



RECREATION COMMISSION MEETING NOVEMBER 12, 2024

ALPHARETTA CITY HALL
COUNCIL CHAMBERS
2 PARK PLAZA
5:30 PM

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE TO THE FLAG**
4. **APPROVAL OF MEETING MINUTES**
 - a. **Approval of Recreation Commission Minutes from October 8, 2024**
Approve, as written, the Recreation Commission meeting minutes from October 8, 2024, at 5:30 p.m.
5. **STAFF PRESENTATIONS & WORK SESSION DISCUSSION**
 - a. **DIVISIONS**
 - i. **Community Services Division Monthly Report - November 2024**
Report on the latest updates, projects, events and/or initiatives of the Community Services Division of the Recreation, Parks & Cultural Services Department.
 - ii. **Cultural Services Division Monthly Report - November 2024**
Report on the latest updates, projects, events and/or initiatives of the Cultural Services Division of the Recreation, Parks & Cultural Services Department.
 - iii. **Recreation Services Division Monthly Report - November 2024**
Report on the latest updates, projects, events and/or initiatives of the Recreation Services Division of the Recreation, Parks & Cultural Services Department.
 - iv. **Park Services (Excluding Wills Park) Division Monthly Report - November 2024**
Report on the latest updates, projects, events and/or initiatives of the Park Services (Excluding Wills Park) Division of the Recreation, Parks & Cultural Services Department.
 - v. **Park Services (Wills Park & Equestrian Center) Division Monthly Report - November 2024**
Report on the latest updates, projects, events and/or initiatives of the Park Services (Wills Park and Equestrian Center) Division of the Recreation, Parks & Cultural Services Department.
 - vi. **Park Projects Monthly Report - November 2024**
Report on the latest updates, projects, events and/or initiatives of the Park Projects of the Recreation, Parks & Cultural Services Department.
 - b. **DIRECTOR - November 2024**
Report on the latest updates, projects, events and/or initiatives from the Director of the Recreation, Parks & Cultural Services Department.
6. **RECREATION COMMISSIONER REPORTS**
7. **PUBLIC COMMENT**
8. **ADJOURNMENT**