PT1- SW1064 PASSIVE
PT2- HW FRAMES MATCH MILL FINISH
ALUMINUM STOREFRONT
PT3- SW1019 GANTLY GRAY
PT4- CEILING SW1131 HIGH REFLECTIVE WHITE

ACOUSTIC CEILING TILE
ARMSTRONG CIRRIUS TEGULAR MEDIUM TEXTURE WHITE

MILLWORK
COUNTERTOP PLASTIC LAMINATE WILSONART PUETER
BRUSH 4179-60 MATTE FINISH
COUNTERTOP GRANITE MEGA CUSTOM COUNTERTOPS
ANDINO WHITE
PAINT BREAKROOM CABINETRY
SW1019 GANTLY GRAY

ROLLER SHADES
WHITE GRAY 2200 3%

FLOOR PLAN KEY NOTES

INSTALL NEW TRANSACTION TOPS AT UPPER AND LOWER LEVEL AT EXISTING TELLER LINE. SEE DETAIL 5/A2.

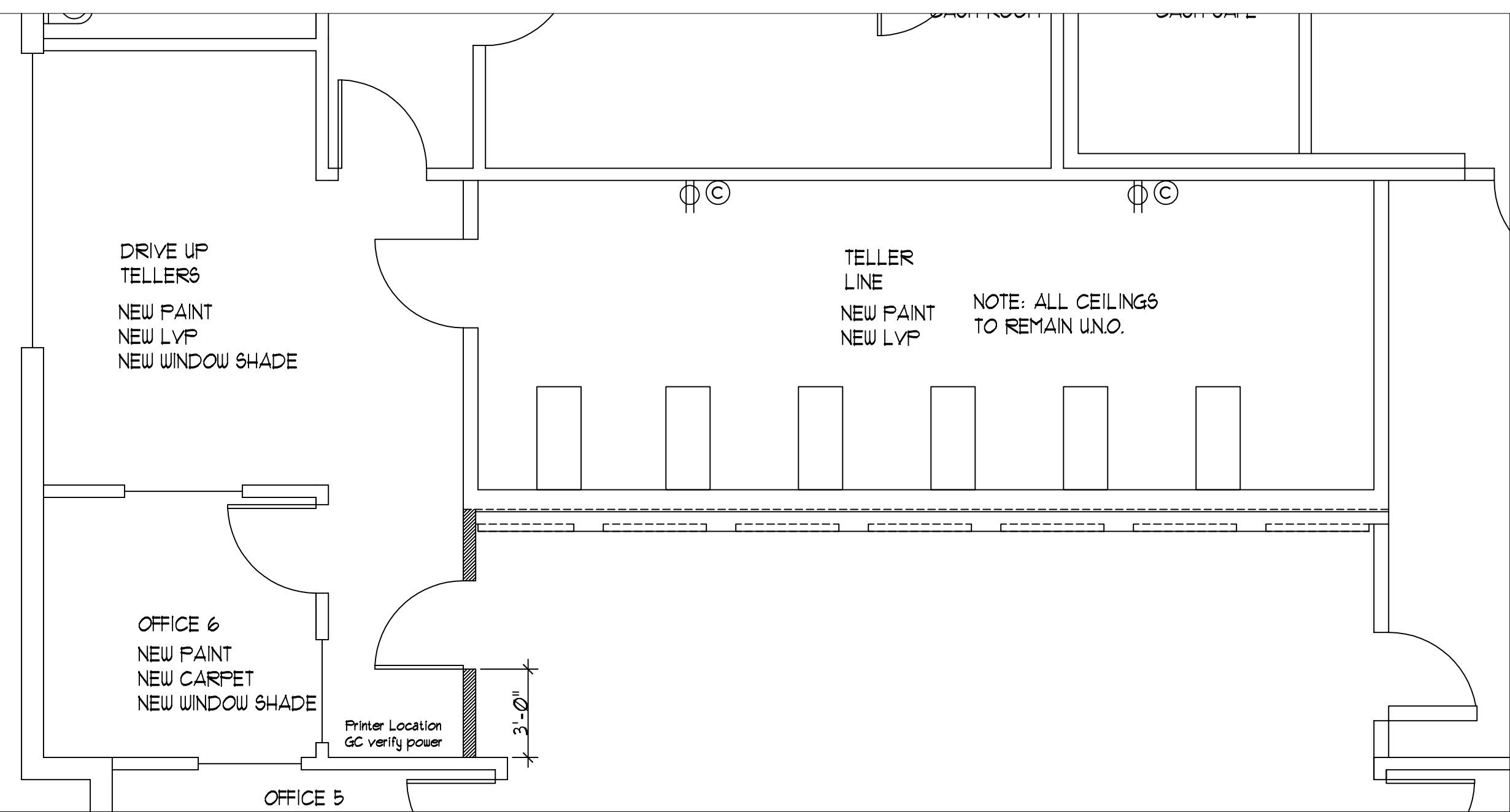
INSTALL GYP & GLASS PARTITION WALL W/ REUSED DOOR. SEE ELEVATION 6/A2.

