



NATURAL RESOURCES COMMISSION

JULY 18, 2017

Alpharetta City Hall
Council Chambers
2 Park Plaza
7:00 PM

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF MEETING MINUTES**
 - a. June Minutes**
- IV. STAFF REPORTS**
 - a. Arborist Report**
 - b. Environmental Programs**
- V. COMMITTEE REPORTS**
 - a. Programs**
 - a. NWF Wildlife Habitat Certification Update**
 - b. Milkweed Update and Planting Plan**
 - c. FY 2018- Bench**
 - d. Future NRS Programs and Meet Ups - Update**
 - b. Communications**
- VI. NEXT MEETING DATE**
- VII. ADJOURNMENT**