



CITY COUNCIL MEETING & PUBLIC HEARING OCTOBER 7, 2024

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
6:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **PRESENTATIONS & PROCLAMATIONS**
 - A. **Proclamation: Arts and Humanities Month**
 - B. **Proclamation: Alpharetta High School Model United Nations Team**
 - C. **Proclamation: The North Park Pretenders Drama Club**
5. **CONSENT AGENDA**
 - A. **City Council Meeting Minutes (Meeting of 9/30/2024)**
Consideration of approval of the City Council meeting minutes from the meeting of September 30, 2024.
 - B. **Financial Management Report (Month Ending August 31, 2024)**
Consideration of approval of the Financial Management Report for the month ending August 31, 2024.
6. **PUBLIC HEARING**
 - A. **Resolution: Authorizing the Use of Eminent Domain for Parcel 01 of the Encore Greenway Park and Gateway Project**
Consideration of adoption of a resolution of the Mayor and Council of the City of Alpharetta, Georgia to authorize the use of eminent domain to acquire certain party located at 7000 North Point Parkway, Alpharetta, GA 30022 (Tax Parcel 12 261006870292) for right of way, permanent easement, and temporary easement for proposed Encore Greenway Park and Gateway Project and with authorization for the Mayor to execute all necessary documents.
7. **NEW BUSINESS**
 - A. **Premises Use Agreement: Wire & Wood 2024**
Consideration of approval of the premises usage agreement between the City of Alpharetta and Alpharetta First Methodist Church, Inc., located at 59 North Main Street, permitting the use of parking lot for Wire & Wood 2024.
 - B. **Purchase Approval: Annual Workstation Equipment Replacement**
Consideration of purchase approval of workstation equipment from Dell Marketing, Inc. under the State of Georgia technology contract (#99999-SPD-SPD0000161-0004) in the amount of \$215,000.00.
8. **PUBLIC COMMENT**
9. **REPORTS**
10. **EXECUTIVE SESSION (IF NECESSARY)**
11. **ADJOURNMENT**