REPLACE TELLER LINE CABINET DOORS, TYP # 6 LOCATIONS.

NEW DUPLEX OUTLETS & CAT-6 CABLE FOR TV. VERIFY MOUNTING LOCATION AND HEIGHT WITH OWNER. TYP #2.

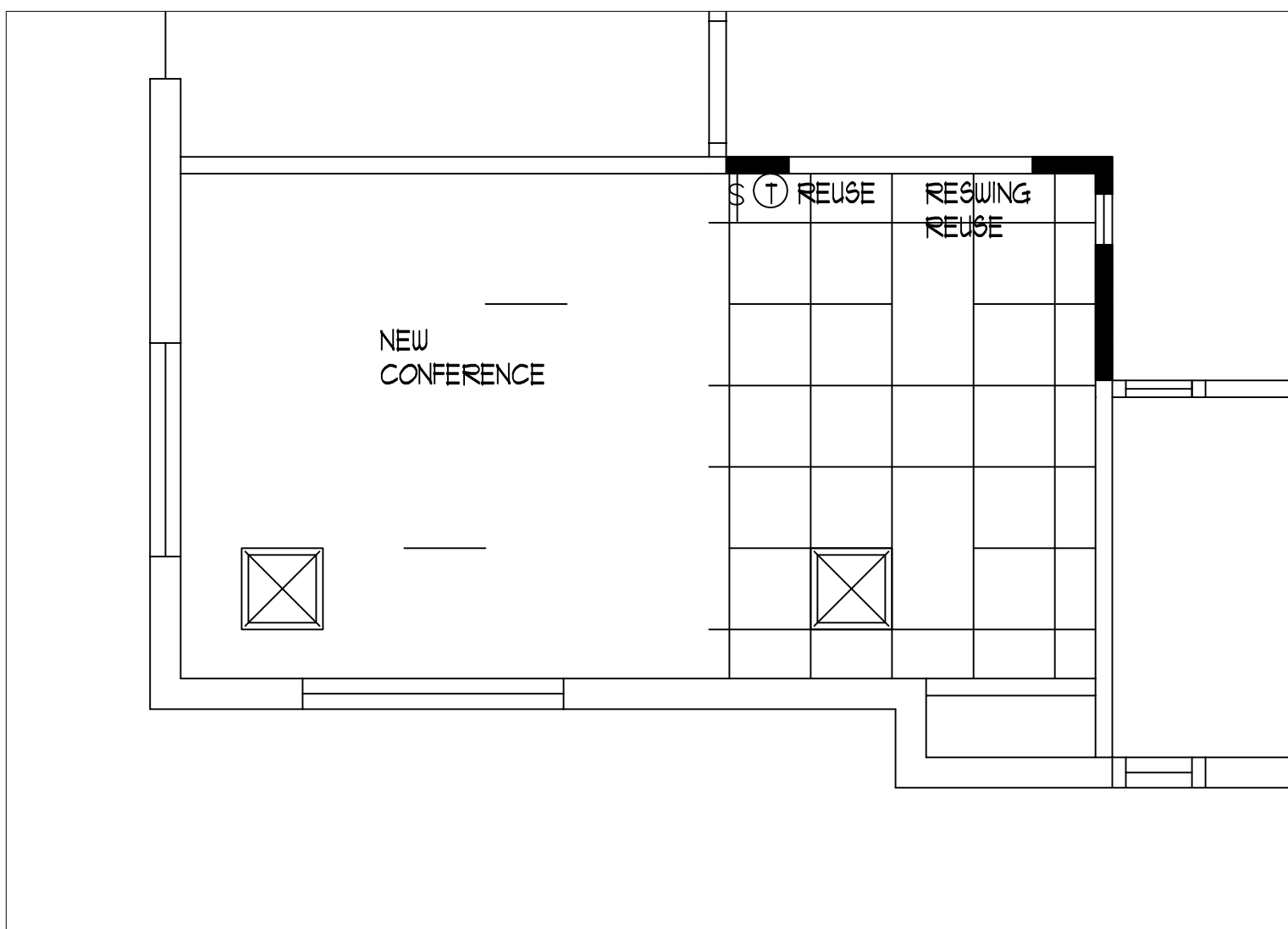
Alpharetta
GEORGIA, U.S.A.

REVIEWED FOR CODE COMPLIANCE
CITY OF ALPHARETTA
BUILDING CONSTRUCTION DIVISION



2 FLOOR PLAN-TELLER LINE AREA

A2 SCALE: 1/4" = 1'-0"



4 RC PLAN-NEW CONFERENCE ROOM

A2 SCALE: 1/4" = 1'-0"

FLOOR PLAN KEY NOTES

CONSTRUCT NEW WALL (MATCH ADJACENT EXISTING) 5/8" GYP ON 3 5/8" METAL STUDS @ 16" O.C. W/ SOUND ATTENUATION BATTS.

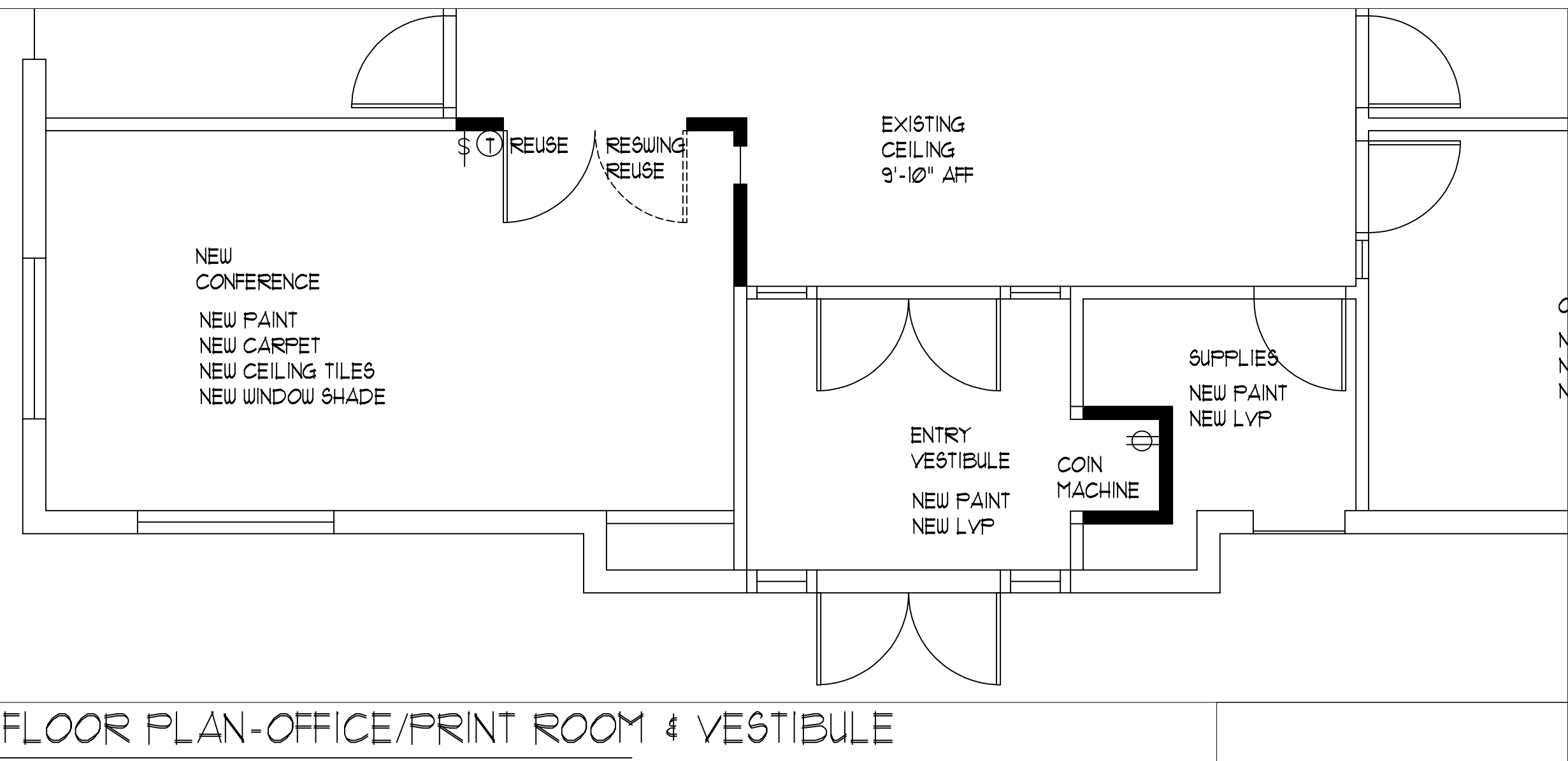
REUSE OFFICE DOORS (REWORK EXISTING SWING) MOUNT IN NEW FRAME TRIMMED W/REUSED EXISTING TRIM. PROVIDE SURFACE MOUNTED HEAD & FOOT BOLTS ON RIGHT HAND LEAF.

REINSTALL EXISTING T-STAT AT WHERE INDICATED. RELOCATE LIGHT SWITCHES TO ADJACENT AREA.

REINSTALL FORMER SIDELITE GLASS W WOOD TRIM FRAME.

CONSTRUCT NOOK IN VESTIBULE FOR NEW OWNER. FURNISH COIN MACHINE. GC COORDINATE SIZE OF NOOK AND POWER REQUIREMENTS W/ OWNER.

(CEILING)
EXTEND AND MATCH ADJACENT CEILING GRID OF 9'-0" IN NEW CONFERENCE ROOM. SHIFT HVAC DIFFUSERS AS SHOWN. INSTALL NEW LIGHT FIXTURES PER PLAN.

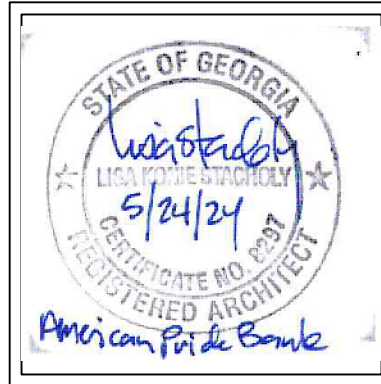


1 FLOOR PLAN-OFFICE/PRINT ROOM & VESTIBULE

A2 SCALE: 1/4" = 1'-0"

FILE
240001-A2.DWG
LOG IN
DRAIN
LOG OUT
CHECKED
LKS
PLOT
24x36
SCALE
as noted

THESE DRAWINGS AND PROJECT SPECIFICATIONS FURNISHED BY THE ARCHITECT ARE INSTRUMENTS OF SERVICE. THE ARCHITECT AND OTHER DESIGN PROFESSIONALS SHALL RETAIN ALL COMMON LAW, STATUTORY AND OTHER RESERVED RIGHTS, INCLUDING COPYRIGHT OF THOSE INSTRUMENTS OF SERVICE. THESE INSTRUMENTS OF SERVICE SHALL NOT BE USED BY OWNER, CONTRACTOR OR OTHERS ON OTHER PROJECTS, FOR ADDITIONS TO THIS PROJECT OR FOR COMPLETION OF THIS PROJECT BY OTHERS.



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HOME PLACE
STUDIO

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ARCHITECTS

REVISIONS

△

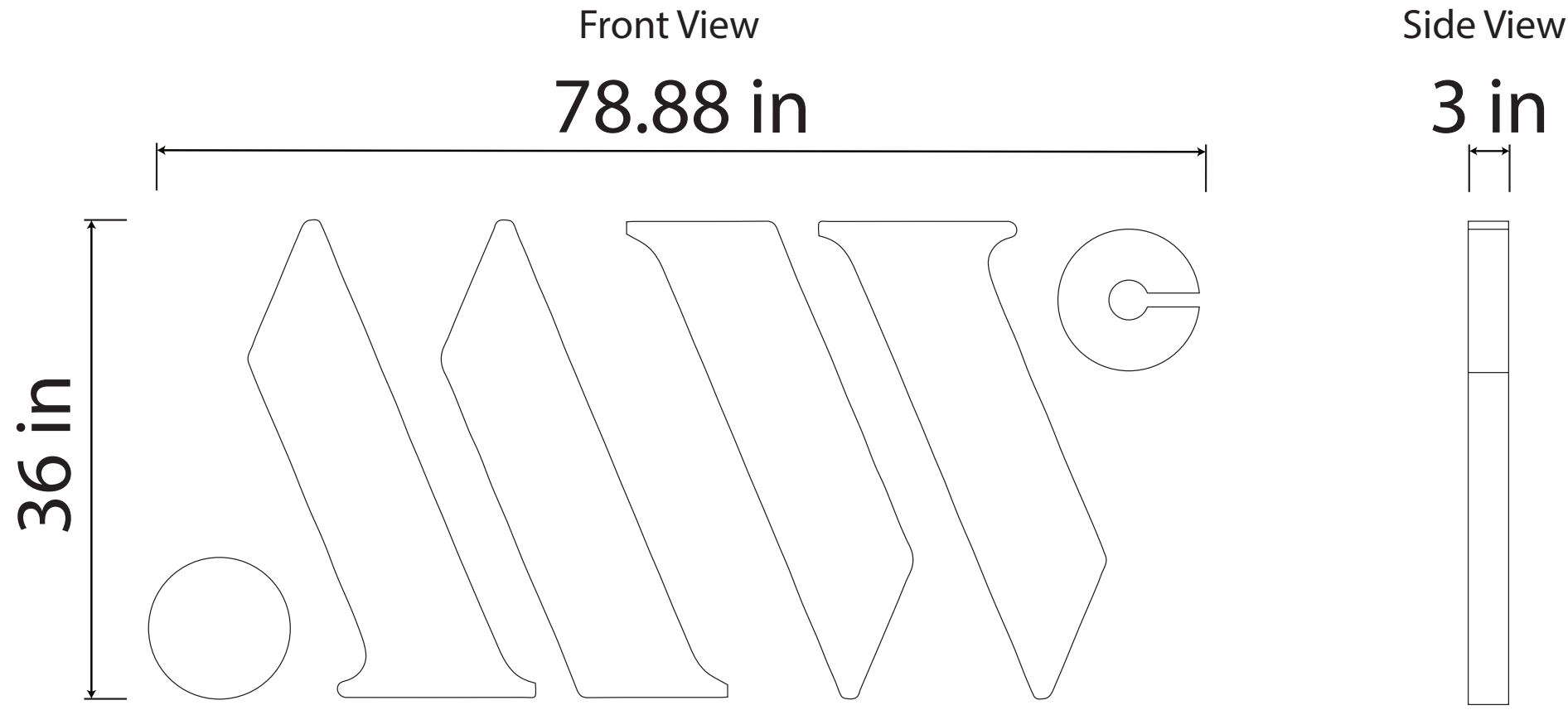
PART FLOOR PLANS
AMERICAN PRIDE BANK
NORTH POINT PARKWAY - Eastside Drive
PARCEL ID: Land Lot 700 1st District - 2nd Section
City of Alpharetta

FULTON COUNTY
ALPHARETTA, GEORGIA

REV.	SHEET
1	A2
DATE	PROJ.
5-24-24	240002

RELEASED FOR CONSTRUCTION

Sign Square Footage: 19.72 sf



Fabricated aluminum, halo lit channel letters. .090" face material, .063" return material.
3" deep returns. Face & returns painted PMS White. White 6500K LEDs

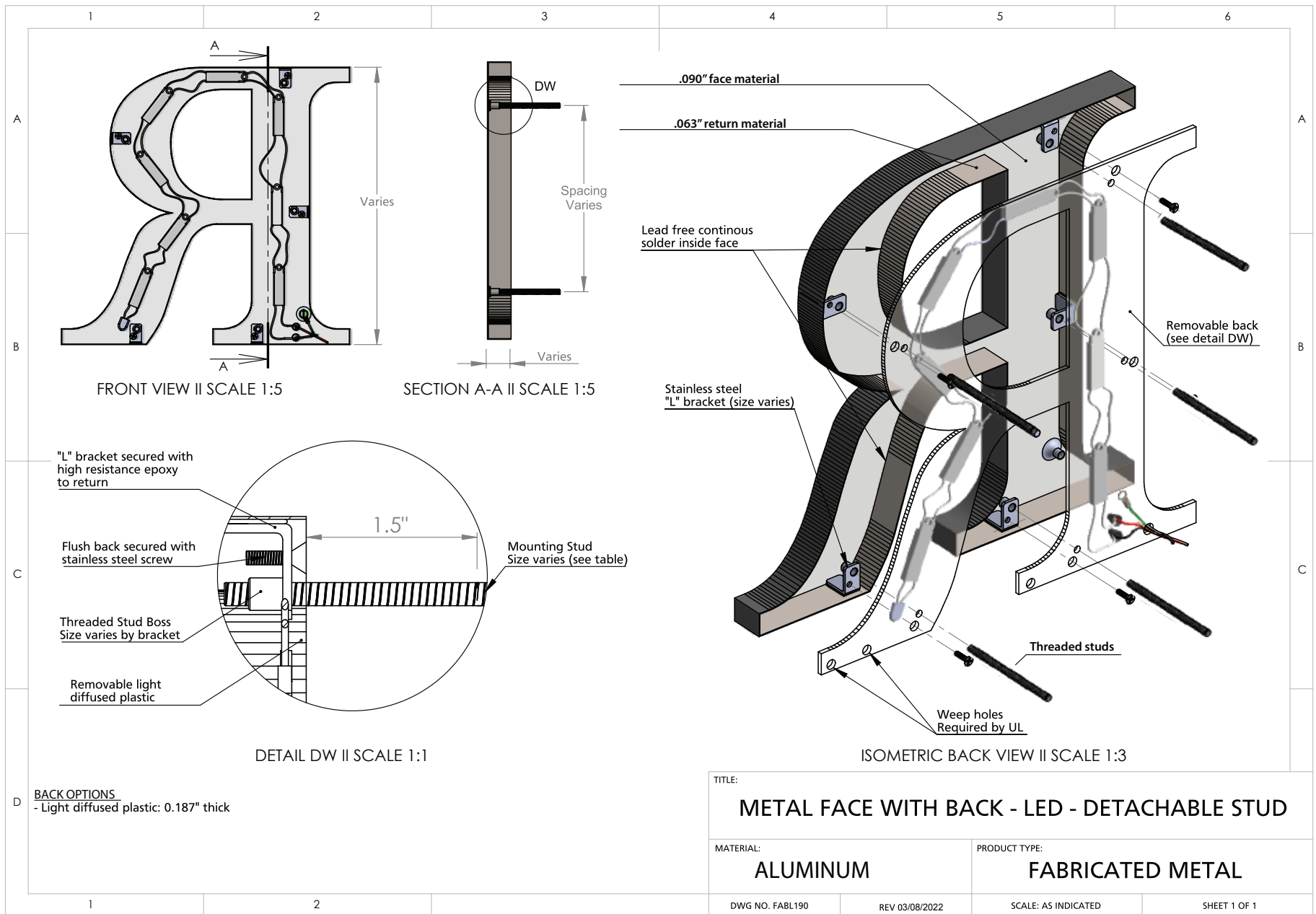


SIGNS OF
SIGNIFICANCE
MAKE EVERY IMPRESSION SIGNIFICANT
678.379.5190
1335 Northmeadow Parkway Suite 112
Roswell, GA 30076

CUSTOMER

Mr. White Creative

DATE 6/18/24







Double faced hanging sign panel. 2" thick HDU, routed and painted standard black and white.
Hung on existing sign arm with two eye screws.



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

FOR OFFICE USE ONLY

Case DRB: _____

☐ Fee Paid

Initial: _____

For your convenience, this form may be completed electronically and printed upon completion. If you choose to handwrite your responses, please print in a clear, easily legible fashion.

Please complete this form and the submittal package in its entirety. See Page 2 "Instructions and Required Materials" for details. Lastly, verify that all information is true and accurate.

Your completed submittal package should be delivered to:

City of Alpharetta
2 Park Plaza
Alpharetta, GA 30009

NOTE: All applicable fees must be included with the application. Please note that a 3% convenience fee will be added to all credit card transactions. Applications will be accepted only on the dates reflected on the page of this form titled "Filing Deadlines and Meeting Schedule" and only between the hours of 8:30 AM and 3:30 PM.

If you have questions regarding this application or the design review process, please contact Bret Schroeder by calling 678-297-6088.

Business Name: Mr. White Creative

Location Address: 92 Milton Avenue Suite 300

Mailing Address: 92 Milton Avenue Suite 300

City: Alpharetta State: GA Zip Code: 30009

Contact for All Notifications: Christian Tardif

Contact Telephone: 770 - 377 - 5887 Mobile Telephone: _____ - _____ - _____

Fax: _____ - _____ - _____ Email: christian@signsofsignificance.com

Contact's Relation to Business: Sign Contractor

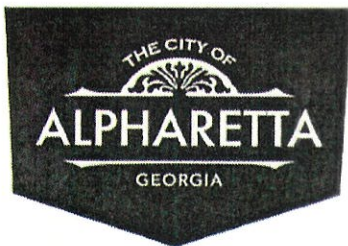
This Application For (Check all that apply):

- | | |
|--|---|
| ☐ Addition | ☐ Modification to Exterior |
| ☐ Auxiliary Structure | ☐ New Construction |
| ☐ Color Selection | ☒ Signage |
| ☐ Material Selection | |

Application Fees:

Any sign or remodel review within the Downtown Overlay	\$	175.00
All other reviews	\$	300.00
Legal Advertising Requirement	\$	175.00
Total Due		175.00

This page will be the first page of your completed submittal packet.



CITY OF ALPHARETTA

DESIGN REVIEW BOARD APPLICATION

Property Owner Information:

Property Owner Name: Raj Gangaram

Physical Address: 92 Milton Ave, Alpharetta, GA 30004

Mailing Address: 7690 Wild Violet Dr

City: Cumming State: GA Zip Code: 30040

Owner Telephone: 9546431913 Contact Fax: _____

Property Owner Authorization *(Must be completed if the applicant is not the legal owner of the subject property):*

I, the undersigned, do hereby swear and attest, under penalty of law for false swearing, that I am the legal owner, as shown in the records of Fulton County, Georgia, of the property described herein and that I authorize the person identified herein as "Applicant" to act on my behalf in pursuit of this request.

Owner Name (Printed): RAJ GANGARAM Date: 6/20/24

Owner Signature: Raj

Property Information:

Address (If Assigned): _____

Tax ID or Map Reference Number: _____

Land Lot(s): _____ District: _____ Section: _____

Existing Zoning of Property: _____ Existing Uses of Property: _____

This form is to be executed under oath. I, the person identified herein as "Applicant," do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Design Review Board Application is true and correct and contains no misleading information. I also understand that Design Review Board review and/or approval does not include review or approval for code compliance and that City of Alpharetta site and building plan review staff should be contacted with respect to code compliance issues and permitting procedures.

Applicant Signature: [Signature] Date: 6/20/24

Print Form

DESIGN REVIEW BOARD REVIEW CRITERIA

How will this proposal be visually compatible with the character of the surrounding areas?

The other sign on the building is also a fabricated aluminum sign that has halo lighting. The hanging sign is also made of the same material as the other hanging sign on the building, HDU. Both of the signs we are proposing are also very similar to the signs we are replacing from the previous tenant.

In your submittal package, have you included a site line study from the public right of way, which shows the location of rooftop structures? If not, please explain below.

☐ Yes

☒ No

Application is for a sign review.